Multi-CAST Tabasaran translated texts

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1 belt

1.1 Utterances 0001–0050

0001 q'u'r dust: axnu.

- 0002 sar mažgli?in, sarsana axnu ʁaʿrac'an.ži.
- 0003 maźgli?in alir.in cur vu nüraʿli, ваʿrac'an.ži ajir.in rabadan.
- 0004 murar lap juk'^w ali dust:ar vuži axnu.
- 0005 sar sar.ixna *μ*u[°]ri a[°]ri, χa[°]lu²val ap[°]uri, ajib paj ap[°]uri, hu[°]rmat ap[°]uri, sar sar.iqži dusri *μudu[°]zuri, gizaf u[°]zudar juk[°] ali dust:ar vu*ži šulu.
- 0006 *hac:ib vaχt: vuji*.
- 0007 sab vaχtna mažglar.i nüra^sli ktasuru zamina saravul.ži sul.an.
- 0008 zamina baravul bapigan, značit hamu bul.an vari har sab χl.a aji, značit, šej.nan ejsival ap'uru uduq'ruru dupnu, nürälikan ap'uru zamina baravul.
- 0009 hamu vaҳt:na značit mu ʁul.a? šulu sab haʿdisa.
- 0010 ва ʿrac'an.ǯiz liҳuz вušu вulandar.i, ša ʿjb.nu, rabadan.ǯin ҳp:ir.in kamar hičik'nu вu ʿru hatlin.
- 0011 *Bafige kamar hičik'nu, sar.izk'a darpiži* muvu žiniži Bitu čan χl.a u[°]χ u[°]raži šulu.
- 0012 rabadan. \check{z} iz χ abar \check{s} uldar q'an.az.
- 0013 qa ligu... sab vaxt:na xabar abxi rabadan liguru, fikir ap'uru, fuž u kamar hič'ik'uru, šlixa ap'uz šulu mu la`xin.
- 0014 a[°]χir rabadan *wav.ri* aqru.
- 0015 vallah k'uru, mu šl.ivušra sap'nuki mažglar.i sap'nu.
- 0016 *xabar na?na xabar, značit mažglar.ikan.*
- 0017 qana saʿrac'an.žiz lixuz sušu, saʿru bačan.
- 0018 *Bušu bačn.az k'uru rabadan.ži, ma uvuz pul, uvu biliyub gerek adar.*
- 0020 [AUDIENCE] aχt:armiš ap'i.
- 0021 aχt:armiš ap'i.
- 0022 *afnu bačan.*
- 0023 jisar.ikan sad jis.an šulu sul.a sumčir.
- 0024 sumčir abxigan, fu ligurva, ša^sjb.nan χp:ir

There were two friends.

One was in Mezhgul and the other was in Qaratsan.

The name of the one from Mezhgul is Nurali, that of the one from Qaratsan is Rabadan.

They were very close friends.

They go to visit each other, they share what they have, they show respect, they sit and stand up together, they are very good and close friends.

The time was so.

Once the inhabitants of Mezhgul elected Nurali to be reliable guard for the village.

"Reliable guard" means that he can protect ownership of things in every house of the village; they made Nurali reliable guard.

At that time there happens an episode in this village.

A village inhabitant who went to work to Qaratsan, Shaban, stole a silver belt from Rabadan's wife and came back from there.

When he stole it and came back, he tells nobody and keeps (the belt) secretly in his house.

Rabadan knows nothing for a long time.

Rabadan, who found it out at some point, looks and thinks about who has stolen the belt and who could have done this.

Finally, Rabadan figures it out.

I swear, he says, whoever did it, inhabitants of Mezhgul did it.

What are we talking about, we are talking about the inhabitants of Mezhgul [lit. where is the news, it is about the inhabitants of Mezhgul, a traditional locution in narratives].

And then Bachan goes to work to Qaratsan and comes.

Rabadan told Bachan, who had come: "Here is money, there is no need for you to work.

Go to the village, this belt has disappeared, find out and let me know in whose house this silver belt is, who stole it, in whose (of those people) house it is.

[AUDIENCE] Find out.

Find out.

Bachan came (back to Mezhgul).

One day there was a wedding in the village.

At the wedding, what do you see, Shaban's wife

idit'u kamara, muk'a gehnaz zat' adru, uʿlq'a ip'uz adru, idit'u kamara kabalčnu, značit lap χan.žin χp:ir si ʁuʿru mu maʿrak.iz.

- 0025 bačan hamu la χn.ika χabar abxir diš šulu sa rac'an.žiz.
- 0026 dušnu xabar tuvru rabadan.žiz.
- 0027 rabadan k'ur, kamar flanur.in χ^{w} l.a aža.
- 0028 sarun, uzuz uvu a[°]jdazuz, uvuzra uzu a[°]jdaruz, fsⁱo.
- 0029 hamc:i dupnu bačan qada<r>q'nu su`ru.
- 0030 χabar abxi rabadan jisar.ikan sad jis.an suʻru mazglar.in sul.az.
- 0031 qaʿbaʿqži sar.izq'a χabar adarži dufnu dusru šaʿjbn.an umbrar.in k'an.a.
- 0032 hamus ša^sjban uduč'iš...
- 0033 [AUDIENCE] hamu čan xanuk.rin?
- 0034 ov, hamu čaq lixuz safir u.
- 0035 [AUDIENCE] ha liyuz safir?
- 0036 ov, havan umbrar.in k'ana dusru uduč'uri jabnu jik'urza k'uri.
- 0037 rabadanna... rabadan vu, dimigan.žin čan ва racan.ži varič a avtoritetni admi rabadan u.
- 0038 fic:i abxnuš mu sar allah.žiz a žu.
- 0039 ili havan baχt:.naan abxni, ili havan kefer adaži axi, fic:i abxnuš hamu jiŝ.an ša jban č'atinži uduĉ'undar, a jan abxnuš a jdar.
- 0040 fic:i abxnuš sar.izq'a aʿjdar.
- 0041 [UNCLEAR] ...anžaχ mu uduč'undar.
- 0042 hamu u<du>duč'ige rabadan.ži hap'ru, havan χaʿn.a aji q'uʿbeb jicra qa?nu diš šulu...
- 0043 [AUDIENCE] ва^srac'an.žiz.
- 0044 ва[°]racan.žiz.
- 0045 tabasaran.žiz виšur, тиvи sab jic duk:u tuvru mas.u, tabasaran виšnu... [UNCLEAR]
- 0046 havu pul sadasu tmunu jicra qap'u aʿru düz χlaz.
- 0047 [UNCLEAR] ...šulu, χabar šulu jicar du<r>gub.
- 0048 zamina saravul nüra^sli vu.
- 0049 ža<r>виги nüraʿl.žixna, wallah k'ur, sana jicar hič'ik'nu k'uri, ҳaʿna aji q'ubeb jicar.
- 0050 daršul, haminži tinži, qa ix χ^{wl} .az safir fuž aža, fu ap'nu, fuž u.

put on a belt, (the person) who never has anything, who even has no bread to eat, she put on the belt and decorated (herself), and goes to this feast like a khan's wife.

- Having learnt of these happenings, Bachan rushes to Qaratsan.
- (Bachan) went and told Rabadan the news.
- He says: Rabadan, the belt is in the house of a such and such person.
- Fine, you don't know me, I don't know you, that's it. [= behave normal and don't tell any-one]
- Having spoken in this way, Bachan goes back. Rabadan who learnt this news goes one day to the village of the Mezhgul people.
- In the evening, not having any more news, (Rabadan) came to Shaban's house and sat downstairs.
- If Shaban goes out...
- [AUDIENCE] To his friend?

Yes, this one who came to him to work.

[AUDIENCE] But who came to work?

Yes, (he) sits at his stairs in order to hit him when he goes out, (he thinks,) I will kill him.

And Rabadan... Rabadan is, at that time Rabadan is a respectable man in his Qaratsan.

What happened, only Allah knows.

Maybe Shaban was lucky or may be (he) wasn't in the mood, any way, somehow he did not go out into the yard that night, as if he knew. What happened, nobody knows.

Only he did not go out.

Since he (Shaban) did not go out, what does Rabadan do, driving both oxen that were in his [= Shaban's] shed, he rushes out...

- [AUDIENCE] To Qaratsan.
- To Qaratsan.

When he went to Tabasaran, he slaughters one ox and sells [the meat], he went to Tabasaran... He takes the money, and driving the other ox, he goes right home.

(Shaban and his wife) realized that the oxen have disappeared.

Nurali was reliable guard.

(They) ran to Nurali and said that the oxen have been stolen, both of the oxen that were in the shed.

(They) are gone, here and there, who was it that came to our house, what did they do, who was that?

1.2 Utterances 0051-0080

0051 0052	wallah k'ur, hamc:ib la ^s xin u. fikir ap'uru muvu, gizaf fu ap'uru, šl.ixa ap'uz šulu hac:ib la [°] xin.	Wallah, what kind of work this is. He thought, he thought a lot, who could have done that work.
0053 0054	anžaχ k'ur, rabadan u k'ur. diš šulu nüra ^s li hamili [UNCLEAR]düz	Only Rabadan is (capable of doing that). Nurali rushed straight to Qaratsan.
0055 0056	saʿrac'an.ǯiz. ov, hamura sabsi qu <r>q'ru hatmura. ǯaχ ap'ige rabadan, dupu ǯaχ ap'ige,</r>	Yes, this one, as well as another arrived. When (they) called Rabadan, when they called
	uduć'uru muvan χp:ir.	him, his wife went out.
0057 0058	nüraʿli ʁaʿ <r>q:u ҳp:ir.i mašar č'ur ap'uru. haz ʁapiš, maźʁlar.i hič'ik'nu aʿҳira.</r>	When she saw Nurali, she made a grimace. Why? Because inhabitants of Mezhgul stole (the belt) after all.
0059	[AUDIENCE] muvaz varidar.ika [UNCLEAR]qaʿl ka[ǯa]?	[AUDIENCE] Is she angry at all (of them)?
0060	nu uže varidar.ika qa ^s l kaža, mažg ^w lar.ika.	Well, she is already angry at all (of them), at the inhabitants of Mezhgul.
0061	č'alk'a darpiǯi aʿra χʷl.az.	Without saying a word, she goes (back) to the house.
0062	rabadan.žiz žaχ ap'i k'ur.	(They) said: Call Rabadan!
0063	udučuru rabadan.	Rabadan goes out.
0064	haz safuva, nüraʿli, k'ur.	Why have you come, Nurali? he said.
0065	havajinži <i>safuva, nüräli k'ur</i> .	Have you come for a reason, Nurali?
0066	rabadan k'ur, jic adap' haminži.	Rabadan, bring the ox out here!
0067	ha, havu sab, hatvu sab, havu sab, hatvu sab, rabadan, k'ur uxu uʿl dip'naxa k'ur, uzuz k'ur, jav derdi fu vuš aʿǯuzuz, jip k'ur fuvuš.	Well, this said one thing, that said another, this said more, that said another [i.e. they were arguing], he (Nurali) said: Rabadan, we have eaten bread together, I know what your prob- lem is, say something!
0068	uzu k'ur jav derd.naq qu <r>q'unzu k'ur, jic adap' haminži.</r>	I can understand your problem, but bring the ox out here!
0069	a [°] χir qa sanu rabadan.žin hu [°] ʁu[°]dar [UNCLEAR]	Finally, Rabadan lost his nerves.
0070	čav vujib aʿʁuʿ ʁabxnu sanu, ov, daršiš sanu muŝ.a šulajib ǯarab u, diminge zakonar hac:dar u.	(Nurali) learnt that it was (Rabadan) himself, that something else had happened, at that time the laws were like that.
0071	sanu čara šuldar rabadan.žiz, hamuva jic qap'u turu nüra [°] l.žixna, qap'u dufu turu ša [°] jb.naxna.	Rabadan did not have any choice, he brought out the ox and gave it to Nurali, and he [= Nurali] drove it and gave it to Shaban.
0072	qa he <r>xru, fu šuluʁ dap'nava uvu?</r>	They ask (Shaban): What did you do?
0073	hap'u, qa minži tinži muvura k'ular gadaburu.	He [= Shaban] prevaricated and did not admit [the deed].
0074	va? k'ur, rabadan.ži k'ur, jav jic hič'i k'urudar k'ur.	No, Rabadan would not steal your ox.
0075	uvu fu dap'naš jip k'ur!	Say what you have done!
0076	qa aškara šulu značit ša [°] jb.nu liχuz ĸušuri [UNCLEAR]kamar hič'i k'nu duχnajib.	Then it became clear that when Shaban had gone working, (he) had stolen the belt and brought it (home).
0077	ada ви тиvи, kamara tuvnu q'aˁlaʿq.	He took the belt out and gave it back.
0078	hatmu jic.ran pulla du k:u [UNCLEAR] tuvnu.	(Rabadan) gave the money (back) for that ox he slaughtered and sold.

- značit hamc:ib jigitval, hamc:ib žavabdarval вadaвига nüraʿl.ži mažglar.in... hamuvu, nüraʿli k'urur kas.ži mažgʷlar.in вul.a. hac:dar insanar axnu hamu mažgl.iin. 0079
- 0080

Nurali takes this courage, this responsibility among the people of Mezhgul, he the man called Nurali.

