Multi-CAST

Matukar Panau translated texts

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V1.0











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1.1 Utterances 0001-0050

bklife 1

0001	Ngau yangau main Bruce do Kaluk.	My name is Bruce and Kaluk
0002	Do gauni ngahau stori aru ae gam tie.	and now my two stories are over
0003	Tahaik tie gauni tahaik ngastoribawai.	one is done and now I want to tell you the other
		story
0004	Ngahau life stori ngapalumman main	my life story of how I came here and stayed
	gaumomani mani ngamadonggo.	
0005	Ngahau tamau ngahau tamau mainangan	my father is from
	mo.	
0006	Aitape	Aitape
0007	Ali ailan.	Ali Island
8000	Main ngau mam manig paluman.	my father came this way
0009	Palume yauwe mo Kimbe urat nagenge.	He came and went to Kimbe and worked
0010	Urat nagenge tordo nal ager tibud hadi ager	he was working and the second world war came
	saipiddo i sole.	and he ran away
0011	I sole wag suwenge.	he ran away he made a canoe
0012	Wag suwinge milok rainge palum, palum,	he made a canoe eh pulled the what and he
	palume maniya i rai dahe.	came and pulled it up here
0013	Do ngahau nen kitninge ngalenge ida diyawe.	and he stole my mother and they both went
0014	Diyau, diyau Muriki dimadonge Somare han	they went to Murik, Somare's village Murik.
	malalte Muriki.	
0015	Mana dimadonge.	and they stayed
0016	Dimadonge.	they stayed and
0017	Kalam kasik dimadondo gam nen	months passed and he sent message
0040	nageyauwe.	
0018	Nageyau wai buldo gam ager gam saipide.	I was born and then the world war came
0019	Do mam tamat yamatekaman main mam	And dad told the man who took care of him
0000	painge.	
0020	"Ngau ngaba malalte ngau malalte ngap,	I will go to the village I will go to the village and
0021	ngau mam ngaitemba	I will see father
0022	Buldop ager saipidap dihuni matap wai.	the war might have killed him.
0023	Do nen ida diyado tamat mam yamatekaman	and he went with mother and the man who

Pain nagetap ngahau pain yangan tuli. 0026

main tulinge.

tulip Kainor.

Yangau tulip."

0024

0025

Do diyawe mo dimadondo Alia dimadondo 0027 ager dabokamok saipide.

"Yauwam awatune yau aim nagetap yangau

Ager saipide mam nageyauwe e nen 0028 nageyawe.

Nen nageyauwe do ager saipide sesikati milok 0029 ai dabok main.

Do tapae yendo ya disarenge ilonlo do dingale diyawe ngamumuye.

Do ngamadonge. 0031 0032 Dimayangayauwe.

looked after him said your wife is pregnant if she gives birth to boy name him after me Kainor call my name if you give birth to a girl than name her after my wife and they went and stayed at Ali, they stayed and

they world war arrived

the world war arrived and mom gave birth to me

mother gave birth to me and world war came and a big tree

and it fell and lay on the ground and they dug a hole inside it and they got and hid me.

and I stayed they hid me

0033	Dimayangayauwe mani ilonlo ngaine.	they hid me inside and I slept
0034	Do nal aru mana ngamadonge ubou aru.	and two times over there we stayed two weeks
0035	Tido, dingaleyauwe wagado dinagedop dipeninge milok nud dabokate ngamawe.	later, they took me on a canoe they put me inside and we went to the island
0036	Ngamawe garang kasik ngamawe, ngamumuye.	we went and got into the jungle and we hid
0037	Ngamumuye ngamadondo ngamadondo ager tie.	we hid and we stayed until the world ward was over
0038	Ngau, gam matau mainangan pasalan abang ngaitenge.	I am quite matured and I saw this
0039	Do ager tie.	and the world war ended
0040	Ager tie.	the world war ended
0041	Tag tag ngabalaba.	what will I say
0042	Polis man dipalume.	the police man came
0043	Dituling.	they said
0044	Dituling ager gam tie.	they said the world war is over
0045	Hudungan garang garang ainaman malalte aba hamim malalte aba.	everyone who stayed in the jungle must return to the village to your village
0046	Do ngamawe.	and we went and
0047	Nen ngaleyauwe.	mother took me
0048	Ailante ngamawe.	we went to the island
0049	Ngamawe mana ngammadonge.	we went and stayed there
0050	Ngammadonge, ngammadonge tido mam ngaleyauwe.	we stayed until father took me

1.2 Utterances 0051-0100

0051 0052	Rabaula ngamawe. Ngamawe ngammadonge, ngahau lu, nen	we went to Rabaul we went and stayed and my sister mother's sis-
	han lun,	ter
0053	Mam, nen ti dadninge.	father did not pay bride prise
0054	Do nen han lun mainangan yawe.	and mother's sister went and
0055	Mam ngaleyauwe, Rabaula.	father took me to Rabaul
0056	Ngaleyauwe ida ngampalume mani ngammadonge.	took me and take and we stayed here
0057	Ngamadondo, ngamadondo ngahau (mam) tamat ngaleyauwe, yamatauwe main tamat ta huni mate.	we stayed until my father took me (we stayed together) he was looking after me and he killed someone
0058	Huni mate i yawe.	killed him and he went
0059	Ar ilonlo yawe madonge.	he went into the goal
0060	Ar ilonlo madondo ngau mani ngamadonge.	he stayed in the prison and I lived here
0061	Do alo han bras tiyale.	and later a year passed
0062	Palume malalte i tulinge, milo hudungan gam tenge.	he came to the village and said, you saw everything
0063	Malal, tan hudungan tenge.	you saw everything about the village
0064	"Ngahau malal yamatemba.	you will look after my place
0065	Ngau ngago."	I am leaving
0066	Do tamat ta huni mate.	and he killed a man
0067	Moya tamat ta huni mate dingalenge Mosbia diyawe.	he killed a man over there and they send him to Moresby

0068	Ngam malal, malal daboka yawe mana madonge.	we place, he went to the city and stayed
0069	Tan ilonlo dinage yawe yene (madonge).	They buried him
0070	Madonge.	He stayed
0071	Numan dihaiinge dingalenge diyawe mana.	they tied his hands and they took him there
0072	Ar ilonlo.	inside jail
0073	Do madonge.	and he stayed
0074	Tido han bras tido i mule.	later his term was over and he came back
0075	I mule mani madonge i mate.	he came and we stayed with him and he died
0076	Ngahau mam main i mate.	my father died
0077	Do gauni han tan ngayamatenge ngamadonge.	and now I look after his land
0078	Ngamadonge ngau pain ngangalenge.	I stayed and I got married
0079	Ida ngammadonge.	we stayed together
0800	Ngahau aim aipainim ngau aim tenpela.	I have ten children
0081	Tamat uyauya.	(they are) adults (now)
0082	Ngahau aim, numau aru.	I have ten chlidren
0083	Ngahau numau kukun aru mainangan ngau aim disaipide.	I had ten children
0084	Gaumomani mani ngammadonge.	we live here now
0085	Mani ngammadonge.	we live here
0086	Mani ngamadondo ngahau pain i mate.	we stayed here and my wife died
0087	Ngahau pain yar main te i mate.	My wife died in this year:
0088	2000.	2000
0089	Baras.	year
0090	Numau kukun mainangan tahaik do gudun numau gudun tahaik do aru kalam.	five years and two months ago
0091	Gauni ngamado.	and I live today
0092	Ngahau pain mate.	my wife died
0093	Ngau hibeu tahaikami ngamadonggo.	I'm alone
0094	Gauni ngahau aipain diyamataudop ngamadonge.	my daughters take care of me
0095	Do ngau aim haunlo ngatore.	I walk aroung as a young man
0096	Wag ngasuwima.	I usually make canoes
0097	Ai ngatarenge dope wag ngasuwima.	I usually cut tree and make canoes
0098	Ngafeni ngafeni ngaba wasing mayalo wasing uyauya kasik ngawanegokai.	I paddle to the deep ocean and I catch big fish
0099	Ngawanenge ngangale ngapalume dal ti wagamami dal tiuringe.	I caught it, I came, there was no road. before there was no road that they followed
0100	Wagamu ngangalenge ngasonge ngawainge.	in the past we catch they we bring them and we share them
1.3	Utterances 0101-0107	
0101	Matugar lo, Yoidig, Wasab ngau wasing dininge.	at Matugar, at Yoidig, at Wasab they eat my fish
0102	Gauni dalte didiringgo wagamu ti.	today they sell fish on the roadside it wasn't in the past
0103	Wasing ngamwanenge ngamaninge.	we catch fish and we eat
0104	Main ngahau stori palume maniya.	my story ends that way

Ngahau neraurau palume maniya.
 Ngahau palume mani wagam tie.
 Main ngamadonggo.
 my story came and end here
 mine came and is over here
 I live here

