#### Northern Bashkardi: Text I

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# This text is part of the WOWA project (<a href="https://multicast.aspra.uni-bamberg.de/resources/wowa/">https://multicast.aspra.uni-bamberg.de/resources/wowa/</a>), University of Bamberg.

### Files belonging with the WOWA North Bashkardi project:

Sound files: <a href="https://multicast.aspra.uni-bamberg.de/resources/wowa/data/iranian/bashkardi">https://multicast.aspra.uni-bamberg.de/resources/wowa/data/iranian/bashkardi</a> northern/sources/wowa iran bashkardi northern sources-wav.zip;

Excel files: Machine-readable version: <a href="https://multicast.aspra.uni-bamberg.de/resources/wowa/data/iranian/bashkardi\_northern/wowa\_iran\_bashkardi\_northern.xls">https://multicast.aspra.uni-bamberg.de/resources/wowa/data/iranian/bashkardi\_northern/northern-bashkardi\_original-coding.xlsx</a>

Metadata file and references: <a href="https://multicast.aspra.uni-bamberg.de/resources/wowa/data/iranian/bashkardi">https://multicast.aspra.uni-bamberg.de/resources/wowa/data/iranian/bashkardi</a> northern/wowa iran bashkardi northern metadata.pdf

#### **Background to this text:**

This text was recorded by Ilya Gershevitch in Iran in 1956 and belongs to the Gershevitch archive housed by the Ancient India and Iran Trust in Cambridge / UK.

The sound file is track 3, min. 20:05ff. on the CD A4.

The text has not been published yet.

There is a handwritten transcription with some notes by Ilya Gershevitch in the archive (bundle "Tape IV").

Not using this, Bakhtiar Seddiqi Nejad in cooperation with Behrooz Barjasteh Delforooz produced a preliminary transcription and a translation into Persian (typed and sound file).

Based on these materials, Agnes Korn elaborated a considerably revised transcription (checked several times against the soundfiles), a morphosyntactic analysis (using Flex software), and the English translation, which likewise reflects Agnes Korn's understanding of the text, its morphosyntax and textual structure.

According to the end of the text, the speaker's name is Abbâs Ahmadî. There is no information about the speaker or the place of recording.

## Text and translation:

```
^{1} / p1 / /# 1 / būd pīrazål-ē .
```

There was an old woman.

```
<sup>2</sup> būd čokak-i-e dega .
```

There was also a boy of hers.

```
3 ie čokak
             kår-ī čī a
This boy, what was his work?
4 ke-šū ya zamīn-ī .
They planted a field.
5 iz ... [ interruption ]
^{6} _{\overline{1}} zam_{\overline{1}} , čokak yah dega sar ham_{\overline{1}}
This field, so the boy went to this field,
7 ya morg-ē --
A bird came;
8 ya morg-ē .
a bird came.
9 / min 00 : 30 / čerak-kang get-ī ei morg .
"Hey", he seizes the bird.
10 \bar{1} morg-\bar{1} ke ge , agu :
As he seized this bird, it says:
11 ei mõ
           makoš!
"Don't kill me;
12 ya čīz-ī-et adahom .
I will give you something [in exchange]."
^{13} hamå morg-ī ke vel ke ya jog yaš-ī då .
When he released that bird, it gave [him] a pair of millstones.
He took those millstones [and] went to [his] grandmother.
```

```
^{15} /# ^{2} / ^{2} agu kakå !
```

He says: "Grandmother!"

$$^{16}$$
 / min  $^{1}$  :  $^{00}$  / agu bale ,

She says: "Yes."

$$^{17}$$
agu ,  $\overline{\scriptscriptstyle 1}$  yaš $\tilde{\overline{\scriptscriptstyle 0}}$  , ie yaš $\tilde{\overline{\scriptscriptstyle 0}}$  negah bedår .

He said: "These millstones, take care of these millstones.

Don't ever turn the millstones."

As the grandmother (recte: the boy) returned [to the field], the grandmother turned the millstones.

On one side milk flowed down, on the other sugar.

The grandmother said: "Behold!

God gave this to us!

$$^{23}$$
 / min  $^{1}$  :  $^{30}$  / bar mahamad salåvår ,

Bar Mohammad salavât!

What kind of millstones are these that my grandson brought!"

$$^{25}$$
 /#  $^{3}$  / dega röu sar zamīn , čokak .

Again [in the meantime] he went to the field, the boy.

26 dega hamå morg nešte sar gandom , gandom axwarden-ī .