There were such people in this Mezhgul.

2 horse

2.1 Utterances 0001–0050

- 0001 ти вахпи вахипdar sar q'abi admi, kasib [intkal] admi.
- 0002 musaz aži šulu šubur baž.
- 0003 qa тивап hamu šubur bažra aži, murar.in, hamc:ib kasibvalra kaži murar.in daši jik'uru.
- 0004 daši jik'uru.
- 0005 qa daši ваč'igan, murar.in čp:in aʿdat vuži šulu, nuq' uʿχuʿri, nuq' uʿχuʿri.
- 0006 qa aba.ji vasijat ap'uru murar.iz.
- 0007 žan baž k'ur, harur sad jiŝ.an k'ur dusun k'ur jiz nuq' u ^cχaj k'ur, jiŝ.u, jiŝ.u.
- 0008 qa bažar.i gardan.ži? bisuru, harur.i sad jiš.an... šubud u[°]χu[°]darča k'ur, harur.i šubud, šubud jiš.an u[°]χu[°]rča k'ur.
- 0009 $u' < b > \chi u'rča k'ur šubud jiš.an.$
- 0010 *qa murar.in sifte nubat šulu a χu nu čuč..un.*
- 0011 qa mu aba.jiz kin kaži, aži šulu hac:ib derdi.
- 0012 qa musu... $a' \chi u' ba \check{z} a' s u' r u sifte ji \check{s}.an,$
- 0013 a[°]χu[°] baž *ʁušigan*, hac'iśar.ingan qivru mik', kulak t'urfan.
- 0014 qa musaz guč' šulu, hamu a' χ u' bal.iz.
- 0015 hamc:i aldaви nuq'.žin в^wan.žilan χab.
- 0016 riśuz šuldar тивахап.
- 0017 qa sab hac:i a 'χu' užub ha 'jvan dufun, hamu ha 'jvn.i k:iriвип, k:iriвип k:iriвип hamu nuq' k:iriвип ič' ap'uru, nuq'.ži?, hamc:i ra 'ви 'ru nuq'.
- 0018 g^wač'in.žiz hap'ru.
- 0019 mu a' $< b > suru sab va \chi t.na.$
- 0020 qa g^wač'in.žiz hamu bal.i ras dap'u nuq', ви[°]ru qada<r>kun.
- 0021 qa qada<r>kun вafigan čjir.i herҳru fu ва[°]q:unvuz k'ur.
- 0022 hič fuk'a ajib adar k'ur, hič fuk'a ва^sq:undarzuz k'ur.
- 0023 тиви k'urdar čaz ваbšib.
- 0024 qa a' su' ru q'a' l.an c'i, q'ud k'uru jis.an.
- 0025 q'a[°]l.an ĉi sušgan, hamu funu vaχt.na safnuš jiŝ.nu hac'iŝar.ingan hamu mutmu mik' ut'uĉ:u su[°]ru.
- 0026 qa hambura hamc:i aldabu χab nuq'.žin b^wan.žilan sarun uʿlč'uʿq'uʿn uler, riŝudar mu, guč' šulu mubaz.

Once there was an old man, a poor man.

He had three sons.

He had his three sons, they were poor, their father died.

The father died.

When the father died, they had a tradition to guard the grave, to guard the grave.

The father had made a will for them.

He had said, Dear sons, every night, sit and guard my grave, at night, at night.

The sons, honouring their obligations, said, Each of us won't guard (the grave) for just one night, each of us three will guard (it) for three nights.

They said, (We)'ll (each) guard (the grave) for three nights.

And the first turn was that of the oldest brother. The eldest son was afraid and became very sad. He, the eldest son goes the first night.

When the oldest brother went, in the middle of the night, a strong wind, storm and rain, arose. He was afraid, this oldest son.

The back edge of the grave stone rose up. He couldn't move.

Suddenly, a big nice horse came along, and it started digging up and digging up the grave and made a hole in the grave, and like this it destroyed the grave.

What did he do in the morning?

At some point it (the horse) went away.

In the morning, the son straightened the grave and came back.

When he came back, the brothers asked (him): What did you see?

There was nothing at all, he said, I did not see anything.

He didn't say what had happened to him.

Then the middle brother went for the second night.

When the middle brother went at the same time that night, in the middle of the night the wind arose.

The back edge of the grave stone rose up, he closed his eyes, did not move, he was afraid.

0027	hadmu jiš.ansi hamu ha`jvn.i qana ra` suru hamu nuq'.	This night like (the first time), the horse again destroyed the grave.
0028	daraʿ вип uduċ̀'un aʿви`ru.	(The horse) went away, raced away and went
0020	a mur hab'm dia dab'n awa'inan mu'	away.
0029	qa musu hap'ru, düz dap'u, g ^w ač'igan nuq' ele kun, qada<r>kun su'ru.</r>	Then what did he do? In the morning he re- paired the grave, covered it up, and came back.
0030	qa k'ur fu ва` q:u`vuz, ci k'ur.	What did you see, brother, (his brothers) asked
0030	qu k ur ju bu <0>q:u vuz, ci k ur.	him.
0031	fuk'a ajib adar k'ur, fuk'a ваʿ q:uʿndarzuz	There was nothing, he says, I did not see any-
0051	j uk a ajio adar k ar, jak a sa $\langle o \rangle q$ a naarzaz k'ar.	thing.
0032	šubud k'uru jiš.an a`su`ru bic'i ĉi.	On the third night the youngest brother went.
0032	qa hamu bic'i ci suši jis.anna su`ru hamu	And the night the young brother went the same
0055	qu namu bici ci busi jis.anna bu ru namu mutmu hamc:i	thing happened.
0034	dufun k:iri suz qu^ssgan mu bic'i cuc:.u	(The horse) came, but when it started to dig up
0054	guč' ap'udar.	(the grave), the little brother was not afraid.
0035	gat'ariz hamu ha`vn.iin eleuru.	Until he was in the saddle, he sat on the horse.
0036	eleuru, jalar ap'uru.	He sat (on it) and spurred it.
0037	aʿlamatar apʾuru haʿjvn.i.	The horse was surprised.
0038	mu čak situdar, [UNCLEAR]	The horse did not leave him (on its back).
0039	fu ap'uru.	What did it do?
0040	ildipuru č'al.an.	The horse flung (him) [down on the ground (?)].
0041	mu ildipuru mu jiš.an.	It flung him down that night.
0042	тиви qanara g ^w ač'in.žik:na düz dap'u nuq',	In the morning, having repaired the grave, he
	qada <r>ku su ru xul.az.</r>	came back home.
0043	mu fikrar.ik: k:aqru.	He was absorbed in thought.
0044	fikrar ap'uru.	(He) was thinking.
0045	ah k'ur jiz aba.ji k'ur učuz hažigan sapnu	Ah, he thought, when we had our father with us,
	k'ur čan nuq' u [`] χ k'uri.	he said to guard his grave.
0046	hamus hap'zajk'an k'ur uzu.	Now what do I do? he thought.
0047	qana jiš.an, juq'ud k'uru jiš.an a`xu` cuc:.un	The next night, the fourth night, it was the old-
	nubat vu.	est brother's turn.
0048	qa ja či k'ur, uvu maʿвaʿn k'ur, uzu aʿrza k'ur	He [= the youngest brother] said, Brother, don't
	aqlira uvqanži.	go, I will go today instead of you.
0049	va? uzu a`rza.	No, I will go.
0050	va?, va? k'ur uzu a`rza k'ur uvqanži.	No, no, he says, I will go instead of you.

2.2 Utterances 0051-0100

- 0051 *ави`ru mu*.
- 0052 aʿьuʿru mu, mu čan užuji, hamus guč'ra ap'idarza dupu k:e?na.
- 0053 qa ʁuʿru hamu, kakraz hadmu vaχt.na, qana jiš.nu ʁuʿru.
- 0054 k:iriвиz qu`вru hamвan nuq' ra`ви`z qu`вru ha`jvn.i.
- 0055 ra[°]вu[°]z qu[°]вigan mu hadmu jiš.anna hamc:i k'at'a<r>gu, eleun, hamc:i gardan dibisun, sarun mu kta<r>sudar, kta<r>sudar.
- 0056 a[°]χir saru fuk'a ap'uz daršlugan ha[°]jvn.i mu bal.iz k'uru uzu luk' išri k'ur, uvu jiz aʁa.

He went.

He went, he felt good, he said, This time I will not be afraid! and hides.

And then it [= the horse] came, it came right then in the night.

(It) started to dig up the grave, the horse started to destroy (it).

That night, when the horse started to scratch (the grave), he got on the horse, held on, grabbed its neck, and did not jump down.

Finally, when the horse couldn't do anything, it said to this boy, Well then, may I be your slave and you my master.

- 0057 *teet uzu k'ur.*
- 0058 qa va? k'ur, uvu fušvuš jip k'ur, uvu haz jiz aba.jiz mic:ib ap'uraš jip k'ur.
- 0059 qa тиви k'ur, uzuz k'ur, jav aba.ji k'ur, jiz k'ur hamc:ib fu k'ur, ha`jvnar.in, čp:.in ha`zaв aži ваbхип šul sarun hac:ib a`dat, jivuri jiҳuri вахиjiz k'ur.
- 0060 qa hadmu aldaвиz ap'uraza k'ur.
- 0061 qa saru hamus k'ur, uzu k'ur uvuz luk' išri k'ur, uvu jiz ава, teet uzu k'ur.
- 0062 ma k'ur uč'u <r>ви čan čan hamu f.ž?an č'arar hamc:i riž.nian č'arar uč'u <r>ви n tuvru тивахпа.
- 0063 ma k'ur, hamu č'ar виgigan k'ur uzu naan aš jav fž.iz вižiza k'ur, jav виʿlaв.naz вižiza k'ur.
- 0064 *qa išri k'ur.*
- 0065 hamu č'ararra dederžun, eldežun, k:ivun čan bafajka.jin виltχ.ikinži, ви[°]ru baž.
- 0066 qanara herχru muʁxan hamu ĉijr.i fu ʁaʿq:uʿvuz k'ur
- 0067 fuk'a ajin k'ur nuq'ar.iʁʿ, fužk'a ʁaʿ<r>q:inuz k'ur.
- 0068 va?, va?, čjir k'ur fuk'a ва ́q:u ́b adarzuz k'ur тиви.
- 0069 qa uže mu k:aqu šulu fikrar.ik:.
- 0070 nu murar.i čp:in nubatarra ildipuru.
- 0071 qa čjir.i sar sar.iz ačmiš ap'udar fu ваbхпиš.
- 0072 hamu ara.jiži, hamu čp:in hamu vilajat.žin, hamu bagah sab šahr.in, вul.an hamc:i šubar.in vič jivub, šubur či aži hadmu čp:ir.in vič jivub, vič вivgan hadminga q'ismat vu k'uri вахпи.
- 0073 hadmu vič віvu віvurujiz q'ismat šlub vu k'uri вахпи.
- 0074 qa murar hamu fu dibik'najib ueexgan, urxgan, a'χu' cuc:.uz a'u'z k:un šulu.
- 0075 musu, murar a su ru, a χu cjir.
- 0076 bic'i ĉi kečel vu k'uri
- 0077 murar.iz ha`spik: k:adar.
- 0078 kasib kečel vu k'uri.
- 0079 hamu bic'i ci sab jersi fjir.ihna dušun, hac:ib k:adaxnaji виʿrǯer.ihna, в^wanir adaвnaji hac:ib jiŝ.aвʿna dušun, javašǯi kaxu kelput uguru hamu sab č'ar.
- 0080 hamina suʿru c'ajlapansi čan haʿjvan suʿru.
- 0081 sarun fu k'uzavuz, hac:ib c'a qerečuri.

Let me go, it said.

No, he [the boy] said, You say whatever you want, but tell me why you are doing this to my father! he said.

The horse said: He- me- your father to miwhat- had a custom, who knows why, your father used to kill my foals, he said.

Then I forgive you, the boy said.

The horse says, Now let me be your slave and you will be my master, but let me go, it said.

Here, the horse said, and it tore hair from the whatchamacallit, tore hair from its tail and gave it to him.

Here, the horse said, When you burn the hair, wherever I may be, I will come to you, I will come to your service.

He says, So be it!

The boy folded the hair, got off from the horse, put the hair into the inside pocket of his jacket, and returned (home).

The brothers asked him again: What did you see?

They asked, Was there nothing among the graves? Did you see anybody?

He told them, No, no, brothers, there wasn't anything for me to see.

Then he was absorbed in thoughts.

Well, the brothers served their turn.

But the brothers did not tell each other what had happened.

At that time in their country, nearby, in a town, in a village, they were knocking down apples for the young women. There were three girls, and whoever knocked down their apple, he would marry her [lit. become fate].

Whoever knocked down the apple... when someone knocks down the apple, he marries them [lit. becomes fate].

When they (brothers) heard what was written [i.e. in the announcement], when they read it, the big brother wanted to go.

He- they went out, the two elder brothers.

They said, The little brother is bald.

It did not occur to them (to take him along). Poor chap, he is bald, they said.

The little brother went to an old whatchamacallit,... to ruins, hid there, among some stones, went between them, slowly struck a match, and set fire to one hair.