2 fishing

2.1	Otterances 0001-0050	
0001	nornen sabi dabok ngasilange ngahau iwauud dida	Yesterday at noon I went to the water with my in-law.
0002	nub awante	
0003	gum ngamhatenge tido onon ngambale	We broke small crabs and went down to fish.
0004	onon ngambaldo ngau wasing kasik main ngawanenge	We fished and caught lots of fish.
0005	wasing haiyan waran	Small fish.
0006	mumalao tol, sina aru, bub tahaik	Three mumolau, two sina and one bub.
0007	ngangaledase main yau ngamtauninge ngammamaringe fudamanda ngamaninge tido	I went (back) up, made a fire, roasted them with bananas, we ate them, (when it that was) fin- ished,
8000	ngahau iwau Yalmai ngadudinge yawe, gum wai yepadonge.	I sent my in-law Rebecca to look for new small crabs.
0009	gum wai yepe ngalesinge ngamhatenge, tido ngampide onon ngambaldonge,	She looked for the samll crabs, brought them and we broke them, finished and we went down to fish again.
0010	raurau singenga nub mainda dadubman kawan	Afternoon came and the water was really cold.
0011	madid hunaudo ngatariridop manag nganongarindo ngapide mainwaimi patte sausauwe	I was very cold and shivered, I felt like that and therefore I went down and it (the fishing hook) was stuck in the stones.
0012	patte sausauwenga ngayamatengenga ngaturlado hiben tapase tido	It was stuck in the stones, I took care of it and stood and it got itself loose, finished and
0013	ngaraidasenga do ngau tulinge "ngau uyanami"	I pulled it out and I said "I'm good enough".
0014	ngau ngapidap ngalogata ngataririhaiyanaba ngabale	I went down, swam and "I will shiver a lot!" I said.
0015	do ngamaiye	And I didn't like it.
0016	ngadasenga mumalao tahaikamok tahaik ngawanenge	I went (back) up and I caught one big mumalao.
0017	ngadase ngahau aipain ngapaninge mamaringe yanindo ngau abate ngawe	I went up, I gave it to my daughter, she roasted it, ate it and I went to the house.
0018	abate ngahalange mariu wai ngaipe	I went up to the house to look for betel nut.
0019	mariu wai ngaipe nganagenge yendo ngawe ngaine.	I looked for betel nut, I got it, it is there and I went and slept.
0020	rauraumi ngaine	I slept until the afternoon.
0021	main ngahau iwau mainangan singe hibeu yabinge abate nigeu wai	This in-law of mine came down, got myself, looking at the house for me.
0022	do ngahau aipain dabok main tuli paninge	And my older daughter told her
0023	"nen yenago"	"mom is asleep"
0024	do halayawe	and she went (back) up.
0025	tidom mamimok	At just dawn

0052 maniya tidop ngap onon ngabaldomba

0026	tukankanamanda i singe nigeu wai	when it was still dark, she came for me.
0027	"ong malal dabokate wabai?" do ngau	"Do you want to go to town" and I said "I can't
	ngatulinge "tingap"	go".
0028	"ngau ngap ngahau mariu ngawaimbai"	"I want to go and sell my betel nut."
0029	manag ngatulindo ngaturdo ngahau iwau turan mainangan Yalmai ai	I talked like that and got up and my other in-law, who is called Yalmai,
0030	i singe manig tulinge	she came down and said
0031	"id Masikante tahalap"	"We must go up to Masikan."
0032	"tibud kabakab pain mainangan Danielle ai tap neuraurau tapasindop"	"The white woman, who is called Danielle, we will go and tell her stories."
0033	"i nongabawai"	"She wants to listen."
0034	"hanat hanat tanagenge mainangan"	"We (will) do something."
0035	do ngatulinge maidop	and I said "wait first."
0036	"ngau ngap ngahau mariu ngawaip tidopage ngasomba"	"I will go sell my betel nut, when that's finished I will come."
0037	do mariu ngasunige ngawe ngawainge tido	And I carried my betel nut, I went, I marketed, it finished and
0038	briste ngawainge tido ngasonge	I marketed at the bridge, it finished and I came bacak.
0039	ngasonge gaumomoni ong ngau do ngahau iwau mainangan tamadonggo mainangan	I came today, you, me and my in-law here, we are sitting together here,
0040	had neuraurau tapasindo ngau ngamadonggo maine	we tell our stories and I am sitting here.
0041	main nornen han do gaumomoni han	This is yesterday's and today's.
0042	boiip mainangan ngau malal dabokate ngaba tai	Tomorrow I will maybe go to town.
0043	ngap hadok China ngaitadinap hadok wai tadinap-	I will go for a bit to look at China (Chinese-owned store),
0044	bom ta ngadadaba	I will buy flour.
0045	main didin do ngapalumap ngabulip	These things and I will come turn back,
0046	ngap ngawaimba briste	I will go and market at the bridge.
0047	managenga ilo girek main manag yenago	My thinking is like this.
0048	tingatap ngau onon ngangalep ngasilap lulte ngatoraba	If I don't go, I will take the hook, go down, and go around the beach.
0049	ngap gum wai ngahatep onon ngabaldop ngatorago	I will go for hermit crab shells, I will break them, I will throw the hook and go around.
0050	wasing haiyan waran main balbal kasik	The tiny little fish are delicious.
2.2	Utterances 0051-0052	
0051	nornen ngamamari nganinge mainwai ilo girendo balbal hunaudo mainwai ngatorago ngap ahaun ngap onon ngabalaba	Yesterday I smoked and ate some, therefore I am thinking about the deliciousness hitting me, so I am going around and will go again to throw

Here there wasn't any, I went and threw the

hook again.

3 kadagoi

3.1 Utterances 0001-0029

Gamoni ngammadonggo main.

0025

5.1	Otterunces 0001-0023	
0001	Ngau neraurau, mainangan, ngahau nen lo ngagamukaba.	My story is about my mother
0002	Ngahau nen mainangan Matugar pain.	my mother is a Matugar woman
0003	Madonge yawe, Kudag tamat ngalenge.	stayed untill she got married to a Kudag man
0004		they stayed together they gave birth to us
0005	Diyamatamame yauwe ngamuyanyane.	they tookcare of us and we grow up
0006	Ngau, ngauwe pain dabokado ngau tamat	I grow up to be a woman and I got married
0000	ngangalenge.	1 grow up to be a woman and 1 got married
0007	Ngahau tamat mainangan, Ali do	my husband is Ali and Surumaran
0001	Surumaran .	my nasbana is All and Saramaran
0008	Ngammadonge, ngahau tamat ab yabinge,	we stayed and my husband built a house, make
0000	abi ngambinge, tie.	a garden, finish
0009	Ngammadondo ngau aim aipainim	we stayed and I gave birth to our chlidren
0003	nganagedine.	we stayed and I gave birti to our children
0010	Ngamyamataie, ngammadonge yau.	we tookcare of them untill
0010		I left this place and I went to the other place we
0011	turante ngamawe ngammadonge.	went and stayed
0012		we live in a new place
0012		he built house at the new place
0013	Ab yabinge, ngamado, abi ngambinge,	he built house, we lived, we made garden we
0014	ngahamam aipainim ngamyamataido,	looked after our children and they grow up big
	ngamyamataido yau uyan, uyane.	tooked after our children and they grow up big
0015	Diyawe sulelo diyadine aipainim, ngahau	they went to school, all my children will go to
0015	aipainim hudungan sule diyaba.	school
0016	Diyawe disuledo ngam ngammadonge	they went to school and we live in the village,
0010	malalte abi ngambindo, bom urat	we made gardens, we made sago
	ngamnagendo.	
0017	Bom ngamngalepalum abate yendope	we bring the sago to the house and we go down
	ngampidap wasingwai, darukwai	and look for fish, we search for protein
	ngamtorago.	,
0018	Wasing daruk ngam abate ngamnagep,	we get fish, protein, stayed
	yendope.	
0019	Ngamneima garib ngambal, tamat disapid,	we cook we call a meeting people came, they
	ngampandin, dinindop, diadinago, ngau	will eat they go, I took after my children
	aipainim ngamyamataigo.	
0020	Ngahau tamat main ti urat nagenggokai.	my husband is not employed
0021	Malalte madonggo.	he stays at home
0022	Mariu, kakau paidinago main ngangalema	he is planting betelnut cocoa we gets them and
	ngadaddope (main waindope) matan	he shares he gets the money
	ngangalenggo.	
0023	Matan ngangalema ngahau aipainim hadi	I get the money and buy clothes for my children,
	sulungadi ngadadago, dinagendope sule	they wear it and go to a school
	diyawe.	
0024	Do ngammadonge yau gamoni mainangan,	and live untill today, our house is broken it's get-
	ngahamam ab gam haiyane wagamanenago,	ting ol old our house does not have light
	ngahamam abate sul tati.	
0005		le accorda libra da da