Again there is that bird sitting on the wheat [and] is eating the wheat.

```
dega čerak-kang get-ī .
```

Again, "hey", he seized it.

 $^{28}$  hamå ke get- $\bar{i}$  , dår- $\bar{i}$  ya xar lot- $\bar{i}$  .

When he seized it, it gave him a donkey's load of sticks.

29 / min 2 : 00 / hamå lotūn-ī vur ge yah dega pie kakå .

He took up those sticks [and] went again to the grandmother.

30 ago kakå ,

He says: "Grandmother."

31 ago bale

She says: "Yes."

32 agu navådå ie k ... begi : lotū bolot .

He says: "Don't ever say to them: Sticks, do your work!"

33 <sub>hå</sub>

[She says:] "Yes."

tå čokak pošt-ī då dega yah sar zamī kakå agu

As the boy returned [and] went to the field again, the grandmother says:

35 lotū bolot

"Sticks, do your work!"

36 reht lotūn ei čak kakå

The sticks showered on the grandmother's neck.

37 vulak-ī za kakå .

The grandmother screamed.

```
2 : 30 / hamå čokak harakat-ī ke
(Hearing the scream?), the boy set out (home);
   agu / p3 / lot ei jå xwa , lot ei jā xwa !
he says: "Sticks, [return] to your place, to your place!"
   tarap-tarap loto rehte manzel-e xwa.
Pitter-patter, the sticks went [back] to their place.
   [ interruption ; a child is crying ]
^{42} /# ^{4} / maråjāt-ī ke dega čokak ,
When the boy returned, [he saw:]
43 dega yah hamå morg ,
Again that bird has come,
              hamå dōne-ī gandom e .
again it is on the wheat-grains.
45 čerak-kang get-ī dega .
"Hey", he seized it again.
46 ago ei mõ makoš
It said: "Do not kill me;
47 ya čīz-et adahom
I will give you something."
48 dår-ī -- ya xar-ī
It gave him -- it gave him a donkey.
     min 3 : 00 / hamå xar-ī
                                       då
[As] it [the bird] had given [him] the donkey, he took the donkey;
```

```
50 yah dega manzel-e kakå .
```

again he came to the grandmother's house.

51 agu kakå!

He says: "Grandmother!"

52 agu bale

She says: "Yes."

53 agu pbbb-kang ei xar nakanī .

He says: "Won't you say "gee-up" to the donkey."

54 agu xeili xo kakå

She says: "Very good, grandmother."

55 čokak da maråjahat-ī ke yah , agu pbbb

When the boy came back [to the field], she says: "Gee-up!"

ya mei ... če reh ... äh ...

One... What did it pour? äh...

57 dōne-ī javåher reh .

It poured a jewel.

 $^{58}$  /#  $^{5}$  /  $^{2}$  agu bah bah bah bah bah bah

[The grandmother] says: "Behold!

59 ajab nöuk ei mõ hast-ī

What an amazing grandson I have,

 $^{60}$  ke dehde aröu / min 3 : 30 /  $\bar{\text{1-t}}$ öur $\bar{\text{1}}$  č $\bar{\text{1}}$ z ayåret o tahab $\bar{\text{1}}$ l-e m $\bar{\text{0}}$  ak $\bar{\text{a}}$  .

who always goes [and] brings such things for me."

61 bād-ī , maråjahat-ī / p4 / ke pasīn čokak yah pie kakå ,

```
Later, the boy returned and came to the grandmother in the evening.
```

```
62 agu kakå , če-t kerdi ei ie xar .
```

He says: "Grandmother, what did you do to the donkey?"

```
63 agu heč-om kakå nakerde
```

She says: "Grandmother didn't do anything."

```
64
xwastok-o nabū
```

She didn't admit to it.

I [= the narrator] am getting up

I must go (lit. come) to my place (go home).

$$\overline{1}$$
 salåmat $\overline{1}$  to .

Health to you!

I was present (?) until there (this point of the story).

```
70 [ pause ]
```

$$^{71}$$
 /  $_{min}$  4 : 00 /  $_{bas}$  .

Enough.

I didn't say my name [yet]:

73.2 nago .

74 sahī Abbås Ahmadī ,

actually [it is] Abbas Ahmadi.

 $75 \ \ \overline{\scriptscriptstyle 1} \quad salåmat\overline{\scriptscriptstyle 1} \quad sarkår \quad .$ 

Health to this sir.

Prepared for the WOWA project by Agnes Korn on 22 August 2022