The horse came to that place like lightning. What else should I tell you, (the horse ran) leav-

		ing behind a trail of flames.
0082	qa hamu hajʿvan ʁafigan, derdi herҳru.	When the horse came, it asked (the boy) what
		his troubles were.
0083	fu vujav derdi k'uri.	What is your problem?
0084	flanu pač:ih.žin šur.an k'ur vič jivura k'ur,	They are knocking down the apples of a certain king's daughters.
0085	uzu hadina dušun k:unžu k'ur.	I need to go there.
0086	qa ha'jvn.i hap'ru, mu ha'jvanra hac:ib	What did the horse do? That horse was a thing
0000	mutmu vuži šulu.	like this.
0087	jiz hamu ibanži uč' k'ur uvu, hamu ibanži	The horse said: Come into this ear of mine, and
0001	uduć' k'ur,	go out of that ear.
0088	hamu ibanži uć'uru hamu baž.	That boy went into that ear.
0089	hamu ibanži uduč'ur uč:ur žihil, alaxunaji	He left from the other ear and became a very
0000	hac:ir baž šulu muskan.	nice boy, very well dressed.
0090	ari hamus ele? k'ur jiz q'aʿl.?in eleuru.	Now, giddy up, sit on my back! (the horse) said, and (the boy) sat down.
0091	sarun mu hamu vič jivuz a ̂ви ̂raji hamundar	There are many people who went to knock
	gizaf χalq'ar aǯi šulu.	down the apple.
0092	hac' raʿq:.uʿz aʿʁajiz mu hamu lufsi dušu jivnu vič qada ku вuʿru.	When he went half of the way, he flew like a pigeon, knocked the apple off, and went away holding (it).
0093	qa qada ku вuʿrajigan, hap'ru hamu bal.i.	When he came and seized it, what did that boy do?
0094	hamu bic'i ċ:uċ:u čan ċuċ:.un ʁa`č'.niqinǯi qipru hadmu vič, a`χu` ċuċ:un.	The small brother threw the apple into the armpit of his brother, his eldest brother.
0095	a [°] χu [°] ĉuĉ:un κa [°] č'.niqinži qipu hamu vič ič ult'uĉ:un dufun čan aliŝin, čan ali forma.jiz dufun, ha [°] jvan tee turu.	Having thrown the apple to his armpit, having jumped off from the horse, going to his home, coming back in the dress that he had before, he let the horse go.
0096	a ΄χu ´ čuč:.u vič sivunza k'uri.	The big brother said: I took down the apple!
0097	šadži dufun hamu pač:ih.žin riš musan q'ismat vu k'uri	He came happily (to the king), he became the betrothed of the king's daughter.
0098	q ismar va к ан musaz jiв živru murar.i.	They set a day for his wedding.
0099	qa q'aʿl.an čuč:.un vič jivuz aʿsuʿru.	Then they went to knock down the apple of the
0055	qu q u t.un cucun vie fivuz u bu tu.	middle sister.
0100	q'aʿl.an čuč:.un vič jivuz вušgan, q'aʿl.an ĉira aʿвuʿru.	When it was the time to knock down the apple of the middle sister, the middle brother goes (there).

2.3 Utterances 0101-0150

- 0101 qa mura dušun sab žiniš.axna, sasan č'ar dugun, hamu haʿjvan ʁuʿru.
- 0102 hamu haʻjvan ulixgansi hamu raž.nura, hamu balkan uč:ur baž ap'uru, čan mu ibanži itun, mu ibanži adaʁun.
- 0103 qa mu eleturu haʻjvan.i čan q'aʻl.in hamu uligansi.
- 0104 hac:ar hac' q'aʿl.az aʿʁajiz, mu varič'an ulixži dušun, jivnu hamu vič.
- 0105 *hac:ib obyčaj vuži šulu vič jivub.*

He [= the youngest brother] went to a secret place, burnt another hair, and the horse came. Like the first time, this horse made this boy out nice, putting him into this ear and taking him

out of that ear. He sat on the horse, on his back, like the first

time.

Halfway there, he went before everyone and struck the apple.

There is a custom to strike an apple.

- 0106 mu qada<r>ku ви`ru.
- 0107 виʿrajir.i тиви čan qaʿl.an ĉuĉ:un вaʿč'.niq qivru hamu vič.
- 0108 q'aʿl.an cuc:un ваʿč'.niq' q'ivru.
- **0109** *su*^{*r*}*u mu χul.az*.
- 0110 dufun čan fuk'a darširsi čan kasib kečel ĉi vuza k'uri dusun šulu.
- 0111 qa q'a`lan ĉuĉ:.u viĉ віvunza k'uri damax kaži, ти тиви pač:ih.žin q'u^sr k'uru šur.an juldaš šulaza k'uri furs kaži šulu.
- 0112 han šubud k'uru jiʁ šulu, šubud k'uru jiʁ.an bic'inu čuč:.uz vič jivuz a su ru.
- 0113 qa bic'i čuč:.uz vič jivuz aʿsurugan mu aʿχuʿ cjir arχainži šulu mus.az χalvat k:adraqri šulu aʿsuʿz.
- 0114 fic:i vušra musu čaz hac:ib ra[°]q: dagun a[°]su[°]ru sab jarχ^wl.axna dušun hamu šubub k'uru č'arra uguru.
- 0115 qanara su`ru hamu ha`jvan.
- 0116 Bafi haʿjvn.i hadmu ulixgansi qanara hamu baž hamu ibanži itu, hamu ibanži adabu, uc:ur baž dap'un, elitu, sar princir dap'un, elitun aχuru.
- 0117 hotmundar hac:iz ваʿjiz, mu dušu vič jivnu qada<r>kun, вuʿru mu.
- 0118 qada<r>kun ви^sru mu, mu вafir pač:ih.žixinži aʿвdar,
- 0119 vičra xaži čan, žiniži vičra hamu čan, kečel či vuza k'uri, čan kečelsi ви`ru.
- 0120 qa murar.in jiʁ ǯivru pač:ih.ǯi sumčir ap'uz, čan šubar.in.
- 0121 qa mu šubur mu čjir a su ru.
- 0122 qa mu kečel čuč:uz a su z, q'u r či asu ru.
- 0123 qa mu kečel čuč:uz a su z hii darži šulu.
- **0124** *qa aʿsuʿru mu, aʿsuʿru.*
- 0125 ap'uru murar.i urgud jiB.an urgud jiBanna urgud jiŝ.an, ilivun daldabu murar.i sumčir ap'uru.
- 0126 *χuru murar.i susar.*
- 0127 qa susar βaχigan, mu pač:ih.ži čan aji devlet, čan ajib, hamrar.iz tuvru.
- 0128 mu šubar χul.a? виšigan murar.iz χu[°]nir tuvru.
- 0129 pač:ih.ži učuz žan baž k'ur nik: adarži darišri k'ur
- 0130 učuz har.diz sab χu^{s} ni tuvru mu pač:ih.ži.

Having knocked down (the apple), he came (over).

Having come (over), he placed the apple into his brother's armpit.

The middle brother– (he) throws (the apple) into middle brother's armpit.

He came home.

Like nothing had happened, he sat down and said, I am a poor bald brother.

The middle brother proudly said, I've knocked down the apple! He was proud that he was to become the husband of the middle daughter of the king.

The third day came when they went to knock down the apple of the third, youngest sister.

When the smallest brother went to hit the apple for the small sister, he didn't have an opportunity (to go out), only when his brothers leave him could he go out.

Somehow he went to search for a way, went far away and burnt the third hair.

And again the horse came.

The horse came again, put the boy into this ear, then took him out of that ear, made a nice boy out of him, made a prince out of him; he sat down on the horse, and the horse carried him. Before the brothers came, he went, knocked down the apple, and came back.

He came back, he did not go to the king.

Having the apple, keeping the apple a secret, he came home saying that he was (only) bald.

The king set a day to hold the weddings of his daughters.

Then three brothers went.

Then this bald brother to come... two brothers went.

The bald brother himself could not go.

But then he also went.

They did that for seven days and seven nights, they played the drums and did the wedding.

They bring their wives (to their home).

When they married, the king gave them the wealth that he had, what he had.

When these girls went home, (the king) gave them cows.

The king said: My dears, may you never have a day when there is no milk!

This king gave each of them a cow.

- 0131 qa musu hap'ru, χu nir murar.i sa '?ru liž.a 's.
- liž.a[°] *s s s*[°]*?*gan *musu*, *liž.a*[°]*q qajir.ixži* 0132 ma`sla`a`t ap'uru, mu kečel cuc:uz adar fuk'a, tuvrub adar.
- uzuz tuvrub adarzuz k'ur gabn.iz, 0133
- 0134 qa uvu k'ur hamu jiz xu[°]ni k'ur, xu[°]n.žiqži fuk'an žerdar *Bafiš uzuz išri k'ur*,
- 0135 qa jiz yu'n. žiqži fuk'a darfiš k'ur, k'ari darap'iš k'ur uvuz tuvruza k'ur,
- 0136 šliz?
- 0137 gab.niz.
- 0138 han žiq:iži musu, muraz a su ži šulu.
- 0139 hap'ru тиви,
- 0140 malar t'a?ru fu k:eвru
- 0141 hamli hotmu fž.izsi jayiži a'yu'ži тиви *u*[´]<*b*>χ*u*[´]*ru* χ*u*[´]*ni* sarχ*u*šž*i*, ala<*b*>x*uri mu*χ.
- k:ivri užub čru uk', u[`]yu[`]ru. 0142
- 0143 тивап хи'n.žiqži hamu liž.a'в ва'ji žerdar vari su`ru.
- 0144 t'ap'u šulu musu rak:, t'ap'un sitru.
- 0145 hamrar vari dufun uč'ru hamsan χa 'n.a?.
- 0146 тиваz šulu sab liž, malar, žerdar, k'erqar, fjir.
- 0147 sarun gabn.i musaz dupna a'xirra, murar vari k'ur javdar vu sarun, mu hambaz šulu.
- 0148 mu šulu c'ib, kentyuda šulu.
- 0149 a[°]χir kt'e<r>c:uru pač:ih.
- 0150 ic:ru šulu pač:ih.

2.4 Utterances 0151-0200

0151 pač:ih ic:ru sašigan musaz sab fuk'a ip'uz k:un šuldar. anything. fuk'a k^{w} .az zigudar. 0152 He did not want anything [lit. nothing draws to the heart]. 0153 ja musaz siligu duxtir.ira k'urdar He did not tell the doctors to examine him. 0154 užu šulu dupun, darman šuldar. Saying that he would become better, he did not take medicine. 0155 a'yir musaz... qaži su'ru musaxna sar hac:i Finally, one who knows, who tells the future, а[°]ви šlur, ligrur came to him. 0156 qa hamu ligrur.i k'ur musaz uvuz žejran.žin He examined him and told him, You need to eat jik: dip'un k:unžu k'ur. the meat of a gazelle. 0157 žejran.žin jik: вip'iš k'ur saв šulvu k'ur. He said, If you eat gazelle meat, you'll recover. ga тиваz sarun baž adar, šubar vu. 0158 ters. šubar.iz žaҳ ap'ru тиви. 0159 He called his daughters. uzuz k'ur žan baž k'ur žejran. žin jik: sip'iš Dears, he said that if I eat gazelle meat, I'll be-0160 k'ur saв šulu, варипzuz k'ur. come healthy, this he has told me. 0161 qa hadmu žejran.žin jik: k'ur uzuz hamu ič Make your husbands bring gazelle meat to me. žilar.ixži хиг вitaj k'ur.

What did he do? They drove the cows into the herd.

have cows agreed that the bald brother should have nothing, they agreed to give him nothing. I do not have anything to give to a cowboy.

But you... this cow of mine, he says, If any bulls mate with this cow, let them be mine.

But if nothing comes with my cow, if it doesn't give birth to a calf, I'll give it to you.

To whom?

(They gave it) to the cowboy.

Shorten the story, he... he understood.

What did he do?

He drove the cattle, what did he start.

He happily kept the cow far away from there, pouring out barley (for the cow).

Putting out good green grass, (he) kept (the cow).

All bulls that are in this herd mate with his cow.

Having closed the door, he left the door closed. They all came and entered his cowshed.

He had one herd, cattle, bulls, calves, whatever. Finally the cowboy told him: They are all yours. He owned them.

He became more respectable.