how we live to is

0026 Manage ngahamam madok gamoni main that is why our life today can you remember, we ilomam girenggo main, ab hona ngambindop, built it on a house sul ngahamam abate palumbawai. Mainwai ilomam girendo ngammadonggo. 0027 because of that we are upping pressure 0028 Mainami ngahau gamuk takuran mainami. that is all my short story Ngahau neraurau tiale. 0029 my story ends here

manub

Utterances 0001-0050 4.1

0001	aria gauni	OK now
0002	ngahamam wagam	our legend
0003	wagamu	from the past
0004	sesad	from our ancestors
0005	tibumam	our grand parents
0006	dimadonge songe palume gauni	they live up till now
0007	id tamadonggo	we are living
0008	wagamu	in the past
0009	manub, kulbob	Manub, Kulbob,
0010	nal dimadonge mainte	when they live at that time
0011	tamat aru	two men
0012	mug	perviously
0013	tain natun	the small brother
0014	palume	came
0015	abek madombuai	bed to sit
0016	abenaman wai yepado tore	looking for place to stay
0017	i songe songe	he came
0018	manig kuturte	here at Kutur
0019	abang i tenge	he saw the place
0020	do	and
0021	yau kas tenge, yau kas maise	he saw smoke from fire, smoke rising up
0022	do	and
0023	i dase wag raidase	he came pulled the canoe up
0024	lulte	at the beach
0025	lulte meninge	left it at the beach
0026	i sange	he came
0027	dadori	to Dador
0028	do pain ta	and a woman
0029	mana i madonge	stayed here
0030	pain mainangan	this woman
0031	manami madonggokai	usually stay there
0032	yaur ilonlo	inside the leaves
0033	aitenge saipide	saw him and came out
0034	madonge	sat
0035	tamat main yau kas tenge	the
0036	i dase	he came up
0037	sange	came
0038	do pain mainangan	and this woman

0039	han goigoi	her woman house (small house)
0040	abate madonge	she stay at her house
0041	ab nauna abang sorninge	she was sweeping infornt of the house
0042	sorninge tordo	she was sweeping and
0043	i meise manig tamat main tenge	she got up to see this man
0044	do tamat main han tenge	and she saw the man
0045	do i tulinge	and she saw her
0046	"ong manag turdop	"you stand like that first
0047	ngau samer ngapetauwapage	I will wear my grass skirt
0048	ong somba"	and you can come"
0049	do	and
0050	pain laipide han ab ilonlo	the woman went inside the house

4.2 Utterances 0051-0100

0051	samer ngalenge pitauwe	she got the grass skirt and wore it
0052	tido	finish
0053	tamat main yaginge "ari gauni ong sa"	she called the man "alright you can come up"
0054	do tamat main sange	and that man came
0055	do ida dimadonge mana	and he stayed with her there
0056	i madondo	he stayed and
0057	tamat main painim painge	the man told the woman
0058	"ngau	"[
0059	aben ngamadombuai	the place I will live
0060	aben wai ngaipado ngatore	I am looking for a place and am walking
0061	do mana ngasonge ham yau kas ngaitenge	and I went there and saw your smoke of the fire
	ngasange"	and I came"
0062	do	and
0063	i tulinge "ngau maniya madonggokai"	he said "I will stay here"
0064	dimadondo digamukado dimadondo	they sat and they are
0065	tamat main painge	the man told her
0066	"ong mani madondop	"you stay here and
0067	ngau ngasilap	I will go down
0068	ngahau wag ngangalep o tinin mogwa	I will get my canoe over there
0069	ngap abang ngaitemba"	I will go and see the place"
0070	nal ida dimadondo	when he was sitting with her
0071	nal malain kasik	very long time
0072	dimadondo tawan dabok	they stayed and the elder brother
0073	tain natun main	the small brother is
0074	yepado palume	looking and came
0075	aben yabindo	looking for him
0076	songe songe mana	came until here
0077	kutur han lultemok	right here at Kutur beach
0078	mana yau kas tenge	there he saw the fire smoke
0079	do	and
0800	i tulinge	he said
0081	"eh ngau	"eh I
0082	teu natun mani madonggo"	my small brother is here"
0083	tai managenga han yau kasaman	stayed that is why his smoke of the fire

0084	meisdo yenago	rose up and stayed
0085	do i singe	and he came
0086	i singe mana wag i tenge	he came here and saw the canoe
0087	wag naun	recognise the canoe
0088	milo milo tenge na i tulinge "o"	saw things and he said "o"
0089	"maina teu natun madonggo tai" i baldo	my small brother is staying here, he said
0090	do i sange	and he came
0091	i sange	he came and
0092	han wag raidase lulte mana	he pulled hid canoe up here
0093	do i sange	and he came
0094	tein natun madondo pain main ida	his small brother was sitting with the woman
0095	dimadondo manag tenge	they stayed and he saw them
0096	do i tuli paninge	and he told him
0097	"ong mani mado	"you stay here
0098	ngau ngapidap	I will go down
0099	manig wai ngaba"	I will go this way"
0100	"ngap abang ngaitemba"	"I will go and see the place"
4.3	Utterances 0101-0144	
0101	do i pide	and he went down
0101	i silange wag rainge	he went down and pulled the canoe
0103	halaipide yawe	went out and was gone
0103	o mogwai burari wai	over there where Burar is
0105	duwei ilonlo wai yawe	he went to Duwei Ilon
0106	manag	like that
0107	malal tendo	he saw the place and
0108	malal kabinindo	he saw observing the place
0109	yawe mana tordo	he went and walk around there
0110	i mule	he came back
0111	i mule	he came back
0112	nub awan tenge	he saw the mouth of the river
0113	burar	Burar

0116do han wag raidaseand he pulled his canoe up0117lul i tengehe saw the beach0118garang i tengehe saw the bush0119nub i tengehe saw the river

0120gew milo milo abang tengeswamp and everything he saw0121do i tulinge "main uyanamok"and he said "this is very good"

"I will stay here"

0123 "do teiu natun mogwai madomba" and my small brother will stay on the other

side"

and he said "o"

this is a very good place"

0124 "kuturte wai" at Kutur 0125 do and

0114 do i tulinge "o

0115 main abang uyanamok"

0126mana madongehe stayed there0127mana madongehe stayed there

0128 tain natun mani madonge his small brother stayed here

0129	do	and
0130	milok	what
0131	dador ngalenge	He married Dador.
0132	ida dimadonge	they lived together
0133	ilonanen	from there
0134	gauni ngamadonggo (ED: gamomani ngam ngammadonggo maine)	we are living now
0135	ngam femeli	we are a family
0136	do	and
0137	tawan dabok	his elder brother
0138	yauwe mogwai	went over there
0139	madonggo main gauni femeli bantibun wai dimadonggo	now the family are staying at Bantibun
0140	manage mogwai femeli monangan	like that over there the family are like this
0141	main uyauya do ngam natun	this are big and we are small
0142	main nangamok	this is true
0143	wagam main managamok	the legend is true
0144	uyanamok	thank you

5 mariu

0001	Ari gauni, gauni ngau stori mainangan mariu han.	Today my story is about betelnut.
0002	Mariu han, neuraurau ngapasimbai niu	For betelnut, I want to tell the story about
	main.	coconut.
0003	Niu do mariu.	Coconut and betelnut.
0004	Wagamami ngahamam ses, bagena, mariu ti.	In the past, our ancestors did not have betelnut.
0005	Mariu, main ti.	There is no betelnut.
0006	Ful main ti, kas main ti.	No mustard, no tobbacco.
0007	Kau, milo hudungan ti.	Lime, there was nothing.
8000	Ngahamam sesad wagamami dimadokai	that was how our ancestors live in the past.
	wagamanen.	
0009	Do tamat ta, tamat dino ta, han pain aipain	And an old man, his wife gave birth to a baby
	tahaik nagenge.	girl.
0010	Aipain tahaikamok tahaik.	Just only one baby girl
0011	Ngaitenge madondo, yamatenge	I was watching it, took care of her, never get
	tipainggokai, tihuninggokai.	cross to her, never hit her.
0012	Matan tani aloman yabinge.	He/She looked after her well
0013	Do nal ta, taman yawe.	And one time her father went
0014	Lul uringe yawe abiwai.	Followed the beach to the garden
0015	Yado, mariu main buli dahe marayongalo.	He went and, the betelnut was washed ashore
		on the beach
0016	Buli dahe i tenge mariu maine.	It came ashore and he saw it.
0017	I tenge o, garotinan.	He saw it, it was very nice.
0018	Mariu main garotinan i tenge ai patun i bale.	The beletnut was very nice, he saw it and
		thought it was a seed.
0019	Mariu ti ai patun.	Not betelnut, a seed.