- After all that, the king became sick.
- The king became sick.
- When the king was sick, he did not want to eat

Well, he did not have a son, there were daugh-

Multi-CAST Tabasaran translated texts

0162	qa murar.in ʁul, χal har ajiŝ darži šulu bagax.	Their village, the houses that each of them have, were not close.
0163	hac:i sab a`žuz vatan vuži šulu.	It turned out to be a poor land.
0164	qa murar.iz sarun čara adar.	Well, they did not have any alternatives.
0165	pač:ih jik'ura.	The king was dying.
0166	a guz k:un šulu murar.iz.	They wanted to search (for a gazelle).
0167	a'su'ra sab jar χ^w la, hotmu muč'u jark ^w rar.iz.	(They) went far away, to those dark forests.
0168	hac:ib jišar.iz aʿʁuʿru murar, šubred ċjirra.	They went to that place, these three brothers.
0169	qa a ˁχuˁ ĉuĉ:u jivnu dišlaji dubk'u, sab ǯejran χuru.	The oldest brother immediately killed a gazelle and brought (it) back.
0170	ка xiri тиви čan ҳp:ir.iz k'ur, ap'in ip'rub k'ur.	Having brought back (the gazelle), he said to his wife, Prepare food [from it].
0171	varič'an užub jiškan jik: kta turi ip'rub ap'in k'ur.	He said, Cut a piece of meat from the best place and cook the food.
0172	dap'un ip'rub a χuru.	Having made the food, (she) carried (it) [to the king].
0173	ваbχigan hamu ip'rub, pač:ih tinži ilč'ik'uru, k:undarzuz k'ur.	When (she) brought the food, the king turned around and said, I don't want it.
0174	musaz mižxan hac:ib χaˁvi dad suˁri sabxnu.	For him there was an unpleasant smell from it (the food).
0175	qa q'aʿl.an ċuċ:ura χuru sab.	The middle brother brought (another) one [= a gazelle].
0176	q'aʿl.an ċuċ:ura dubk'un χuru ǯejran.	The middle brother killed a gazelle and brought it back.
0177	q'aʿl.an ĉuĉ:un ҳp:irra dap'u ip'rub aʿʁuʿru murar, c'ib furs kažisi žejran.ǯin jik:.un ip'rub xaǯi pač:ih.ǯiz.	The wife of the middle brother prepared the food and they went, very proud that they've brought the meat of a gazelle.
0178	qa mu pač:ih.žiz qana q'abul šuldar.	However, the king was again not satisfied.
0179	k:undarzuz k'ur, bagahq'a ap'udar.	He said, I don't want (the food), he did not even come close (to the food).
0180	bic'i ċuċ:u dušun χuru.	The little brother went and carried (a gazelle) [back with him].
0181	šubud jis šulu bic'i čuč:un žejran.žiq licuri, šubud jis, šubud jis.	The little brother was searching for a gazelle for three days, three days and three nights.
0182	qada <r>kun ви`ru mu kečel ĉi c'ib damaҳra kaǯi ǯejranra dubk'u.</r>	This bald brother killed a gazelle and comes back proud.
0183	qa ва xigan k'uru тиви čan xp:ir.iz žejran.žin jik: uxuz kex k'ur, ix k:um.rik, qa haži? aji jukw'ar lik'ar.ikan k'ur ip'rub ap'in k'ur.	When he brought (the gazelle), he told his wife: Hang up the meat of the gazelle for us, on our nail, and cook some food from the heart and liver that are inside.
0184	va?, [UNCLEAR] pač:ih.žin šur.u k'ur uvu fu k'urava k'ur, jiz aba.jiz uzu juk ^w 'ar lik'ar axudarza k'ur.	The daughter of the king said: What are you saying? I won't bring the heart and liver to my father.
0185	uvu ha.žin juk ^w 'ar lik'ar.ik:an ip'rub ap'in k'ur, qa fu šuluš ligurza.	He said: Cook the food from the heart and liver, then I will see what happens.
0186	sarun вitudar тивахži jik: kta t'uz.	He did not let her cut off the meat.
0187	hamu juk ^w 'ar, juk ^w ', k'aru lik', hamrar kadat'un, dap'un ip'rubra, saru mu aʿžuʿzsi aʿʁuʿru, načži.	Having cut out the heart, the black liver, all these things, having cooked the food, she went like a pauper, in shame.
0188	a ๊ชน ๊ru murar.	They went.
0189	hamu karidur.iži safigan hamu pač:ih za	As they were going along the corridor, the king

šulu, sudužuru.

- 0190 pah k'ur, ja χp:ir, k'ur, ni? ʁuʿrazuz k'ur hac:ib ic:ib k'ur.
- 0191 $qa fu a k'ur, ix \chi ul.a? fuk'a adar k'ur.$
- 0192 hamu ara.ji?ži t'ap'u rak:, ʁuʿru hamu kečel ĉina hamʁan χp:ir.
- 0193 qa musaz načži šulu.
- 0194 čan daši.jiz juk^w'ar lik'ar [UNCLEAR] ip'rub dap'un χurajigan mu pač:ih.žin riš a[°]žu[°]zsi quuzurisi uu[°]ru.
- 0195 qa k'ur, ma, aba, k'ur ip'in k'ur.
- 0196 qa pač:ih sudužun sadasu sab muč:ur, ham.ži? ajib k:uduk'ajiz ip'uru.
- 0197 qa mu pač:ih.žin riš šad šulu.
- 0198 qa kečl.i k'ur uzu uvuz fu варпіјі k'ur.
- 0199 pač:ih sas šulu, užu šulu.
- 0200 pač:ih.ži čan χazna, čan devlet, čan ajib vari tuvru kečel čuč:uz.

2.5 Utterances 0201–0203

- 0201 kečel či šulu pač:ih, pač:ih.
- 0202 qa dumu kečel čuč:uz k'uru uvu k'ur fic:i pač:ih вахипvu k'ur, uvuz fic:i ваbхипvuz hamu devlet k'ur.
- 0203 uzu saban jiz uzu pač:ih вар'unza k'ur, qa jiz ҳp:ir.i вар'unzu k'ur, qa jiz ҳp:ir.in daši.ji вар'unzu k'ur.

rose, stood up.

- O, wife! he said, A smell comes to me, so delicious, he said.
- What is it? he said, There is nothing in our house, she said.

Having closed the door from that side, the bald brother and his wife came.

She was ashamed.

When she brought the food that she cooked from the heart and liver to her father, this daughter of the king came in like a pauper, hesitating.

She said: Here, father, eat it!

The king stood up, took a spoon and ate everything there was until he was finished. Then this daughter of the king was delighted. The bald brother said, What did I tell you? The king recovered, he got better.

The king gave his treasures, his wealth, everything he had, to the bald brother.

The bald brother became the king, the king. They asked the bald brother: How did you become the king, how did you get your wealth?

First, I made myself the king, then my wife made me the king, then my wife's father made me the king.

naz

3.1 Utterances 0001–0050

0001	urcmi ab.iz aži axnu šubur bažnuˁraˁli, χaˁnaˁli, gülaˁli	Old man Urcmi had three sons: Nurali, Khanali, Gulali.
0002	nu ^s ra ^s li lap dirbaš baž vuži <i>saxnu</i> .	Nurali was a very brave guy.
0003	funu la xin vušra uduq rur.	(He) could do any work, whatever it was.
0004	sab.žixanq'a guč' darur.	He was not afraid of anything.
0005	dirbaš ur, naana <i>wišišra</i> , la xin tamam	Brave, wherever he went, he finished his work
	dap'nu suʿrur, vaxt.niinži suʿrur.	and came back, came back on time.
0006	hac:ir lap k'uban baž vuži saxnu.	He was a capable boy like that.
0007	χa ^s na ^s li znachit, na ^s ha ^s qval kaži abxnu,	Then Khanali, there was something wrong with
	χanäl.ǯik.	Khanali.
8000	ab.i sapib	What the old man said
0009	sab čaz gunibč'a ap'uri abxundar χaˁnaˁl.ǯi.	Khanali only did what he wanted.
0010	ab.i k'uri <i>Baxnu</i> , <i>xa^sna^sli</i> , č'rub map'a.	The old man used to say: Khanali, don't do bad
0010		things!
0011	χa ^s na ^s li qpa ^s quradar.	Khanali did not listen.
0012	čaz gunibč'a ap'uradar.	He only did what he wanted.
0013	q'aʿlaʿq sis qaži <i>waxnu</i> .	People constantly said things about him [lit.
0010		there was a voice behind him].
0014	χalq'.ǯiz dak:unǯi axnu.	People did not like (him).
0015	značit, xalq'žiqži düzži a`ri saxundar	So Khanali did not get along well with people.
0010	$\chi a^{s}na^{s}li.$	
0016	jiš.nu malar čar.žiz dedeturi, χalq'.žiz	At night, (he) was letting cattle go into the fields,
	zarar tuvri, χalq'.žin mulk č'ur ap'uri,	(he) did harm to people, spoilt people's land,
	hič'i k'uri hamcdarxa`vi la`xnar ha`jvnar	stole, did bad things like that, let horses go
	dedeturi žiniži, g ^w ač'ni fuk'ara ktrursi	secretly; in the morning (he) behaved like noth-
	deesuri saxnu.	ing had happened.
0017	abira k'uri <i>baxnu</i> .	The old man said (so).
0018	nu ^s raʿl.žira k'uri <i>saxnu</i> .	Nurali said (it), too.
0019	ja, вardaš uču bijabur map'an.	Brother, don't bring shame on us.
0020	uxu hamu sul.a? ta`rif aji tuxum vuxa, xal	We are a tribe that has authority in the village,
	χizan vuxa.	we are a family.
0021	ix aba aʿjdrur adar χiv rajon.ži, tabasaran.ži,	There is not a person who doesn't know our old
	kajtas.ži va žara rajonar.ira.	man, in the Khiv district, in Tabasaran, in Kajtag,
		and in other districts.
0022	hac:i apige ix taʿrif č'ur map'an, duвuź	When they said, Do not ruin our reputation, live
	sikinži.	peacefully,
0023	anžaв χaˁnaˁli qpaʿqrur darži axnu.	Khanali was not obedient.
0024	hac:ir naʿhaʿq' kas vuži ʁaxnu.	(He) was a naughty man.
0025	na ĥa q' duxnu, čan χal k'ul.i	Being naughty, (he) kept his household well.
	a xurisabxnu.	
0026	anžas marc:iži varidar.isila, c'ib šulus kaži	Even though (it) was clean like the others', he
	sabxnu.	had reputation for scandals.
0027	χabar na?na χabar gülaˁl.ǯikan.	Let's now talk about Gulali.
0028	güla ^s li vuži <i>saxnu sab.žikan χabar adrur</i>	Gulali was a man who didn't know anything.
0029	ja muvaz χal gundar.	He did not want a house.
0030	ja muvaz mal gundar.	Neither did he want cattle.
0031	ja muvaz fuk'ara gundar	He did not want anything.

- 0032 anžaв muvaz gunža dustar, uqub, haʿjvn.iinži ža<r>виb [UNCLEAR] haʿt:ar ap'ub maʿ?lir ap'ub hamc:i.
- 0033 hamu la χn.ikan qa l su ri abxnuurcmi ab.iz.
- 0034 k'uri baxnu, ej, ubraš, uvu lig hap'raš, jav bal.aq qaji bumš.žiz lighamunu bardš.iz lig.
- 0035 uvuz dusru χal adaruz, uvuz jiš adaruz, uvuz χal ap'i, jiš ap'i, uvuz χizan ap'i
- 0036 jav χizan.žiz lig, sajsu zig.
- 0037 e, durar vari šlu, la ^sχnar vu, fuk'ara ap'udar.
- 0038 $\chi abar na?na.$
- 0039 sab ražar.i güla^sl.ži uč dap'nučan dustara, dusru uquri ča^sχir.
- 0040 *murar.in ar.i šulu hamc:ib jiq'rar.*
- 0041 ваč k'ur hamu naz.žiz k'ur, ča ́χir tuvruxa k'ur.
- 0042 *qa fic:i šujk'e k'ur.*
- 0043 fic:ik'ara šuldar k'ur, hap'raqa duvaz, turxa k'ur.
- 0044 ваčele tuvxa k'ur.
- 0045 dustar.iq qaʿbaʿqnu, hamus muvu naz.žiz k'uru, ul.ixna ip'rub aʿq:i, ja naz, fu χabarvu, [UNCLEAR]
- 0046 vallah, fuk'ara adar, hap'za k'ur, fu χuzaxu k'ur.
- 0047 uvu uzuxna ʁaχnijiš k'ur, uzu χujza k'ur.
- 0048 a[°]xir tuvru murar.idustar.i ma[°]sla[°]at.niinži naz.žiz ča[°]xir.
- 0049 ča xir suqu, naz bab šulu pijan.
- 0050 naz bab.u k'uru, ja güla^sli, uxu, uču fic:i dusnača ič'iži fuk'ara ktarži βaraχ hakmu ix k'an.ži varq aža murtir aji.

3.2 Utterances 0051–0059

0051 *Baraχ murtir xaži, Bač bažar.iz murtir hiv.*

- 0052 ja žan admi k'ur.
- 0053 a[°]ru güla[°]li, χuru murtir, du<r>xnu murtir, živru, ip'uru murar.i.
- 0054 ja güla^sli k'ur, hakmu tanq.li k'ur вaraamišaji c'ipaža k'ur, hamu durqnu k'ur
- 0055 hamu bažar.in ulix ip'rub žib.
- 0056 hamu ča[°]xir f.žiqži uquru k'ur murar.i

have a place to stay; build a house for yourself, build yourself a place, start a family. Look after your family, take care (of them).

He only wanted friends, drinking, riding horses,

[UNCLEAR], shouting, singing songs, (things)

(He) said: Hey, you rascal, look what you are do-

ing, look at your neighbour next to you, look at

You do not have a house to live in, you do not

Old man Urcmi became angry because of it.

So, (like this) they all were, things were (so), he

didn't do anything.

What was next?

like that.

your brother.