0020		
0020	"Ngaitenge matau singe ngangaleap	I saw it, it caught my eye and I will take it to plant
	ngapaimba."	it.
0021	Do i ngalenge.	And he took it.
0022	Ngaleyauwe.	He took it with him.
0023	Han abate nagenge yene.	He left it at his house.
0024	Do natun pain wai painge.	And he told his daughter.
0025	"Tidop abite ta."	"come and let's go to the garden"
0026	Do natun pain tulinge, "ong hibem wa.	And his daughter said, "go yourself
0027	Ngau ab ilon main ngamatanganimba."	I will clean the insside of the house"
0028	Do ilon matanganinge yado, ai patun main i	And she was cleaning the inside and she saw the
	tenge.	seed.
0029	Ai patun main tenge "garotinan," i bale.	She saw the seed and "very nice", she said.
0030	Do sulungan gulenge.	And she remove the skin.
0031	Gulenge, yaratenge, yaninge o balbal kasik.	Removed the skin, bite it and it was sweet.
0032	"Balbal kasik," i bale.	"Sweet", she said.
0033	Do taman yawe abite tore palume.	And her father went to the garden and returned.
0034	Mariu main wai ilon girenge palume, ai	Thought of the betelnut and came, that seed.
	patun main.	
0035	Palume han abate mariu, ai sulungan, mariu	Came to the house and saw the seed, beletnut
	nekaman, tete yendo i tenge.	skin on the step.
0036	Do natun pain sumeninge, "hai ai patun main	And he asked his daughter, "who removed the
	sulungan gulenge?"	skin of this seed?'
0037	Natun pain tulinge, "hibeu."	His daughter said, "I."
0038	Hibeu ai patun main ngangalenge."	"I myself removed the skin of the seed."
0039	"Do tagwai?"	"And where is it?"
0040	"Nganinge."	"I chewed it."
0041	"Hai dudonge waninge?" do i painge.	"Who told you told chew it?" and he got cross to
		her.
0042	Gamuk pasalan ngapaninge.	I talked strongly to her.
0043	Painge.	Got angry with her.
0044	Do natun pain main urod huninge.	
	De maran pari main area mininge.	And his daughter was ashamed.
0045	Do natun pain tame.	And his daughter was ashamed. And his daughter cried.
0045 0046	_	_
	Do natun pain tame.	And his daughter cried.
	Do natun pain tame.	And his daughter cried. And her father came down and went to the
0046	Do natun pain tame. Do taman pide abite yawe.	And his daughter cried. And her father came down and went to the garden
0046	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden
0046 0047	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide.	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down.
0046 0047	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down.
0046 0047 0048	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge.	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf.
0046004700480049	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi.	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones.
0046 0047 0048 0049 0050	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge,	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones.
0046004700480049	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi.	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones.
0046 0047 0048 0049 0050	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge,	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones.
0046 0047 0048 0049 0050 5.2	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge, Utterances 0051-0100	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones. She cut them and piled them up.
0046 0047 0048 0049 0050 5.2 0051	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge, Utterances 0051-0100 dase ab ilonlo daig dabok,	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones. She cut them and piled them up.
0046 0047 0048 0049 0050 5.2 0051 0052	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge, Utterances 0051-0100 dase ab ilonlo daig dabok, fud koraraiman, raun koraraiman ngalenge.	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones. She cut them and piled them up. She went up into the house, a huge bowl she got the matured banana leaves
0046 0047 0048 0049 0050 5.2 0051 0052	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge, Utterances 0051-0100 dase ab ilonlo daig dabok, fud koraraiman, raun koraraiman ngalenge. Do garman yabinge i dahe, daig dabok	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones. She cut them and piled them up. She went up into the house, a huge bowl she got the matured banana leaves And she gathered them, she went up and got a
0046 0047 0048 0049 0050 5.2 0051 0052 0053	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge, Utterances 0051-0100 dase ab ilonlo daig dabok, fud koraraiman, raun koraraiman ngalenge. Do garman yabinge i dahe, daig dabok ngalenge.	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones. She cut them and piled them up. She went up into the house, a huge bowl she got the matured banana leaves And she gathered them, she went up and got a huge bowl.
0046 0047 0048 0049 0050 5.2 0051 0052 0053	Do natun pain tame. Do taman pide abite yawe. Taman pide abite yado, natun pain maise i pide. Fud, fud mainangan, fud main raun tariutinge. Raun matiumadi. Tariutinge ngaleyau garman yabinge, Utterances 0051-0100 dase ab ilonlo daig dabok, fud koraraiman, raun koraraiman ngalenge. Do garman yabinge i dahe, daig dabok ngalenge.	And his daughter cried. And her father came down and went to the garden Her father came down and went to the garden and the daughter came down. She cut banana leaf. They were the dry/mature ones. She cut them and piled them up. She went up into the house, a huge bowl she got the matured banana leaves And she gathered them, she went up and got a huge bowl. She came down and went at the back of the

0056	Nub i pide daig main awan sange.	She filled the water and it was full
0057	Yendo, fud raun ngalenge hiben tinen,	It lay there then, she got the leaves and
	haiihaiinge.	wrapped herself
0058	Haiinge dahe mani.	She wrapped it and went up
0059	Burante.	to her neck
0060	Do yau ngalenge hiben tenin mamaringe.	And she lit the banana leaves and burnt herself.
0061	Yau yuninge tido naninge.	She blowed the fire and lit it up
0062	Do garman main ngalenge, daig nubmanda	And she put her head into the bowl of water.
	ilonlo nageyauwe.	
0063	Do naninge i so i so han tomante.	and the fire burnt to its mark
0064	Toman maine.	the mark is.
0065	Do garman main daig ilonlo tapas pide.	And her head fell into the bowl.
0066	Do yau kas tai mainangan yawe mo abite	And the smoke from the fire goes all the way to
	pide taman	the garden where is
0067	tabubinge.	and covered her father.
0068	Do taman tulinge, "ngau ab yau naninge	And her father said, "my house must be on fire?"
	tai?"	
0069	Do i palume.	And he ran (And he came).
0070	Palumala han ab turdo i tenge.	Came and saw he house there.
0071	Do ilon gire lo ti, natun pain yaginge.	And he thought for awhile and he called his
		daughter.
0072	Natun pain yagingkai ti.	He called his duaghter but there was no sign.
0073	Awan ti yabinge.	She did not respond
0074	Do ab bungalo yawe garman main i tenge	And he went at the back of the house and saw
	daig ilonlo.	that head
0075	Do yabinge tame.	He held it and cried.
0076	Tame.	He cried.
0077	Tame tido ngale yawe.	After crying he took it.
0078	Abate madondo tidom singe.	He sat at the house and night came.
0079	Natun pain tulinge.	The daughter said.
0800	"Ngau garmau main ngale wap asau ib	"My head must not be buried far away"
	paimai.	
0081	Ab garangena pai.	Bury it next to the house.
0082	Alopage ngagamuk panomba."	I will tell you later.
0083	Do i painge, yamatenge ar haiinge.	And he buried it, took care of it and fenced it.
0084	Yamatenge yene.	He protected it.
0085	I yendo, niu main balun sange.	Over time, shoot grows on the coconut
0086	Garman mainangan balun sange.	the head grows shoots
0087	Mani balun sange.	the shoot appears here
8800	Niu mainangan, balun sange mani.	the coconut grows shoots here.
0089	Dah yawe.	It grows upwards.
0090	Do i tulinge, "alopage milo main aginon	And she said, "this thing will bear fruit and you
	nagendop temba .	will see later."
0091	Do milota ngamate main, awaute mani	And something will come out from my mouth.
	saipidaba.	
0092	Do mariu main ngale.	And got the betelnut.
0093	"Mariu mainangan alopage balun samba	"This betelnut will grow a shoot on my mouth"
	awaute."	
0094	Balun sange.	The shoot appeared.
0095	Main balun sange, main matangani" i bale.	"The shoot appears, takecare of it," she said