Once, Gulali gathered his friends, they were sitting and drinking wine.

They hedged a plan between them.

They said, Let's go, we'll give that Naz some wine.

What would happen? they said.

Nothing will happen, what we'll do is, we'll give (her some wine), they said.

Let's give (her some wine), they said.

(Gulali) obeyed his friends and told Naz: Hey, Naz, bring us some food, what's the news?

Wallah, there is nothing. What do I do? What should I bring? she said.

If you had brought something for me, I would bring out (something for you), she said.

Finally, they, these friends, gave Naz some wine, according to their plan.

Drinking wine, Granny Naz became drunk. Granny Naz said, Gulali, we... why are you just sitting there without anything (to eat)? Go, there's a basket of eggs down there (in our cellar).

Go, there's eggs, come back, offer some eggs to the boys.

Ah, dear man, she said.

Gulali went, brought eggs, boiled the eggs, served (them), and they ate (them).

Hey, Gulali, there is a pot [for flour] down there in the chest.

Put some food in front of the boys! What are they drinking this wine with? (she) said.

Multi-CAST Tabasaran translated texts

- 0058 hamc:i pijan axi, naz bab.u značit čazraxabar adaži čan q'u`rd.uz ʁitnaji, čanzakur jiʁ.az ʁitnaji xuragar značit čan ʁafnar, sab ražar.i ča xir ʁuqnu k'uri vari arajiz k'uru.
- 0059 hamc:dar šulusar kaži saxnu güla^sl.žikra.

Is it possible to drink wine only with bread, without anything? she said.

Having become drunk like this, Granny Naz, without realizing it herself, brought the food that she had saved for winter, that she had saved for tomorrow, her snacks, once she drank, everything she had.

Gulali did these kinds of prank.

4 nuradin

4.1 Utterances 0001–0050

- 0001 malla a`leskr.az adi šulu sar baj nuradin.
- 0002 nuradin, dumu axnu aszurna miržidvažna miržc'urna urgubp:i jis.an.
- 0003 lap bic'iži imiži, bajži imiži mu maʿʁrum šulu adaš.iqra va sab c'ib vaχt.nalan dadaj.iqra.
- 0004 marc:i jitim duxnu, k'ulži χla? muvu hap'ruš aʿjdarži fu kespi ap'uruš, duвиruš aʿjdarži hamc:i kasibval.i aʿžuzval.i darval.i aži dusnu fikrar ap'uraji nuradinži.
- 0005 k'ul.iz виʿru, uzu k'ur vallah k'ur ustaval duвižiza k'ur.
- 0006 haz sapiš čara adar, muvaz dusru χal adar.
- 0007 ja muvaz čan aba.jilantina malla vu dupnu sab č'ur ilibrubsi jišra mažglar.in č'ur.žik ktarži pajra ktarži.
- 0008 ja xa`n.a mal adar muvan, ja rak:n.iin pe? šu`q, sab mutmu aldarži, hamc:i lap a`žuzval.iinži jitim duxnu, ga`&ru muvan u`mur.
- 0009 jitim nuradin.ži k'ul iskan ap'urdar, k'ul is ap'urdar.
- 0010 muvu quʿʁnuʿ bašlamiš ap'uru, muvan tvan bic'i bic'i laʿχnar ap'uri.
- 0011 šlin pi?.rin *Bazma ap'uru muvu, sar.iz* [UNCLEAR] žara dusru χal ap'uru.
- 0012 hamc:i bic'i bic'i ustavalar du<r>wuri, k'ul.i fikir ap'uri a'χir muvan imdin baj jašamiš šulaži šulu imaž wul.a? tabasaran rajon.ži?, imaž wul.a? havaxna a'ru mu xad.an vaχt:.na liχuz.
- 0013 xadar qu<r>q'ige hak:uša? ignar.iz dušnu, hak:mu ignar.iq diliχnu lezgir.iq sazanmiš dap'nu čaz ip'ru sursat xaži, dufnu hamc:i ga[°]su muvu čan u[°]mur.
- 0014 va sabpibži ga[°]*sru* nu muvu čan χal ap'uz.
- 0015 ap'uru muvu čaz sab užub χalla.
- 0016 žaχ dap'nu, ustir.ixan herχnu qerχnu fic:i žibru, uzu hamu ʁan fic:i žibru, hamu murč.a? ʁan fic:i žibru. ulǯ fic:i dikru, fuq'an jaʁlišin dikru, fuq'an jarq'ušin dikru.
- 0017 hamc:i vari hadmu vaχt.nanžin užudar ustjir aži šulu κul.a?, efendi, baχča^sli va žürbežür hac:dar užub la^sχn.in [UNCLEAR] kaji ustjir

Mullah Aleskar had son, Nuradin. Nuradin, he was born in the year 1887.

When he was very little, when he was a boy, he lost his father and after a short time his mother too.

Having become an orphan, alone in his house, he did not know what to do, what craft to do, what to study, in this way he remained in poverty, in helplessness, in need, and thought. It comes to him: Wallah, he says, I will study to be a builder.

Because there was no any other way, there was no home for him to live in.

He did not have any pasture or place from his father, (because he) was a mullah, (Nuradin) did not have a pasture in Mezhgul, (he) had no share.

In his cowshed there was no cattle, in the coop there were no hens and chickens, not even a thing, in this way, being an orphan, being without any help, (he) started his life.

The orphan Nuradin did not lower his head, (he) did not lower his head.

He started to do small jobs for this person and that one.

He built a chicken coop for someone; he built a house for another to live in.

So, step by step he learnt skills, using his head. His uncle's son lived in the village of Imaj in the Tabasaran district, (Nuradin) went to Imaj to work in the summer.

When summer arrived, he went down for the harvest, worked at the harvest for the Lezgians, earned money, and so, having a supply of food for himself, he came back and started his life in this way.

First, he started to build a house for himself. He built a good house for himself.

Having called over craftsmen, he asked them, How should I lay stones? How do I put a stone in that corner? (He asked) how they make a window, how high they make it, how wide they make it.

At that time there were good craftsmen in the village: Efendi, Bahchali, and other good master craftsmen for different jobs.

aži šulu.

0018 hamrar.ixa herxri muvu čaz sab xal žibru.

- 0019 hamu xal žibnu, qa čp:in mirasar.in kümek.niinži, sar čaz вiligu dišahlira duxnu muvu ga[°]вru čan xizan.
- 0020 šulu muvaz havkan sar baž.
- 0021 anžaв hamc:ib abxnu murar.in q'ismat mu baž axigan murar huduć'uru.
- 0022 a [°]χir mu qaqru sar, ič ʁul.a sar admiqži jara [°]li k'uru χalu.diqži qaqnu.
- 0023 duвиги тиvи paltar dirχru ustaval.
- 0024 šulu muvkan zurba adlu paltar dirχru usta.
- 0025 udućnu a`ru murar žara lezgi sul.az,
- 0026 č'iliqar k'uru ʁul.az dušnu, haŝa čp:in k:urtar dirχru mašinra xaži, dušnu, sar.i zakazar q'abul ap'uri χalq'ar.ixan, tmunur dirχuri, hamc:i vazar.iinži liχuri šulu hakš_ea
- 0027 aʻxir qa hadmu zakazar guduk'ige qadaknu dufnu imbu vaxt ʁul.a hap'raži šulu.
- 0028 hamc: i muvkan šulu geležeg.diz zurba usta.
- 0029 muvkan ič abaj.i k'ur
- 0030 hadmuq'an qu'su'nza šarvar birχuz, a'su' šuldar k'ur.
- 0031 a[°]xirki ваdaви sab c'iji šarvar magazin.žian, vari ajisi k'ur ktaŝunza k'ur.
- 0032 kadašnu žibunza k'ur ka?ri cifrira hamu sab q'u[°]b k'uri kavri cifrira, žibnu šarvar k'ur kadaŝu k:uduk'ige, qa ʁadaʁnu k'ur kpi<r>χunza k'ur sabasa.
- 0033 hažika вар'ипza k'alibar.
- 0034 k'albar dap'nu, živnu k'ur kaʁz.iin, qa šalvar kpi<r>χunza k'ur
- 0035 ha.žiqamina k'ur ha.žiinži ecuri, ktat'uri, birχuri axunza k'ur χalq'ar.iz šarvrar qa penžkar, valžваr, č^wχjir.
- 0036 qa a[°]χir geležeg.diz dirχuz qu[°]ısnu muvu šapkir va urgmar, ix hamu marč:.lin ısižq'.in urgmar dirχuri axnu.
- 0037 a [°]xirimži vaxt.na lap čav q'abi duxnu tamam urgc'ur jislan ziinži ulducigan dirxuz qu[°]unu duvu urgmar mašin.žiinži.
- 0038 fuk'ara sar kas.ži... sab sutki sab urgam birχuri, wot.

Asking them [for help], (Nuradin) built a house for himself.

Having built this house with the help of relatives, he was looking after himself, having married [lit. having brought a woman], he started his own family.

He had a son with her.

But their fate was such that they separated after that son was born.

Finally, he met a man from our village, he met a man called Yarali.

He learnt the skill of sewing clothes.

He became a very skilled, famous craftsman who made clothes.

They went to a different Lezgian village.

(They) went to a village called Chiliqar, (they) had their sewing machine for making clothes, (they) went, one took orders from people while he other was sewing; like this they worked for months.

In the end, when those orders were done, they came back and spent the rest of the time in the village.

In future he would become a famous master craftsman.

Our grandfather spoke about him.

I started to sew trousers many times [said Nuradin], but he did not understand [i.e. how to do it].

[He said,] in the end, having bought new trousers in a shop, I ripped all of them up.

I put down what I had ripped up, wrote numbers, wrote the numbers one, two (on the pieces), placed the trousers down after having finished ripping (them) up, then took (them) and I sewed (them) back together again.

I made a stencil from them.

Having made stencils and put them down on paper, I made trousers.

From that time on, I was measuring with them, I was cutting, sewing trousers for people, also jackets, scarves, and other such things.

Finally, in future, he would start sewing hats and sheepskin coats, he was sewing those sheepskin coats of ours from sheep's skin.

In the end, when he had become old, after more than seventy years, he started to sew sheepskin coats using a sewing machine.

Whatever one person... he was making one sheepskin coat in a day.

- 0039 hamu jic'ub вižiq' aq:i k'uru muvu.
- 0040 hamurar fuk'ara xtar muvax
- 0041 sab hamc:ib k'ak'l.in metri xaži sanu hamu č'ubar hamc:i qu[°]b č'ub haminži hamc:i dap'nu zigura haminži va ktat'ura.
- 0042 qipra hamc:i šula $urgm.in \ B^{w}al.$
- 0043 hamc:i ap'ura, jecura [UNCLEAR] met'riinži zivnu k'ark'ar, k'ark'r.iinži, ubrišar fuk'ara [UNCLEAR] hamc:i zivnu qipra šula urgm.in ^wal.
- 0044 hamc:i značit hamus fikir вар'ige, zurba aʿұuʿ fikir aji k'ul vu.
- 0045 a[°]jdoz, muvan fic:ib hunar kaži abxnuš, duvan fic:i [UNCLEAR] abxnuš a[°]jdoz, fž.iinži hisabar ap'uri axnuš a[°]jdoz, ваvri aqradar.
- 0046 hamusa^saʻt portnoj.žixna виšige jaвс'ur ražar.i je<r>cura metr.iinži, hamc:i hamsa duvu dic:dar ap'udaj.
- 0047 hamc:i dilignu č'ubar je<r>cnu birχuj, čan točna [UNCLEAR] razmer
- 0048 hamc:dar urgmar dirxuru muvu.
- 0049 hamusa^sa^st.ži ix *sul.a hadmu didirχnaji* urgamara imidu
- 0050 gizaf duvaz hamiša du^sa ap'ura χalq'.ži hac:ib hunar kaji insan vu k'uri.

He said: Bring (me) these ten skins. Nothing came of those for him. (?)

(He) had a wooden rule and finger spans, measuring spans, two spans like that, he drew there and cut (the sheepskin).

He put (it on the sewing machine), and one side of the sheepskin was done.

He did it this way, measuring with a rule, cutting with a knife, (he did) nothing with scissors, cutting it this way, putting (the skin on the sewing machine), and so one side of the sheepskin was finished.

If you think now, (he had) a big, strong, thinking head [i.e. he was smart].

I don't know how he had such talent, I don't know how it happened, I don't know how he counted, I don't understand.

Nowadays when you go to a tailor, (he) measures forty times with a rule; he [i.e. Nuradin] did not do (it) that way.

Looking just so, he measured (with) finger spans and sewed it exactly to his size.

He sewed this kind of sheepskin.

These sheepskins he made are still in our village.

Now people always pray: (He) was such a talented person!

4.2 Utterances 0051–0052

- 0051 qa ix виl.a čan ҳlar.iinži duvu ҳlara вap'nu, hac:dar zehmetar вizivu insan aji dumu raʿhmatlu hamu aba.
- 0052 віt čan ra hmat išri čaz.

He built houses in our village with his own hands, he was a man who worked a lot, this dead old man.

May he have mercy on him.