0096	I matanganingo	He took care of it.
0096	I matanganinge. Yawe.	It went (sometime later or and then)
0098	Do ful mainangan kududente manig maise.	And the mustard appeared like this on her ear.
0099	I dahe	It went up.
0100	Matangani.	He took care of it.
0100	mungun.	The took care of it.
5.3	Utterances 0101-0150	
0101	Dop kas main.	And the Tobacco.
0102	Kas main nidunte balun sange.	Tobacco shoot grows on the nose.
0103	Kas mainangan balun sange.	Tobacco grows on the nose
0104	Nidunte.	On the nose.
0105	Dop i tulinge, "milo ngongap ta nganomba.	And she said, "something you hear I will know.
0106	Milo mug balun sange main, main ngahau garmau."	The first shoot the appeared is my head"
0107	Main garmau maine.	That is my head
0108	Balun sange.	Shoot appeared
0109	"Ok, milo (wai) ngamate mainangan, main mariu (wai).	"Ok, something I like so much is beletnut.
0110	Alop, urat lo torap buram gagaudop, niu	In future, when you are working and you are fe-
	main aginon ngalep sisi.	ling tirsty, you get this coconut and husk it.
0111	Sisip matanganindop main main matau."	Husk it, clean it and that is my eye.
0112	Matau maine.	this is my eye
0113	Main nidu.	This is my nose.
0114	Nidu maine.	This is my nose.
0115	Main awau.	This is my mouth.
0116	Main ngau garmau.	This my head.
0117	Maine.	This.
0118	Gamomani niu saipid.	And now there comes the coconut.
0119	Dop han ilonlo buram gagautap niu main tarep, tor ilonlo yenago.	And inside when you are thirsty, cut this coconut, there is water there.
0120	Wabisap lumindop balbal kasik.	Lift it up and drink and its sweet.
0121	Balbal kasik main.	This is very sweet.
0122	Dop alop milo wanindop hanat, awamlo matanganimba.	And after eating, what will clean your mouth
0123	Main mariu main.	This is the beletnut.
0124	Mariu main ngalendop mam.	Get this beletnut and chew
0125	Do ful ngalep ngahau tutu mainangan, yau naninge ebla kauong.	And you get the mustard, my bones were burnt, that is lime.
0126	Dop ful ngalep tutu mainte suwep, wap, maine kau maine.	And you get the mustard and deep it (shoot it), then (went), this is lime
0127	Dop main.	And this
0128	Ful ngalep mariu mamdo, ful ngalep, kaute suwe.	Get mustard and chew beletnut, get mustard deep it into the mustard.
0129	Dop mariu mam.	And you chew beletnut
0130	Dop awam daran kasik, balbal kasik.	And your mouth will be red, very delicious.
0131	Dop alop hanat nidum matanganimba?	And later, what will satisfy your nose.
0132	Maine.	Here (this)
0133	Kas main.	Tobacco.
0134	Kas ngalep milok hadok dai raun wagamami	Get Tobacco with a little bit of leaf. Traditionally

This is my story that ends here.

this is the story of coconut.

Coconut and betelnut.

My story ends here.

This end already.

	dai raun hona kas diraing(gokai), dai maine.	leave is used for smoking.
0135	Maine.	This
0136	Dai raun matiman.	Dried leaf
0137	Main.	This
0138	Main hona kas dinagenge.(dinagenggokai)	They made cigarettes from this.
0139	Kas milok ab mainangan, rabutip tidop kas ilonlo nagepma, bulebulendop raimba.	the smoke that is, tear a bit and roll it with and smoke.
0140	Yau ngalep rai.	Get fire and smoke.
0141	Dop nidum dop yau kas saipidop balbal kasik.	And smoke will come out of your nose, sweet.
0142	Main.	This.
0143	Main alop mainangan, niu main, matangani.	Takecare of the coconut.
0144	Niu main han urataman kasik, niu main.	The coconut has many functions.
0145	Nenimba matiman nenimba.	Scrape the matured (dry one)
0146	Nenip hona milo nagep, wanip, luwampuk balbal kasik maine.	Scrape it and cook with it, eat, you will be satified, very sweet.
0147	Han matiman.	The dry (matured) one.
0148	Kokoten sisindop lumimba.	Husk the young coconut and drink.
0149	Main ngau garmau, garmau maine.	This is my head
0150	Gaumomoni, main tenggo?	Now, can you see this?
5.4	Utterances 0151-0157	
0151	Main matan, main nidun maine do main awan.	This is the eye, this is the nose and this is the mouth.
0152	Main, do tati maine tie (songe tie maine).	This end here
	, ,	

6 niu

6.1 Utterances 0001-0050

0153 Main ngahau stori yawe maine.

0154 Ngau neraurau yawe tie maine.

0155 Main niu han neraurau.

0156 Niu do mariu.

0157 Main gam tie.

0001	ngau gaumoni	today I
0002	neuraurau ta ngapasimbawai	I want to tell a story
0003	neuraurau main	the story is
0004	niu	coconut
0005	wagam maniya niu ti	in the past here there was no coconut
0006	niu ti mokamok	there was no coconut
0007	do nal ta	and one day
8000	malal tate	at a village
0009	aim aru	two boys
0010	tain natun do tawan dabok	a small brother and a big brother
0011	dimadondo digamuke	they sat down and discussed
0012	"tasilap wasing wai ta"	let's go down fishing"
0013	do arurumi "awo" dibaldo	they both said "yes"
0014	fe dingalenge	get the paddle

0015	nubate disilange	go to the river
0016	wag diraipide	they pulled the canoe down
0017	diyawe	they went
0018	tawan dabok main wag feninge	the big brother paddled the canoe
0019	tain natun main dawa yabinge	the small brother was holding the spear
0020	wag nidunte turdo	standing in front of the canoe
0021	ditordo wasing wai diyepado	they were fishing and
0022	wasing suwendope	he speared fish
0023	tain natun main panindope	he is giving them to the little brother
0024	tain natun main wasing wag ilonlo	the small brother is not putting the fish into the
	tinagenggo	canoe
0025	wasing ngalema balyago	he throws the fish away
0026	nubate wai balpiddonggo	he throw them in the river
0027	managami	like that
0028	tahaik suwep	shot one
0029	tain natun panip	give it to his small brother
0030	tain natun main wasing ngalep	the small brohter gets the fish
0031	nubalo balpiddo	he throws it into the river
0032	do tawan main tulinge	and his big brother said
0032	"wasing uyanami, wag awan sange"	enough of fishing the canoe is full
0034	dibaldo	they said and
0035	diyawe lulte dipide	they went ashore
0036	wag diraidase	they pulled the canoe up
0037	tawan dabok main yep mulla wasing main ti	the big brother look back and there was no fish
0037	wag saman	nothing in the canoe
0039	dop brun sange	nad he was frustrated
0039	tain natun painge	he got mad at his small brother
0040	"eh wasing ngasuwema ngapanoma tega	the fish that I speared and gave it to you where
0041	diringgo?"	did you put them
0042	"ti"	no
0043	"wagalo ngapeninggokai"	I put them into the canoe
0044	"wagalo ngapeninggo"	I put them into the canoe
0045	do mana nug dipaindo	and they got cross to each other and
0046	tawan dabok main maise	the big brother got up
0047	tain natun mana	the little brother
0048	huni mate	killed him
0049	huni mate	killed him
0050	ngaleyawe buran tariutinge	he took him away and chopped his neck
6.2	Uttorances 0051 0100	
6.2	Utterances 0051-0100	
0051	garman mayau dangenga paine	he burried his head at the beach
0052	do malalte yawe	and he went to the village
0053	malaltenen tamatpainim main tidinongaman	the people in the village did not know
0054	dimadondo	they stayed and
0055	tidom singe diyene	night came and they slept
0056	do	and
0057	tidom	night
0058	tawan dabok main yenamime	the big brother had a dream
	y or our control of the control of t	

0059	tain natun main anatun main yawe tuli	his small brother went and told him
	paninge	
0060	"ong boiip"	"you tommorrow"
0061	"tidom mami wap"	morning you go
0062	"garmau painge main"	the head you burried
0063	"manaiyamok laupidap garang garanglo mana"	right there go out into the bush
0064	"ai ta balun sandop temba"	a new shoot of a tree will appear
0065	"dop ai mainangan"	and this type of tree
0066	"aben pasi"	clear it from weeds
0067	do tawan dabok i rute maise	and the big brother surprisingly woke up
0068	do tidom mami	and in the morning
0069	lulte silange	he went to the beach
0070	yawe mainangan tain garman painge manaiyamok	he went to where he burried his brother head
0071	yawe tendo	he went and saw it
0072	ai main balun sange	a shoot appeared
0073	balun sange ebala	the shoot appeared
0074	ai balunong ti	not like the shoot of a tree
0075	kaibo abenami pasinge	but he cleared it
0076	abenami pasinge	he only cleared it
0077	ah	ah
0078	nal turanlo siladonge	the next time he went
0079	siladonge yawayawa ai main gam	he went down and the tree four
0800	yawe gam	went and
0081	balun sange	shoot appeared
0082	manige gam	like this alreday
0083	do abenami pasinge han ilo girek uyan ti abenami pasingando	he just cleared it for the shake of cleaning it
0084	ai balun main dase dase yau dabok yasman	the shoot of the tree grow up to be very big
0085	i nege	it bears
0086	i nege	it bears
0087	magunte manaiya	on the top of it
0088	"aginon kasik main"	it has many nuts
0089	eblang aginon manig main kasik main	their fruits were like this, really big
0090	ainta dimaior dipiddine ainta diyukngane diyene (dimaior - lots of leaves go down all	some of the fall to the ground and others were hanging
0091	at once) ngalendo mulyadonge	he got them and retruned
0091	mulyawe i yene	he returned and slept
0092	do haun yenamimadonge tulinge	he dreamt again
	"boiip maisap"	tommorrow get up
0094 0095	voup maisap "ham"	
0095	nam milok	your what
0096		
	badam ngale ham	get your bag
0098		your
0099 0100	"pat ngale" "silap wap"	get your stone
OTOO	suup wup	go down