5 work

5.1 Utterances 0001–0050

- 0001 sar aba.jiz aži šulu šubur baž, pirimna kerimna selim.
- 0002 mu aba.ji murar hac:i u[°]<r>χu[°]ru.
- 0003 sab darval, sab a`zjat, fuvušq'a a`jdarži, aba užub zehmetkeš aji insan vuži šulu, užub devlet aji, užur hadmuq'an čan qu<r>q'uvalar aži.
- 0004 sab.ǯikanq'a fikir kt:arǯi mu bažar aʿχuʿ šulu.
- 0005 čp:i fu віp'nuš, fu виqnuš a`jdarži, na?na ваfnuš q'adar adarži hamc:i čp:iz guni si dulanmiš šulaži šulu murar.
- 0006 insan.žin u[°]mur hac:ib u a[°]χir adrub dar, varib.žiz a[°]χir ajib vu.
- 0007 jiвar.ikan sad jiв.an aba aldaknu aʻru raʻhmat.žiz.
- 0008 aba raʿhmat.žiz ʁušnu, bažar.i vari aʿdat dap'nu, čp:in abara kivnu, salamat dap'nu, sadaq'ara tuvnu dusru.
- 0009 c'ib vaχt.nalan dadara raʿhmat.ǯiz aʿru.
- 0010 mura salamat ap'uru.
- 0011 muvanra k'an k'ul dap'nu, čp:in vari aʿdatar duʿ<r>χnu, lamus duʿχnu, čp:in jasra duʿχnu dada.jinra adaš.inra, hamc:i vaɣt:ar ʁušnu.
- 0012 qana čp:in dulanmiš ap'uri dusru.
- **0013** *χabar na?na?*
- 0014 čp:izra a`jdarži, bažar.in devlet šulu c'ib guduk'ura.
- 0015 vah, liguru, amdar.
- 0016 ja pirim, ja kerim ja selim, hap'ru, fic:i ap'uru?
- 0017 pirim.ži k'ur javašir k'ur, uzu a χu r vuza k'ur
- 0018 uću uzir k'ur, uzu uxuz la χin aguz a rza k'ur.
- 0019 *išri k'ur*
- 0020 ligir ha uču, ix χal k'ul.i ʁejeχir k'ur, aji adrub.žiz ligir k'ur
- 0021 $uzu uxuz la' \chi in a < b > gurza k'ur.$
- 0022 pirim sadasnu čaz alaxru palatra, hu[°]žu[°]χru palatra sadasnu, erčnu čan hirbin su[°]n.i, uč'ru lik.ri düz šahur teref.naz a[°]ru mu.
- 0023 adaquru šahr.iži.
- 0024 *šahr.iz adaqu pirim e<r>gru.*

An old man had three sons: Pirim, Kerim, and Selim.

This old man brought them up in this way.

Not knowing either need or pain or anything, the old man was a good, industrious man, who had good wealth, had such good achievements.

The boys grew up without worrying about anything.

They didn't know what they ate, what they drank, able to go anywhere and they were living the way they wanted.

Human life is not such that it does not have an end, there is an end to everything.

One of those days the old man fell down and passed away to the Merciful.

The old man passed away to the Merciful, the sons performed all the customs, buried their father, laid him to rest, distributed alms, and continued their lives.

After a little while, their mother also passed away.

They also buried her.

(They) buried their parents, preserved all their customs, preserved their dignity, and mourned for their mother and father, this is how time went by.

And they continued to live.

What was next?

Without them realizing, the boys' money was shrinking, then ran out.

They look: Ah, there is nothing left!

Perim, Kerim, Selim, how are we doing, what are we going to do?

Pirim said, Hold on, I am the oldest.

You stay (at home), I am going to search for work for us.

They say: Ok!

He said: You look after things, take care of our house, look after everything!

I will find a job for us.

Pirim took the clothes that he was wearing, took clothes to change into, put his saddle bag on his shoulder, set off, and headed right in the direction of a city.

He found himself in the city.

Finding himself in the city, Pirim was exhausted.

- 0025 gašra duxnajir, javaš javašži aguri, adaquru sab čajχani.ži.
- 0026 dusnu hadinži, sab čajnik'ra ваdaвnu, fikrara ap'uri jarabala, hap'zajk'e? fic:i ap'uzajk'e, f.žila ga`вzajk'e? la`χin ваp'ur dar, fu kavuk варige, k'uz šuladar kespira, hap'za k'ur, hamc:dar fikrara ap'uri uquri čajra dusnege.
- 0027 qa havaz вanšarna dusnaži šulu sar užur zurba, užur admi.
- 0028 alaxu sab užub bačuk', užub palat, užub uš.ni вizil.in sp:ar, t'ub.aq вizil.in t'ulbnar hamc:ir admi dusnaži šulu.
- 0029 hamu liguraži šulu pirim.žin ap'uraji fikrar.iqži.
- 0030 $a' \chi ir \check{z} a \chi a \rho' ur u m u$.
- 0031 ja žihil k'ur, fu xabar u k'ur, jaman fikrar ap'urava a'xir k'ur, fujav derdi k'ur.
- 0032 vallah, χalu k'ur, hamc:i k'ur, sab la χin abxniš ap'uz k'ur, uduċurijza k'ur ap'uz, la χn.iq licuraza k'ur.
- 0033 qa la^sχin uzu tuvurzavuz k'ur, eger kažaš la^sχin.
- 0034 qa fu kavuk k'ur
- 0035 vallah k'ur, dic:i uzuk sab kespi kt:arzuk k'ur.
- 0036 qa funub vušra ap'uraza k'ur abxiš.
- 0037 qa išri k'ur, vujige uzu sapi la χin ap'i k'ur
- 0038 *uzu uvuz pulra turzavuz k'ur.*
- 0039 uzu uvuz daqrusra tuvurzavuz k'ur, ip'ru ülla.
- 0040 išri k'ur, uzuz gunibra hac:ibč'a dazuz варпи.
- 0041 $i < b > šri, k'ur, ap'arza, \chi alu k'ur.$
- 0042 ваč k'ur, vujige.
- 0043 a 'ru murar $\chi^{w}l.az$.
- 0044 a[°]ru χ^wl.az, ulupuru muvaz daqru χalla duχnu žibru ülra muvaz, ip'ru ülla žibru muvaz.
- 0045 maha k'ur uvuz χal, maha ip'rubra k'ur.
- 0046 t:olk:a k'ur, uzu k'ur, варі birmiš ap'urva k'ur.
- 0047 t:olk:a sab k'urzavuz k'ur, qaʿl вuʿb darišri k'ur, qaʿl вuʿb darišri k'ur, sar sar.ika
- 0048 *išri k'ur pirim.ži*
- $0049 \quad fu gaf vujav k'ur.$
- 0050 uzuz ip'ru ülla, daqru χalla, uvu uzuz pulla tuvige, qaʿl haz ʁuʿruqa k'ur uzuz.

Hungry, he slowly searched and entered a teahouse.

He sat there, ordered a teapot, and thought: O, my goodness, what am I going to do, how am I going to do it, where am I going to start, one who's never worked? If they ask: What can you do, I can't name a profession, what am I going to do? He had such thoughts and drank tea while sitting. It happened that a rich, very rich man was sitting across (the table). Having a good sheepskin hat, good clothes, having gold teeth in mouth, golden rings on his fingers, such a man happened to be sitting there. It turned out that he had been observing Pirim thinking. Finally, he called him. Ah, boy, what's up, you are having bad thoughts, what's bothering you? O, uncle, this is the issue, if you have work to do, I would do it, I am looking for a job. I will give you a job, if you are capable of doing the job. So what can you do? I do not have any profession. But in that case I will do whatever the job would be. Well then, do the work I tell you. I will also give you money. I will give you a place to sleep and food to eat. Pirim said: Alright, I want nothing more than that. Good, I'll do it, uncle. Come with me, if so. They went to (his) house. They went to (his) house, he showed him a room to sleep in, brought bread and put it out for him, put food out for him. Here is a room for you, here is food. You will only do the instructions that I give you. I'll tell you only one thing, let's not be angry with each other. Alright, Pirim said.

Why are you saying these words?

Why would I be angry if you give me food to eat, a room to sleep in, and money?

5.2 Utterances 0051-0100

0051	i šri k'ur vujige.	If so, good.
0052	dip'u ülla, daq k'ur gač'.ni izn.iz a`rva k'ur jicara git'nu.	Now eat the food and go to sleep, in the morn- ing you'll yoke the oxen and go ploughing.
0053	daqru pirim givnu k'ul.ig χlara.	Pirim lay down and put his hands under his head.
0054	gač'in šulu.	Then morning came.
0055	riв ala ximič'la kučru hin виduǯ k'ur.	When the sun had only just risen, they knocked [at the door] and said: Get up!
0056	jicar git'na k'ur, [UNCLEAR] dušu k'ur, ap'i k'ur izan.	The oxen are yoked, go and plough the field.
0057	ap'urza k'ur pirim.ži, ваda впи, jicara ваdавпи qavnu jicarra ilipu durucra a^cru.	Pirim said, I'll do it, and he took the oxen, drove the oxen, put the plough down, and went along.
0058	gaʿ вru pirim.ži izan ap'uz.	Pirim started ploughing the field.
0059	izan ap'uru, ap'uru, riвra udu c'uru	He ploughed and ploughed, the sun rose.
0060	mani šulu, adar ül, χuradar.	It became hot, there was no bread, they didn't bring any.
0061	ja šid χuradar fužk'ara adar.	Neither did they bring water, there was nobody (else).
0062	ap'uru izan, aʿχ ap'uru, aʿχ ap'uru muvu, jiʁar lisin šulu.	He ploughed the field, he suffered, the day approached noon.
0063	fužk'ara ви`radar.	Nobody came.
0064	aˁχir sanu hamu jiʁan ʁuzru mu fic:ivušra.	In the end he somehow stayed (this way) that day.
0065	ja kas k'ur, aˁχ ap'iǯiza k'ur, fuk'ara abxun šul k'ur.	He said: I will be patient, maybe something will happen.
0066	[UNCLEAR] sabur tuvnu suʻru xaʻbaʻq.ži	Pirim was patient and returned in the evening.
	pirim	
0067	qavnu jicara, uč'nu urar.ži.	Driving the oxen, he entered the yard.
0067 0068	*	Driving the oxen, he entered the yard. When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim?
	qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu a χuʿ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva,	When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you,
0068	qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu aʿχuʿ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur.	When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim?
0068	qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu aʻxuʻ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qaʻlqre si gafar ap'uru, hap'uva.	When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim? He spoke as if mocking: How are you?
0068 0069 0070	qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu a 'χu' ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qaʿlqre si gafar ap'uru, hap'uva. vallah k'ur, manira abxuvuz ha.	When he entered the yard, he looked around: the master was sitting on the balcony, drinking tea and asking: How are you, how are you, Pirim?He spoke as if mocking: How are you?It's been hot for you.And you are tired.
0068 0069 0070 0071	qavnu jicara, uč'nu urar.ži.hajat.žiži uč'igen qa liguru hamu aʿχuʿ ijesidusnaži šulu ajvan.žiq čaj uquri hap'uva,hap'uva, pirim k'ur.qaʿlqre si gafar ap'uru, hap'uva.vallah k'ur, manira abxuvuz ha.e <r>gnura vuva ha k'ure<r>gnura šul k'ur, fn.i ülla adaži, hap'nik'e</r></r>	When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim?He spoke as if mocking: How are you?It's been hot for you.And you are tired.You are tired, how are you doing without having
0068 0069 0070 0071 0072	qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu aʻχuʻ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qaʿlqre si gafar ap'uru, hap'uva. vallah k'ur, manira abxuvuz ha. e <r>gnura vuva ha k'ur e<r>gnura šul k'ur, fn.i ülla adaži, hap'nik'e uvu k'ur. pirim.ži sanu hamc:i варige, čak kaʿqrajib</r></r>	 When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim? He spoke as if mocking: How are you? It's been hot for you. And you are tired. You are tired, how are you doing without having food in your stomach? When he said so, Pirim started scolding him,
0068 0069 0070 0071 0072 0073	 qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu aʿχuʿ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qaʿlqre si gafar ap'uru, hap'uva. vallah k'ur, manira abxuvuz ha. e<r>gnura vuva ha k'ur</r> e<r>gnura šul k'ur, fn.i ülla adaži, hap'nik'e uvu k'ur.</r> pirim.ži sanu hamc:i варіge, čak kaʿqrajib aʿ вuʿ вabxige, ap'uru muvaz nuʿq'nar. jav devlet.žikra c'a kaqrijav k'ur, jav 	 When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim? He spoke as if mocking: How are you? It's been hot for you. And you are tired. You are tired, how are you doing without having food in your stomach? When he said so, Pirim started scolding him, thinking that he was mocking him. May your wealth burn, may it become alms for
0068 0069 0070 0071 0072 0073 0074	qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu aʻҳuʻ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qaʿlqre si gafar ap'uru, hap'uva. vallah k'ur, manira abxuvuz ha. e <r>gnura vuva ha k'ur e<r>gnura šul k'ur, fn.i ülla adaži, hap'nik'e uvu k'ur. pirim.ži sanu hamc:i варіge, čak kaʿqrajib aʿвuʿ вabxige, ap'uru muvaz nuʿq'nar. jav devlet.žikra c'a kaqrijav k'ur, jav hamu uvu duk'u sadaq'.iz išrijav k'ur.</r></r>	 When he entered the yard, he looked around: the master was sitting on the balcony, drinking tea and asking: How are you, how are you, Pirim? He spoke as if mocking: How are you? It's been hot for you. And you are tired. You are tired, how are you doing without having food in your stomach? When he said so, Pirim started scolding him, thinking that he was mocking him. May your wealth burn, may it become alms for your death!
0068 0070 0071 0072 0073 0074	 qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu aʿxuʿ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qaʿlqre si gafar ap'uru, hap'uva. vallah k'ur, manira abxuvuz ha. e<r>gnura vuva ha k'ur</r> e<r>gnura šul k'ur, fn.i ülla adaži, hap'nik'e uvu k'ur.</r> pirim.ži sanu hamc:i Bapige, čak kaʿqrajib aʿBuʿ Babxige, ap'uru muvaz nuʿq'nar. jav devlet.žikra c'a kaqrijav k'ur, jav hamu uvu duk'u sadaq'.iz išrijav k'ur. hatmu hamu ix č'al.iinži ap'uru muvaz aʿxuʿ nuʿq'nar. 	 When he entered the yard, he looked around: the master was sitting on the balcony, drinking tea and asking: How are you, how are you, Pirim? He spoke as if mocking: How are you? It's been hot for you. And you are tired. You are tired, how are you doing without having food in your stomach? When he said so, Pirim started scolding him, thinking that he was mocking him. May your wealth burn, may it become alms for your death! He said to him serious curses in our language.
0068 0070 0071 0073 0073 0074 0075	 qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu aʿµuʿ ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qaʿlqre si gafar ap'uru, hap'uva. vallah k'ur, manira abxuvuz ha. e<r>gnura vuva ha k'ur</r> e<r>gnura šul k'ur, fn.i ülla adaži, hap'nik'e uvu k'ur.</r> pirim.ži sanu hamc:i Bapige, čak kaʿqrajib aʿBuʿ Babxige, ap'uru muvaz nuʿq'nar. jav devlet.žikra c'a kaqrijav k'ur, jav hamu uvu duk'u sadaq'.iz išrijav k'ur. hatmu hamu ix č'al.iinži ap'uru muvaz aʿµuʿ nuʿq'nar. hap'nu, pirim, qaʿl Bafunuz k'ur? značit qaʿl Bafige murar.in, značit jiq'rar 	 When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim? He spoke as if mocking: How are you? It's been hot for you. And you are tired. You are tired, how are you doing without having food in your stomach? When he said so, Pirim started scolding him, thinking that he was mocking him. May your wealth burn, may it become alms for your death! He said to him serious curses in our language. What happened, Pirim? Have you gotten angry? So the agreement was to cut off their heads if
0068 0070 0071 0072 0073 0074 0075	 qavnu jicara, uč'nu urar.ži. hajat.žiži uč'igen qa liguru hamu a'xu` ijesi dusnaži šulu ajvan.žiq čaj uquri hap'uva, hap'uva, pirim k'ur. qa'lqre si gafar ap'uru, hap'uva. vallah k'ur, manira abxuvuz ha. e<r>gnura vuva ha k'ur</r> e<r>gnura šul k'ur, fn.i ülla adaži, hap'nik'e uvu k'ur.</r> pirim.ži sanu hamc:i bapige, čak ka'qrajib a'bu' babxige, ap'uru muvaz nu'q'nar. jav devlet.žikra c'a kaqrijav k'ur, jav hamu uvu duk'u sadaq'.iz išrijav k'ur. hatmu hamu ix č'al.iinži ap'uru muvaz a'xu' nu'q'nar. hap'nu, pirim, qa'l bafunuz k'ur? značit qa'l bafige murar.in, značit jiq'rar hac:ib vu urxub gardan jivub. birmiš ap'uru vezirar.iz badabir k'ur sanu 	 When he entered the yard, he looked around: the master was sitting on the balcony, drink- ing tea and asking: How are you, how are you, Pirim? He spoke as if mocking: How are you? It's been hot for you. And you are tired. You are tired, how are you doing without having food in your stomach? When he said so, Pirim started scolding him, thinking that he was mocking him. May your wealth burn, may it become alms for your death! He said to him serious curses in our language. What happened, Pirim? Have you gotten angry? So the agreement was to cut off their heads if they get angry. He gave the order to the servants: Take him

k'ur.

- sab vaz a[`]su^ʿru, q'u^ʿb vaz a^ʿru, sis č'uk' 0081 adar, gaf č'al adar, žax žik' adar.
- a [°]*x*ir kerim. [°]*i* k'ur, uzxa a [°]*x* ap'uz [°]*s*uladazxa 0082 k'ur вardaš dušnu.
- muvaz k'ur fuk'ara abxnu šul k'ur, daš mu 0083 ви[°]rur и k'ur.
- uzu a[°]raza k'ur. 0084
- 0085 uduć'uru selim- kerim sadasnu čan palatra, erčnu ви'n.i herbira, hamu ra'q:.ži adaqus.aži adaqri k'ur, hele a'žaza k'ur, [UNCLEAR] išri.
- 0086 licuri, licuri, licuri, licuri a'ru, a'ru mu a' χ ir adaquru mu šahr.iži, qanara hamura
- 0087 hamu pirim adaqu čajyain. ži adaquru mu.
- 8800 dusnu hamša e<r>gnajir, uquri čajra, ap'uri fikrar, hap'zajk'e, fic:i ap'uzajk'e, fu herxuzajk'e, šl.ixa herxuzajk'e, na?ana aguzajk'e la^sχin k'ur.
- 0089 hamc:i fikir ap'uraži livuru, hamu admi adaquru qana hamina.
- 0090 livuru, dufnajib, siras.žila dufnajib, a`su šulu muvaz.
- тіваr.i muša ajir dar, fu xabar, žihil, k'ur, 0091 jaman fikrar ap'urava a'xir, fu jav derdi k'ur.
- 0092 fuk'ara adru darub anev k'ur, fuk'ara abxib aji k'ur
- 0093 *χat'a bala dubxnaji k'ur*
- 0094 vallah k'ur, hamc:i k'ur sardaš liyuz sušnu, вardašra вafundar k'ur.
- ja ič χ^{w} l.a ip'rubra amdar k'ur. 0095
- 0096 hamc:i la 'χin aguri, uduč'nejruza k'ur.
- hap'rušra a`žuz duxnedaruča k'ur. 0097
- qa la'yin ajis uzu k'urzavuz k'ur, eger uvu 0098 ap'ruš k'ur.
- qa hap'ru, baja χalu, k'ur. 0099
- 0100 $la^{\circ}\chi in k'ur jiz \chi^{w} l.a guniq'a ajiz k'ur.$

Utterances 0101-0150 5.3

- 0101 eger uzu sapib ap'ruš k'ur, uzu k'uraji jiq'rar.iinži uvu la ́χin ap'uruš, uzu turzavuz k'ur la' χ in.
- 0102 qa fic:dar vujav k'ur
- ip'ru u'lla turzavuz, dusru yalra turzavuz 0103 k'ur, pulra turzavuz, uzu варі la 'χin ap'i k'ur.
- anžas qaʻl suʻb darišri k'ur sar sar.ika, 0104

Pirim coming back?.

One month passed, two months passed, no news, no talk, no nothing.

Finally, Kerim said: I can't stand anymore that our brother is gone.

Something must have happened to him, otherwise he would have come back.

I will go.

Kerim took his clothes, put the bag on his shoulders, went out on the road, and said: Whatever place I find myself in, let me be there, I am now going, let it be.

He went and searched, went and searched, finally he happened to be in the city, this time it was him.

He happened to be in the teahouse where Pirim had been.

He was sitting at this place, tired, drinking tea and thinking: What am I going to do, how am I going to do [it], what should I ask, who should I ask, where should I look for work?

Having these thoughts, he looked: that man happened to be there.

He (the man) looked and understood that he (Kerim) had come from a distant place.

Nothing has happened here these days, what's up, young man, you are having bad thoughts, what's your problem?

Is something missing from you? Something has happened.

Something bad happened.

Oh, my brother has gone off to work and has not come back.

And there is no food left in our house.

So I went out to look for work.

We do not know what to do.

I'll tell you where there is work, if you would do it.

What should I do, dear uncle?

There is a lot of work to do at my home, whatever you want.

If you do what I say and work according to the agreement I say, I'll give you a job.

Well, what are those?

I'll give you food, I'll give you a room to live in, I'll give you money, just do the work I say. Just let us not be angry with each other, the one

qa`l safir.in gardan jivub.

- 0105 vah, fu gaf vujav χalu k'ur, haz qaʻl ʁuʻru uzuz uvka k'ur, muq'andar fura turege, užuvlar turege.
- 0106 ap'urza k'ur.
- 0107 $kač k'ur ix \chi^w l.az.$
- 0108 qaži a`ru kerimra, qaži dušnu, kerimra ditnu, ulupuru muvaz daqru jišra.
- 0109 dubχnu uʿlra hibu ulix, hamus daq k'ur
- 0110 zakur gač'ni haʿzur jix k'ur ign.iz aʿsuz.
- 0111 daqru kerim, dip'u u[°]lra.
- 0112 jarab allah k'ur, hamu uzuz ra`q:u`rajib nimk'i k'ur, daršiš muk'a užur admi fic:irik'e k'ur, mu hap'rurik'e mu.
- 0113 daqru xalra k'ur, ip'ru u[°]lra, pulra k'ur, la[°]xinra k'ur, jada, daqru fikrar ap'uri jis[°] adap'uru.
- 0114 gač'ni kučru muvaz, guduk', kerim, guduk', riв uduc'ajiz, вaraχ k'ur izn.iz.
- 0115 *sudužuru mu.*
- 0116 haʿjaʿt.ǯi? di<r>kna zurba q'uʿb aʿχuʿ jicara gadaxu puf, ilipu durucra.
- 0117 *kerimra užur q'uvat aji baž uži šulu.*
- **0118** *a[°]ru mu*.
- 0119 ulupuru muvaz hakmu $\chi^{w}t'il$, dušnu k'ur, hakmu k'ul.iamina izan ap'i k'ur.
- 0120 *ap'uru muvu izan.*
- 0121 gaʿbru izan ap'uz.
- 0122 ha sab sa^sa^st, qu^sb sa^sa^st, šubub sa^sa^st, riu uduc'uru.
- 0123 mani šulu, šid gun šulu.
- 0124 jicara gah a`radar muvan, bizar ap'ura.
- 0125 *ja ulxa bisrur adar, ja muvaxna вu^srer adar.*
- 0126 ja salam adar, ja kalam adar, ja šid adar.
- 0127 jada k'ur, mu fu a`lamat u k'ur.
- 0128 havu uzuz варі gafar naani k'ur.
- 0129 havu ap'ureb fu vu k'ur.
- 0130 hajaman havaz fuk'a abxun šul k'ur.
- 0131 mura sanu a' χ dap'nu, mu jisan sanu č'alq'a k'urdar.
- 0132 *χaʿbaʿq.žizxa izan ap'uru kerim.ži*
- 0133 hamu $\chi^{w}t$ 'il guduk'uru muvu.
- 0134 χa[°]ba[°]q.ži qavnu jicara, amanna adarži žan.ži, *κu*[°]ru mu javaš javašži, guž.naz likar gada*kuri, ku*[°]ru mu.
- 0135 t'avnu urara, uč'ru, liguru, hamu dusna ajvan.žiq uquri čajra ha[°]hjir ap'uri čan

who is angry will have his head cut off.

Oh, what are you saying, uncle, why would I be angry with you when you give me so much of this, when you give me good things? I will do it.

Then come to our house!

He took Kerim with him, sat him down, and showed him a place to sleep.

He brought bread, put it in front of him, and said: Now, go to sleep!

Tomorrow morning be ready to go to the field. Kerit ate the bread and went to sleep.

Oh God, am I dreaming, for if not, how can there be such a good man, what is he doing?

Oh, a place to sleep, food to eat, money, a job, he spent the night lying and thinking.

In the morning they knocked [at the door to wake] him: Get ready, Kerim, get ready, go to the field before the sun rises.

He got up.

- Two big oxen were standing in the yard, breathing heavily, with a plough tied to them.
- Kerim was a big guy with much strength.

He went.

They showed him that field and said: Plough the field from that side on.

He ploughed the field.

He started ploughing.

One hour, two hours, three hours, the sun rose.

It became hot, he wanted to drink water.

Sometimes his oxen did not go, exhausting him. There was no one who could hold (them) from the front, neither was anyone coming for him. There was no call, there was no word (from anyone), there was no water.

He said: What wonder is this?

Where are the words that he said to me.

What is he doing?

Something must have happened to him.

He had patience and did not say anything that day.

Kerim ploughed the field until evening. He finished this field.

In the evening he drove the oxen, with no energy left in his body, he went very slowly, taking

ergy left in his body, he went very slowly, taking steps with effort.

He opened the doors, went in, looked: that one is sitting on the balcony, drinking tea, laughing

χp:ar.iqži, zaraftara ap'uri, χu.jiz ülira gat'axuri hamu ajvan.žiqa.