6.3 Utterances 0101-0145

0101	"ai dabok main tendopage"	see that big tree
0102	"dabinte milo milo tadinago main temba"	at the bottom of the tree you will see this things
0103	"tendo tadinago main"	see and you are looking at it
0104	"yenago tadinaba"	they will be there and you will see them
0105	dop tidom mamimok maise silange	and in the morning he got up and went
0106	manig	like this
0107	ai niu matuman kasik main	the tree has big dried nuts
0108	do tahaik ngalenge tariutinge	he got one and broke it
0109	tor main luminge yaraun kasik balbal kasik	the juice was very tasty
0110	pat yabinge main	he got the stone
0111	balatenge aginon mainan	he broke it and the flesh
0112	yatariutinge yaninge tongalinge	he crushed the flesh and swallow it
0113	garotinan	very nice
0114	do ngalenge malalte yawe	and he got it and went home
0115	malalte yawe painim aipainim	he went to the village and women children
0116	main ditenge dirute	saw this and they were surprised
0117	aginon ditenge dirute disumaiyaiye "main hanat?"	they saw the flesh and the were surprised and the asked what is that?
0118	do tulinge "ari"	and he said "alright"
0119	pandine tahaik tahaik pandine	gave it to them one by one he gave it to them
0120	"ari" i ba	alright he said
0121	"ari ang	alright you
0122	ataratep"	cut it open
0123	"torman alumi"	drink the juice
0124	"adoganip"	dig the flesh out
0125	"mudan main ani"	only the flesh
0126	do dinila dinila	and they ate until
0127	"uyanamok o" dibale	very good they said
0128	do	and
0129	ah haun pandindonge	he gave them again
0130	pandindonge	gave them again
0131	"apai apai" ??	you plant it you plant ti
0132	manig mainangan "niu manig main apai"	like this, plant it like this
0133	manig mainangan	like this
0134	had malal hudungan	everyone of us
0135	niu main	coconut here
0136	ib abal abal	don't throw it
0137	do i pandine pandine	and he gave them until
0138	gaumomoni malal main hudungan niu mainnen diturago	now in this village all these coconuts are standing
0139	so ye	like what
0140	tamat garman	man's head
0141	matan aru	two eys
0142	awan tahaik	a mouth
0143	tenge?	you see?
0144	main ngahau stori main manig	this is my story
0145	manaiyami	that's all

7 ww2

1.1	Otterunces 0001-0030	
0001	ari uya	OK, good.
0002	halo	Hello.
0003	aria ngau storibawai	OK, I want to tell a story.
0004	war palumdo ngamsole main	The war came and we ran away
0005	war palumdo ngamsole main ngau aipain	War came and we young girls ran away.
	haun	, 55
0006	susus main ti	No breasts.
0007	sukulo ngammadondo Yapan dipalume	We were in school and the Japanese came
8000	ngahamam dalwan dihontinge	They closed our road.
0009	do ngau windolo ngahahaiye main numau maluse main	I jumped out of the window and broke my hand.
0010	windowalo ngahaihaiye ngapide	I jumped down out of the window.
0011	do ngamsol garangalo ngamawe.	And we ran away into the jungle.
0012	ngamsol garangalo ngamawe, nenad gam disol diyawe	We ran away to the bush after all the mothers had already run away.
0013	garangalo diyawe dimadondo,	They went to the bush.
0014	ngam sukullo ngammadondo Yapan	We were in school and the Japanese closed the
	ngahamam sukullo hontinge	school.
0015	do windoalo ngahaihaiye	I jumped out the window.
0016	ngawe moya mainangan kuturte mo	I went to the kutur tree area over there.
0017	lain ilonlomi ngahalange ngawe nenad abedi	I went into the area and looked for the mothers.
	ngabinge ngawe	(abe di 'look for')
0018	o nubate Tibina ngawe	I went to Tibina river.
0019	ngawe nenad ngaitedindo hage nenad dida ngamsuse	I went and saw all the mothers and with all the mothers we came down.
0020	ngamsuse ngammadonge do ngahau sese ai	We came down and we sat with our grand-farther.
0021	se kon ai	Grandfather Kon.
0022	se Kon ab yabinge garangalo	Grandfather Kon built a house in the jungle
0023	nub titete	On the side of the river.
0024	ab yabi hage mana ngammadondo ngamaindo	He built a house there and we stayed and slept there.
0025	ngamaindo ngamturdo	We slept and went around and
0026	Yapan dipalume nubate	the Japanese came to the water.
0027	ngahamam wag diguse hatenge	They chopped up our canoes
0028	wag ditare hatenge	They cut the canoes in half,
0029	do ngamsilange wag ngamtendo	and we went down and looked at the canoes,
0030	wag ngamngalep ngamsambawai	and we carried the canoes on top.
0031	ngamsap aigite wai ngamhatep neb	We wanted to cross the river and get breadfruit
	ngamngalep ngamanindo	to eat.
0032	ti, wag mahaute gam	No, the canoes were already broken.
0033	Yapan dibala hate	The Japanese broke them.
0034	Yapan dipalume	The Japanese came.
0035	alonen dipalumdonge Yapan alonen	Later more Japanese came again.
0036	dipalume ngamsuse abate ngammadondo	They came, we went down to the house, we stayed,

0037	Yapan dipalume ab balente hadi roksak milo	the Japanese came and put down their back-
	didirisinge mone	packs on the veranda of the house.
0038	didirisinge	They put them.
0039	do ngahamam bor	And our pigs,
0040	buradi ditariutinge	they cut their necks.
0041	dinidine	They ate them.
0042	dininge	They ate.
0043	do ngampide ngamsol ngamawe	And we went down and we ran away.
0044	Yapan gam malal dingalendo ti ngamsole	The Japanese captured the village and we ran away
0045	do garangalo ngamawe	And we went to the jungle
0046	garangalo ngamawe ngahau sese ab	RC: We went to the jungle and stayed with my
	yabikaman mainte ngammadonge	grandfather who had built the house
0047	do Yapan malalte dimadonge	and the Japanese stayed at the village
0048	gam garanglo ngamaindo	we slept in the jungle
0049	ngamtor	we went around
0050	tingamsinge	we didn't come down (to the village)
7.2	Utterances 0051-0100	
0051	o mana ngammadondo war tie	We stayed there (a long time) and the war finished.
0052	war tie Yapan diyawaldo	The war finished and all of the Japanese left.
0053	balus malalte pane ngam yau kas	A plane shot warining shot and we made a fire.
	ngamnagendo	
0054	yau ngamtaunindo sapmarin	We made a fire and then a submarine
0055	maslo wai madoma panama singgo	was in the water and it shot down (to the beach)
0056	pansima aria ngahamam milo milo pane, pan susuni yawalago	It shot down, ok it shot our things, it broke them, it went away.
0057	main sapmarin panagokai	The submarine shot.
0058	do mana ngammadonge Yapan diyawaldo hage	And there we stayed, the Japanese then left completely.
0059	gabman palume	The government came.
0060	gabman palum hage yage	The government came and sang out.
0061	"ngahau tamatpainim asus" i bal	It said "Our people, you come up"
0062	do kako ngale palume staten mon duwelo	And it brought kargo to Duwe station
0063	mo sip dabokate pontoon	At the big ship there, pontoon
0064	ngale palume mo ngammanemam kaikai ngale palume	it brought there, it brought food for us.
0065	milo ngale palume mon nage	it brought food and put it there
0066	do hage ngamawe ngamngale	and then we went and got it
0067	muge abmarina ngamngalenge kaikai	We got food from the submarine
0068	milo mana ngamngalene ngampalume	We brought it from there
0069	tido ahaun	finished and
0070	patoon ngale songe Duwelo nagenge	They put the pontoon at Duwe station
0071	dope ngama mana sigel ngamnalenggokai	We used to go get our share from this place.
0072	milo ngamngale ngamanindo ngammadondo	We took the food, ate it, stayed
0073	do war tie	and the war finished.
0074	war tie dibidindo hage	The war finished, they held it and then
0075	ngam gam uyanyane	We were so so happy

0076	Yapan ilonlomi	During the time of the Japanese occupation
0077	ngammarite	we got married
0078	sus garangalo ngamtordo sus sange	we got our breasts, we went around in the jungle and our breasts developed.
0079	oh ah	oh ah
0080	do ngamsuse malalte do	And we went up to the village and
0081	Yapan nigedi wai direrdo	they were afraid the Japanese wanted them
0082	ari tamat dipanamame	OK, they gave us to men (made us get married)
0083	tamat dipanamame hamam lida, lulwai, lulwai tultul tamat dipanamame	Our leaders gave us to husband, our leaders gave us to husbands (tultul <- tok pisin)
0084	"buldop Yapan dinonyang diyapwai Yapan"	"If not, the Japanese will take you and go to Japan"
0085	dibaldo tamat dipanamame	they said and gave us to men.
0086	do ngammadondo	And we stayed
0087	mon rai kosa tamat ta warlo tordo ilo girek	There, on the Rai Coast, one man went around
	ngalenge	during the war and got some ideas
8800	Yali ai	It's Yali.
0089	Yali war lo tordo ilo girek ngalenge	Yali went around in the war and got some ideas.
0090	ari yagado ngamawe	OK, he called and we went.
0091	ngamawe rai kosa ngamawe	We went, we went to the Rai Coast.
0092	ngamawe mana ngammadondo	We went and we stayed there.
0093	i storiye	He told stories.
0094	war pidago mainwaimi "war tie" i ba	War came down, and so "the war is finished" he said.
0095	"ngau war ngaitenge tido ngapalume"	"I saw the war finish and I came"
0096	"malalte amado " i baldo malalte ab dibinge	"You stay at the village" he said and they built houses in the village.
0097	do ngahamam ebong em olsem ngahamam dabokong	And our, (he became) like our leader
0098	ari mana ngammadonge	OK we stayed there.
0099	malalte ngamsuse ab dibinge main ab dibinge	We went to the village and built houses, built houses
0100	do malal mainangan	And this village
7.3	Utterances 0101-0123	
0101	main Yali palume i madonge	Yali came there and he stayed.
0101	plaua lain ngamnagenge malalte	We put flowers in lines at the village
0102	dal toilet han dal	We (made) the path, the path going to the toi-
0102	aar witer han aar	lets.
0104	plaua tasol plauami yawe	Only flowers, only flowers went
0105	do malal gigin	And the borders of the village
0400	1 .	/ 1/ () / 11 1/ 1

0105do malal giginAnd the borders of the village0106plaua rig(got) flowers (called) rig0107ngampaingeWe planted them0108malal gigin lang wai dub waiAlong the border of the village, along the area down below

down below
0109 do ngammadonge And we stayed
0110 ngahamam matmat mon Our graves there

0111 main Yali tulinge "matmat nal hudungan agali" i bale

Yali said "clean the graves every day" he said

0112	do ngamgalindo	And we cleaned (weeded)
0113	plaua lain ngamnage matmatte	We put lines of flowers at the graves
0114	dope sarare dope ngamago matmatte	And on Saturdays we went to the graves
0115	ngam aipainim matmatte ngama plaua ngamdiringgo tamat garmadite garmadite	We girls went to the graves and put flowers at the heads of the men
0116	main sarere dope dope ubo dope ngama lottugo	This was Saturday and on Sunday we went to church
0117	main malaltenen lulwai tultul, dokta main urat main diyamatenggokai	The leaders and doctors of the village looked after this work
0118	ari tinagetap panis dipanamamago	If it wasn't done, they punished us.
0119	dipanamamap lul ngamsunimba	They gave us sand and we carried it.
0120	awo malalte war tido main	Yes, at the village the war finished.
0121	Yali palume	Yali came.
0122	ari main tido ngammadonge	OK, this is finished and we stayed
0123	malalte ngamsusale	We came (back) altogether to the village.

8 yali

0001	ngau ngingau kadagoi ai	my name is Kadagoi	
0002	ngahau nen yoidig pain	my mother is a Yoidig woman	
0003	i singe malal ningan Matugara	she came down to a place call Matugar	
0004	tamat ngalenge	one came activities a prace cartification	
0005	do ngahau nen nageyauwe ngadaboke	and my mother gave birth to me and I grow up	
0006	do sulelo ngawe sulelo ngawe ngatordo bunu	I went to school I went to school and a Bunu	
0000	tamat	man	
0007	sugar tamat		
8000	ngaleyawe		
0009	ida ngammadondo aipainim tol nganagedine	we stayed together and I gave birth to three girls	
0010	nganagedine tamat main uyan ti	I gave birth to them and that man is not good	
0011	tamat main ab tiyabi panaugokai	that man never build house for me	
0012	tamat mainan abi tinage panaugokai	he never go and work in the garden	
0013	do manag ngaitendo ngamaiye	and I saw this and I disliked it	
0014	ngamaiye ngaso malal daboka mani	I disliked it and I came to the big village here at	
	matugara	Matugar	
0015	mani tamat ngangalenge		
0016	tamat mainangan ningan Raward Marun	this man's name is Raward Marun	
0017	Raward Marun main ngangalenge	I married Raward Marun	
0018	do Raward Marum mainangan tamat dabok	and Rawad Marun was an elderly man my my	
	ngahau ngahau		
0019	ngahau lain ti	he is not my age	
0020	i dabok ngau natu	he is not my age	
0021	ngangale ida yar tahaik saman	I married him an we stayed for a year with no	
	ngammadonge	child	
0022	do manig tulinge		
0023	"ong ti neg panaugo, ngakudomba"	"you are not bearing any child for me I will throw you out"	
0024	do manig ngatuli paninge "uyan sondop	and I told him this "alright you come with me	

	ngauda ta"	and we both go"	
0025	ngauau ta "tap o malal ta ningan Rai Kos dibalago main	"we will go to a place they call it the Rai Coast"	
0025	tamat mainangan ningan Yali ai"	"a man named Yali"	
0020	"main hante tapage milokaba	we will go to him and than he will what ya"	
0021	mariu yabip panadapage nganegaba"	he will hold the betelnut for us and I will be preg-	
0028	maria yaoip panaaapage nganegaoa	nant	
0029	do ngangalendo ida ngamago	do I took him and we both went	
0030	ngamala Rai Kosa, Yali han malalte	we went to the Rai Coast at Yali's village	
0031	do did ngamdase ngamala han	and we climbed mountain up his	
0032	kabiyai nagendope	make magic and	
0033	matan funi rubep tamat pandindope niu yarlo	he get money and give it to people during new year	
0034	baras wadan lo	and the end of the year	
0035	do main han barag abalo ngamawe	and we went to his magic house	
0036	do tulinge		
0037	"tamuldomba		
0038	tamulap ngahau malal natunte tapidaba"	"we will came back and go down to my little village"	
0039	"mainangan main aben hiben ta"	"this is a different place"	
0040	"tamulap aben hiben ta lo ngahau ab malain kasik"	"we will come back to a different place I have a long house"	
0041	"mainte tala tapidapage"		
0042	mariu ngabip, ngapanop	I will hold the betelnut and I will give you	
0043	aigi ham tamat, aigi ong amamba"	"half to your husband and half to you and you will chew it"	
0044	do ngam Yali ida ngampalume	and we came with Yali	
0045	didte lamu ngammadokai ngampide tante	we stayed up in the muntains but we came down to the bottom	
0046	ngampide ngamla ab ilonlo	we came down and inside the house	
0047	rum sixpela	•••	
0048	ilonlo ngamla ngampide	we went inside	
0049	do mariu yabinge	and he held the betelnut	
0050	mariu yabinge panauwe	he held the betelnut and gave it to me	
8.2	Utterances 0051-0100		
0051	"11." 11.1	22 - 12 - 12 - 12 - 12 - 12 - 12 - 12 -	
0051	"hule" baldo ngahulenge	"split it" he said and I splited it	
0052	aigi raward marun ngapaninge	I gave half to Raward Marun and the other half I chewed	
0053	do aigi hibeu ngamame		
0054	do arurumi nal tahaik ngammamdo Yali tulinge	and we both chewed together and Yali said	
0055	"ong malalte amulap	"you when you get back home"	
0056	pain ong tamat ta ib te mai"	woman you must not have sex with other man	
0057	"tamat ong pain ta ib te mai"	man you must not have sex with other woman	
0058	"ang hibemimmi ilo girek tahaik anagendop, pain ong awatumba"	you both have to think as one and the woman will be pregnant	
0059	"ari tamat yap pain ta ida i kadoiap pain ong wap tamat ta kadoim panitape, aim	and if the man goes and have sex with the other women and you woman have sex other men you	
	tiangalep"	will not have a child	
0060	manag baldo sumenauwe	he said that and he asked me	
5550		Jana di de di la della di la	