- hamc:dar ap'uri dusnige, kerim.žiz dünja 0136 k'aru šulu.
- 0137 hap'uva, vah, vah kerim ви'ra k'ur, kerim ви^sra.
- 0138 hap'uva k'ur, kerim, hap'uva?
- ej behem fu abxunvuz ha žan k'ur. 0139
- 0140 vallah k'ur, uvuxna u'l yrurra axundar k'ur, *šid γrurra axundar k'ur.*
- hap'nik'e uvu k'ur вi.žin jiв, gizaf manibra 0141 vuj ha k'ur.
- 0142 jarab jicar.ira bizar вар'ип šul uvu k'ur.
- 0143 hamc:i sanu kerim.žiz jamanži gaʻl dufnu.
- ap'uru nu[°]q'nar muvaz. 0144
- 0145 uvuz nač išrivuz k'ur, uvu варі gafar nanijav k'ur, uvu učuz hamq'an insafsuzval haz вар'uva k'ur nuʿq'nar ap'uru.
- 0146 jav sadaq.'iz išrijav jav jicara, jav devlet.nakra c'a kaqrijav k'ur.
- hap'uzijav mic:ib devlet k'ur. 0147
- hamc:dar ap'uru. 0148
- 0149 *qa*`*l afunuz*?
- 0150 hadasir, k'ur mu.

5.4 Utterances 0151-0200

0151 *mura jik'uru*. They killed him too. 0152 χabar na?na, χabar selim.žika. Where was news, news about Selim. 0153 selim.žiz yabar šulu mu la y.nikan. Selim learnt about this deal. 0154 vallah k'ur, murar.iz aʿmal вар'ur sar vu k'ur. Oh, this one is who tricked them. hamc:i sadasnu čan palatra, uduć'uru selim 0155 Selim took his clothes and went out following вardšar.in šil.naz. his brothers trail. 0156 ви[°]ru selim hamu čaj*x*an.iz. Selim came to this teahouse. 0157 hamrar si dusru hamu ust'l.iq. He took a seat at a table, just like them. 0158 aguru mu hamu χalu.di, hamura. This old man looked for him, too. ja žihil, fu xabar u k'ur. 0159 Hey, young man, what's the matter? la[°]yin agarana k'ur? 0160 Are you looking for a job? ov, $\chi alu k'ur$, $uzu k'ur la' \chi in a < b > guri$ 0161 Yes, uncle, I came in search of a job. dufnaza k'ur. 0162 *uvu laχin tuvrajir vuna k'ur?* Are you the one who gives people work? 0163 ov k'ur. Yes. 0164 hin qpa[°]quru muvan gafar.iq selimra. And Selim listened to his words well. 0165 maha k'ur, dusru xalla, ip'ru u'lla. Here is a room to sleep and food to eat. 0166 uvuz k'ur siliyub. žia jav pulra tuvurzavuz I will give you money for your work, only let k'ur, anžas k'ur qaʿl suʿrub dirišri k'ur ix there be no anger between us. ar.i?.

with his wife, joking, throwing bread to his dog from the balcony. While he is sitting and doing all these things, the

world became black for Kerim.

How are you doing? Oh, Kerim is coming, Kerim is coming.

How are you doing, Kerim, how are you?

Hey, dear, what's happened to you?

Oh, there was nobody who could bring you food, there was nobody who could bring you water.

I wonder how you managed today, it was very hot.

And the oxen probably exhausted you.

So Kerim became furious.

He threw curses at him.

You should be ashamed! Where are the words you said? Why are you so cruel to me? He curses him:

May your oxen be for alms and may fire burn your wealth!

- What do I do with your wealth?
- He acts in this way.
- Are you angry?
- Take him away!

Oh, what are you saying, uncle, why would I get angry with someone like you.

0167 vah, fu gaf vujav, $\chi alu k'ur$, haz qaʻl u ru k'ur uvu sir.ika.

Multi-CAST Tabasaran translated texts

0168	ваč k'ur, huč' k'ur ulix.	Let's go, you go before me.
0169	aʿru murar.	They went.
0170	dip'u u`lla daqru selim.	Selim ate the bread and lay down to sleep.
0171	qajiʁ.a gač'ni ha k'ur gudu k' selim k'ur jicar git'na k'ur ʁaraχ izn.iz.	Next morning he said: Wake up, Selim, the oxen are yoked, go to the field.
0172	aʿrxa, xalu, k'ur.	Let's go, uncle.
0173	веže <r>gnu selim, dirbašvalra kaži šulu muvak čan užub.</r>	Selim jumped up, he had great courage.
0174	aʿru izn.iz.	He went to the field.
0175	dušnu ap'uru muvu izan.	He went and ploughed the field.
0176	sab c'ib vaxt.nalan, ap'uru muvu izan, liguru riвra udu c'uru.	He ploughed the field and, in a short time, he saw that the sun was rising.
0177	sab tki sib mani šulu.	It became a bit hot.
0178	adar fužk'ara ви`rajir.	Nobody was coming.
0179	muvura hap'ru, hamu jicar qavnu.	And what did he do, he led the oxen.
0180	dušnu, hamu sab sarz gaži šulu hašag, $\chi^{w}t$ 'l.ig, sun.	There was a rock under that place, under the ploughing field, a hill.
0181	hamu sun.ilamina diš a'puru muvu mu jicar.	He led the oxen off that hill.
0182	saraχir barkavnar k'ur, učuz mic:i liχajiz k'ur, sijiχiš uži vučuz k'ur.	Go, my dearies! It's better for you to die than to work like this.
0183	erčnu jicara, ваda ви hamu jicara	He pushed the oxen [off the cliff], took the stick
	qa <v>raji t'ulra, qibu gardan.žiq uš uš jeburi виʿru selim.</v>	he used to drive the oxen, put (it) on his neck, and came home whistling.
0184	jebnu likr.ikži t'ap'nu rak:inra uč'ru mu.	He kicked open the door with his legs and went in.
0185	assalam alejkum, aʿχur k'ur.	Assalam aleykum, master.
0186	vaalejkum salam k'ur.	Wa aleykum salam.
0187	hap'nu, selim, k'ur jicar našti k'ur.	How are you, Selim? Where are the oxen?
0188	jada k'ur, di <r>kuz daršiži barzlamina bušnu k'ur jicar.</r>	Oh my, I couldn't keep hold of them and they went off the cliff.
0189	jada uvu jiz χal gidipuvaki, selim k'ur, hap'uva k'ur.	Selim, you've ruined my house, what have you done?
0190	qaʿl afunuz, aʿχur k'ur?	Are you angry, master?
0191	va?, va? k'ur, qaʿl ʁafundoz k'ur.	No, no, I am not angry!
0192	aʿ q:i k'ur ip'rub.	Bring some food.
0193	dip'u ip'rubra daqru mu, givu k'ul.ig χlara.	He ate food and lay down to sleep, hands under his head.
0194	mu jisra a` suru.	This day had passed.
0195	qajis.a tuvru muvaxna gamšar.	The next day he gave him water buffalo.
0196	lig ha, selim, k'ur.	Look, Selim.
0197	murar k'ur iχtijatži laˁχin ap'i k'ur, murar k'ur gamšar u k'ur, tünt gamšar u k'ur.	Work carefully with them, these are buffalo, they are violent.
0198	sab fikira map'a, aʿχur, k'ur, uzu durar.in вајви zigarza k'ur.	Don't worry, master, I will take care of them.
0199	su [°] ru mu izn.iz, ap'uru izan sa c'ib vaχt.na hamu jisan si.	He went to the field and ploughed for a little while, like the previous day.

0200 *liguru, uduc'uru riв, mani šula, вu`radar* He looked: the sun was rising, it was getting hot-*fužk'ara.* ter, nobody was coming.

5.5 Utterances 0201–0244

- 0201 hamu jicar hatšlak:ina deetura gamšara.
- 0202 erčnu gamšara ваdaви qibnu t'ul, jeburu uš uš ви ru mu qajiвanna.
- 0203 ja k'ur t'ap'nu rak:inra, ja a'χu'r, k'ur assalamu alejkum k'ur.
- 0204 jada fu abxnuš a`jdoz k'ur, hap'rudarijav k'ur.
- 0205 hamus.žiz č'at.na adavdar danev k'ur.
- 0206 jada murar ži<r>виz abxundazxa k'ur.
- 0207 *sušnu k'ur jicar sušušlamina gamšara.*
- 0208 ja kerim, uvu jiz χal gidipurava, hajaman k'ur, uvu hap'rer uva k'ur.
- 0209 qa 'l safunuz a ' χu 'r k'ur?
- 0210 va?, va? k'ur, qa'l afundoz k'ur.
- 0211 *dip'u u'lla daqru selim.*
- 0212 qajis.a havru marč:ar.iq selim.
- 0213 *Baraχ k'ur, hamu izan bala dar k'ur, izan žara.dli ap'uru k'ur, uvu marč:ar.ixna Baraχ k'ur.*
- 0214 marč:ar tuvru muvaxna, sab a χu zurba liž marč:ara havru mu č'urar.iz.
- 0215 dumu deetnu č'urar.iz marč:ara daxnu daqru hamš.ax.
- 0216 sab ar.i haklimina haʿjvnar.iinǯi ʁuʿra admir, šubur, juq'ur kas ʁuʿra.
- 0217 murar haklimina gafar ap'uri, jarab, allah uxuz tuvru marč:ar diqudajk'e uxuz k'ur.
- 0218 maha k'ur hamšaxra marč:ar xaža k'ur.
- 0219 hajaman, hamrar.i marč:ar tuvredar vu šul ha k'ur.
- 0220 ja χalu
- 0221 fu gunžačuz k'ur?
- 0222 *marč:ar gunžačuz k'ur.*
- 0223 maha k'ur marč:ar.
- 0224 qa fuq'a tuvuz šulčxa k'ur.
- 0225 fuq'a gunžačuz k'ur.
- 0226 qa učuz axiš hamrar vari k'ur.
- 0227 vari učuziz k'ur.
- **0228** *pulra čavir k'ur, вејεχir marč:ar.*
- 0229 hisab dap'nu čp:.in *sul.ažiq'a gada davži* tuvnu marč:ar javaš ap'uru χanuχri.
- 0230 виʻru selim haklimina, ваdaви pulla, ibu žib.ži, qibu t'ulra gardan.žiq, jeburi uš uš, χaʿbaʿq.ži виʿru, selim.
- 0231 uduć'uru admi ulixna.
- 0232 ja selim, marč:ar našt:i a k'ur?

He led the buffalo down to the place the oxen (fell down).

He pushed the buffalo [off the cliff], took the stick, whistled, and came back the next day.

He opened the door and said: Hey, master, assalamu aleykum!

Hey, I don't know what happened, what happened (to the buffalo)?

Haven't you taken them out until now?

Hey, I couldn't stop them.

The buffalo also went down the place where the oxen went.

Selim, you are ruining my house, what are you doing?

Are you angry, master?

No, no, I am not angry.

Selim ate and went to sleep.

Next day he sent Selim to herd sheep.

Go, that field is not a problem, leave the field, someone else will do the field, you go look after the sheep.

He gave him sheep, a huge herd of sheep, and sent him to a pasture.

He left the sheep on the pasture, they lay down and he lay down in the same place.

After some time, men came down there riding on horses, three or four people came.

They were talking down there: Oh God, can't we find sheep to buy!

Here are sheep.

Oh, maybe they are selling sheep.

Hey, uncle.

What do you want?

We want sheep.

Here are the sheep.

How many can you give?

How many do you want?

We would like all of them.

All of mine are yours.

- Give me money, take the sheep.
- He counted (the money), he didn't drive (the sheep) to their village, he gave them away, and did [this business] quietly.

Selim came back, took the money, put it in his pocket, put the crook on his shoulders, whistled, and came back in the evenning. The man went out.

Hey, Selim, where are the sheep?

Multi-CAST Tabasaran translated texts

	**	
0233	tunza k'ur marč:ar.	I've sold the sheep.
0234	šl.iz tuva k'ur?	Whom did you sell them to?
0235	jada hakṡa χanuχrir alaxnu k'ur tunza k'ur.	I met friends down there and I sold them to them.
0236	fic:i tuva k'ur?	How could you sell (my sheep)?
0237	jiz marč:ar uvu fic:i tuva k'ur?	How could you sell my sheep?
0238	hac:i tunza k'ur.	I just sold them like that.
0239	qa`l	Are you angry?
0240	aʿχ ap'undar muvu sanu.	He couldn't bear it [lit. did not do patience].
0241	uvu fu abxida jiz k'ul.?in ala qu bala, hatmu, hamu qaʿl ʁafige nuʿq'nar dap'nu.	What a problem you are, fallen on my head! He got angry and scolded him.
0242	ваda ви selim.ži k'ark'ar uc'nu fn.i?.	Selim took a knife and stabbed (the man) in his belly.
0243	duk'u hamu admi hadmu devletra вada вnu, duχnu selim.ži ajibč'a užudar fira dap'nu χ^wl.ara jiŝ.ara hamc:i dulanmiš šulu.	Selim killed that man, took his wealth, brought everything, did whatchamacallit in the house, at this place, and lived this way.

0244 hamc:i $la^{s}\chi nar u$.

That was it.



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