0001	"ain a air air" da mastulinga "airr"	have a girl and Lacid have	
0061 0062	"aim o aipain" do ngatulinge "aim" do uyan	boy or girl and I said boy	
0063	do malalte ngampalume	 and good	
0064	malalte ngampalume ngammadonge kalam	we came home and stayed for a month	
0004	tahaik	we came nome and stayed for a month	
0065	kalam tahaik ngamadonge tido awatue	I stayed for a month and I became pregnant	
0066	do raward marun em hamamasamatigo	and Raward Marun was so happy	
0067	ilon uyane		
0068	ngahau aim saipidaba i baldo ngau main ebala princessong ngamadonge	my son will be born he said and I lived like a princess	
0069	urat ti	no work	
0070	hibenami yaba	he will go himself	
0071	milo hudungan taunlo ngale palum naua diringgo	he will get everything from town and give it to me	
0072	manag buldo yawe nganege	he was doing that until I gave birth	
0073	nganege aim tenge	I gave birth and he saw the boy	
0074	do hamam do hamam kabiyai mainangan	and our custom is	
0075	pain haun negnandop		
0076	tamat yap ti daranda	the woman nearly gave birth	
0077	aim sunip "tambu"	man will not go and with blood	
0078	gun		
0079	kaibo		
0800	Raward Marun	Raward Marun	
0081	laipidangan aim daranda ngalenge	he went inside and got the child with blood	
0082	manig suninge		
0083	do han nen singe manag tendo paiauwe	and his mother came saw him like that and got on me	
0084	"ong hanat wai ngahau aim tikudinge patuna yawe?"	"why didn't you chase my son outside?	
0085	"ong ngahau aim manag metindop haiyanaba"	" you do this to my son and he will be bad"	
0086	daranda aim daranda ngalenge	he took the child with blood	
0087	do ngatulinge "nen		
0088	ngau tingatuli paninge han ilon ho soipide ngalenge"	I did not tell him he came on his own and got him.	
0089	manag ngabaldo		
0090	ngammadonge	we stayed	
0091	ngammadonge nal aru tol	we stayed two or three days	
0092	han borokasun main aim han borokasun	his umbilical cord, the boy's umbilical cord	
0093	ti kororai	didn't dry.	
0094	manag ababmanda yendo	It was there with sores.	
0095	han tawan dabok han aim	his elder brother's son	
0096	tawan dabok main ningan Wadau ai	his elder brother's name is Wadau	
0097	do han aim main ningan Abanam ai	and his son's name is Abanam	
0098	Abanam Wadau		
0099	disingane Raward Marun dihuninge	they came down and fight Raward Marun	
0100	dihuninge dipaindo	they fought him and yelled at him	

8.3	Utterances 0101-0150		
0101	dingalenge kar tinagenge dingalenge diyau	they got him and put him in the car and they	
0102	diyauwe celllo (arlo) dinagenge	took him away they went and put him inside the cell	
0102	celllo (arlo) dinagenge. Do tidom	they put him in the cell and at night	
0103	han aim main ngau apasin ngabindo	and his son I struggled with him until day break	
	malalhatenge	and moself struggled with min and, day break	
0105	do ngaindo ngainamime	and I slept and I had a dream	
0106	do ngaindo ngainamime han mam palume	I slept and dreamt that his father came	
0107	palume han aim ngalenge		
0108	do ngamaise painim diyamataugo main	and I got up and the women who look after me	
0109	abate nganegenga		
0110	main ngatuli pandine		
0111	"Raward Marun main tikarabusap" ngaba	Raward Marun will not go to jail	
0112	"main dingale diyauwe saman	they took him there for nothing	
0113	gamukaman ti. dingale diyawe dinagenge	there is no offence they took him and they put him	
0114	arlo" ngaba		
0115	"kaibo mainangan i muldomba"	but he will return	
0116	do nal		
0117	i pidap nen yawa yawalo rolilo	when he goes down into the car	
0118	laipidabai buldo ngatuli paninge	he wants to get inside and I told him	
0119	"nal wap celllo wabadop (dinageyombawaidop)	the time you want to go to inside the cell	
0120	milo roli han nenamun tan parekaman main	the soil where the car stepped on	
0121	hadok ngalep trausislo peni" ngabale	get some and put it in your trouser pocket."	
0122	manag ngatuli paninge	Alastia colorette al dilator	
0123	do manag bule	that is what I told him	
0124 0125	dope peningenga sabiya mulpalume mulpalume aim tidom tiyene tamdo tamdo	and he put it and at the day time he came back he came back and the boy did not sleep and he	
	tamdo malalhatenge	cried until day break	
0126	tinin wakadikago		
0127	dona han mam palume manag tendo	and his father came and saw him like that and	
0128	tan main pasinge nubalo nganagenge aim ngangalenge ngasuginge	he got the soil and i put it in the water and I wash the child	
0129	do aim uyane, ilon uyane		
0130	aim natuntun ta, dabokati	the child was very small not big	
0131	han war mainangan titie manag yene	his belly button is still sore	
0132	nal fopela, yawayawa	four days old	
0133	do ida ngammadonge		
0134	ngammadondo, Yali palume	we stayed and Yali came Yali came and we saw him and	
0135 0136	Yali palume manag ngamtendo Yali main gigemi palumenga	ian came and we saw min and	
0136	Raward Marun han		
0137	han lun ngalendo yawe	 he got his sister and when	
0139	yawe Rai Kosa madonge		
0140	madondohage alo ngamahage	he stayed and we went later and then	
0141	mariu yabinge panauhage ngampalume	he held betelnut and gave it to me and we came	
0142	do nganege aim saipide ilon uyane	and I gave birth and the boy was born and he	

		h	
04.40	1 1 1 1 1	was happy	
0143	do ngammadondo ngammadodondo	and we stayed and	
0144	do aipain tahaik nganagenge, joyce ai	and I gave birth to a girl name Joyce	
0145	nganagenge main joyce ngamnegando dinage haiyane	I gave birth to Joyce and they made witch craft on him	
0146	do i mate		
0147	i mate ngau tamat ti		
0148	saman ngamadondo hailands tamat ta ngangalenge na	I was widow and I got married to a highlands man	
0149	jillian, vivianda nganagedindo tie	I gave birth to Jilian and Vivian and that is it	
0150	kes klos		
8.4	Utterances 0151-0194		
0151	manaiyami tenk yu	that is all thank you	
0152	Yali, mama em wanpela kain	Yali, mother Yali is another kind	
0153	Yali main tekman mainangan	Yali looks like	
0154	i palumdop ong tengandop ureraba	if he comes and you just look at him and you will	
		be scared	
0155	Yali ngau ngaitekaman	I saw Yali	
0156	Yali main ngau milo nganagenge ngapaninge	I cooked food and Yali had it	
	yaninge		
0157	Yali main gigemi ti mate	Yali did not die a very long time ago	
0158	Yali main warimok main mate	Yali died just yesterday	
0159	hudungan main Yali ditekaman	all these they saw Yali	
0160	Jillianadami ti		
0161	main Yali tiditeng		
0162	ari ngau Bernard hai mikes hai hai main hudungan Yali ngamtekaman	alright me Bernard, Mike and how ever we all saw Yali	
0163	Yali tamat dino ti nagendo mate	Yali was not old when he dead	
0164	Yali tamat dabok		
0165	han tekaman turengaman ebo bernard hadok	he looks and stands like Bernard	
0166	uyauya kasik malau malau kasik (dabok yasman)	He was very tall.	
0167	gamukngandop gaumomoni han awan	he will just speak and today his words	
0101	mainangan	The Will Just speak and today his words	
0168	palum palum gauni han awanlo milo	come until now his words bear things	
0200	hudungan saipidago	come and more were seen and go	
0169	buradi ditariutinggo		
0170	painim hodiya didahago	they rape women	
0171	hanat ta dinagenggo		
0172	milok ho fui ho dipanedinago	they shoot them with guns	
0173	main Yali awan	they shoot them with guns	
0174	ngau ngabale "nen mamad digamukadope	I thought mother father are talking and his day	
0111	(digamukgo) han nal main tunde"	is Tuesday	
0175	main nal hudungan dibudagokai	everytime they use to meet	
0176	dibudope ngau ngama nenmamad	when they meet I use to go and sleep next to	
0110	garangadiya ngaindope digamukadope nganonggokai tidom	mother and father and I use to hear at night	
0177	sabiya urat ti, saman ngammadonggo	at the day time there is no work we just stay	
01.1		as and day and a here to no work we just stuy	

0178	milo tati hunip milo tahunip o mat tahuni	you will not kill any time if you kill a snake or	
	mat o ai ta taretape war ta tariutitape, bor ta	shoot a pig and if he comes you will pay	
	panetape, main palumago mainangan main		
	ong matan pasimba		
0179	ngahamam nenad manag dibuldo dida	our mothers did this and I saw them	
	ngamadondo ngaitadinaman		
0180	do ngaulo main, ngau manag ti	in my time, I was not like that	
0181	ngahau nenlo main, manag yawe, Yalilo	for my mother it went that way for Yali	
0182	do Yali i singe manag yago mainangan	and Yali comes and goes this way	
0183	nal mulap ya han malalte dope	when he wants to retrurn to his village	
0184	bor, matan Kaiyan, Bodbod (past Bogia near	pig, money from Kaiya, Botbot down there at	
	Sepik) lang wai mo nod kosa	North Coast	
0185	dingalep alo diurima diyago		
0186	diyama didahe diyago didte han	they go and they go up the mountain his	
0187	barag abalo dila dipidago		
0188	matan dinagelaipidago	they put money inside	
0189	bor dihunipidago		
0190	mainangan nal dabok	that is the important day	
0191	ningan niu yar krismas dibalgo main	they call it New Year Christmas	
0192	main ilonlo milo main hudungan	during that peroid they removed everything	
	dirubenggokai		
0193	ngau nal tahaikamok ngawe na	I went they any once and	
0194	milo milo dirubendo na		



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