## WOWA Persian (New), by Elham Izadi

## Text Y — oh\_m\_music

speaker 19 (male, age 45)

collected in July 2019 by Mehdi Parizadeh in Hamedan

(HamBam — The Hamedan-Bamberg Corpus of Contemporary Spoken Persian)

## **Utterances 0001-0050**

0001	ye bahsi šoru šod	One discussion was started
0001	xob mâ ye musiqiye taqriban avval sefâreš	At first we were ordered a music
0002	gereftim	At hist we were ordered a music
0003	ye seri man šer peydâ kardam	I found a series of poems
0004	ye seri šer peydâ kardam	I found a series of poems
0005	mâle ye mo?alemi bud	They belonged to a teacher
0006	in mo?aleme taqriban mišod barâdare u	This teacher was almost my fifth grade
	mo?aleme kelâs panjome man	teacher's brother
0007	ye ruz zang zad	One day he called.
8000	ke ye barâdari dâram	I have a brother,
0009	i xeyli xub šere hamedâni mige	he can recite Hamedani poetry very well.
0010	guyešâye hamedâni dâre	He has a Hamedani dialect.
0011	xolâse mâram raftim sorâqešo	Then we went to him, and
0012	i taqriban ye dah devâzda dâ šer be ma dâd	he gave me ten, twelve poems.
0013	ma šerâre negâ kardemo	I looked at the poems and
0014	čize jâlebeš i bud	The interesting point was that
0015	inâre bar asâse čiz gofte bud	He had said them based on thing
0016	bar asâse melodi gofte bud	He had said them based on melody
0017	yani ye jurâyi tarâne gofte bud	It means he had recited the song
0018	melodi dâštand har kodâm	Every one had melody
0019	hâlâ kârâye moxtalef šâyad masalan	
	baziyâš masalan ru âhangâyi mese qes	
	âhangâye qadimi budo xolâse	
0020	ye čizâyi tu i mâyehâ gofte bud	He had said something in this style
0021	ma raftam	I went
0022	nešestam	Isat
0023	inâre guš dâdemo	I listened to them, and
0024	motenâseb bâ i mâyehâyi ke hâlâ o dar	according to the style of poetry that he had
	nezar gerefte bud	considered
0025	o fezâhâyi ke dâštim	Those atmosphere that we had
0026	ye fezâ?âye moštereki peydâ kardam	I found some similar atmospheres
0027	ke ân sisteme âhangsâzi re tu xodom peydâ	to find that system of composition in myself
	konam	
0028	berâš kâr anjâm bedam	to do something for it
0029	bad badan šuru kardam ru i kâr kardan	Then I started to work on it
0030	ru i kâr kardemo	I worked on it and
0031	šuru kardam	And I began it
0032	kâre tanzimo musiqiyâšo hudude fezâye ine	We found the musical arrangement and scope
	peydâ kardimo	of its atmosphere and
0033	be i bandeye xodâ goftim	We told this servant of God
0034	ke kârâ hâzerevo	That the works are ready and
0035	bad jâlebiš i bud	Its interesting point was that

0036	ke mâ a ye xânandeyi davat kardim	That we invited a singer
0037	biyâ	to come
0038	inâre bexâne	to sing these songs
0039	ke aslan hamedâni nebud	that he wasn't from Hamedan at all
0040	i âqâ kermânšâyi bud	This man was from Kermanshah
0041	albete xeyli sâlam bud	But there were many years
0042	hamedân zendegi mikard	He lived in Hamedan
0043	bad âmedim	Then we came and
0044	nešestimo	We sat and
0045	xolâse ru i ke i važehâre čejuri bâyad bege?o	We considered how he should say these words and
0046	čejuri bâyad adâšân bokone	How he should pronunce them and
0047	bazi čizâre balad bud	He knew some of them
0048	bazi čizâre nimidânes	He didn't know some of them
0049	bazi čizâ tul kešid	Some of them took time
0050	tâ meselan ine peydâ bokone	for instance to find out (about) them

## **Utterances 0051-0100**

uttera	inces 0051-0100	
0051	ke dorosteše bâyad čejuri bege	how he should pronounce them correctly
0052	bad ma ine berâtân injâ bexânam	Then I would sing it for you here
0053	âvordim	We brought
0054	ine šuru kardim bâ i kâr kardeno	We started working with him and
0055	xolâse i zabt šodo	In sum, it was recorded and
0056	i âqâye mahmudivesâq ye ruz âmad	One day Mr. Mahmoudi Vesagh came
0057	ye dastmâlgardeni baste budo	He was wearing a handkerchief and
0058	tipe xošgeli zede budo	He was dressed beautifully and
0059	yâru pâlto bolandešam pušide budo	He had worn that long coat and
0060	ye asâyiyam deseš	He had a cane in his hand
0061	ujur zad	He knocked on the door
0062	dere vâhede musiqimân vâ šodo	The door of the our music unit was opened and
0063	menam dâštam piyâno mizedam	I was playing piano
0064	ijuri ye negâhi kardamo	I looked there in this manner and
0065	didam ine	I saw it is him
0066	ye selâmo aleyki kardo	He greeted and
0067	gof	He said
0068	ma mâxâm	I want
0069	bimiram	to die
0070	xeyli širin bud	He was so sweet
0071	go	He said
0072	ma mâxâm	I want
0073	bimiram	to die
0074	to nimâxây	Don't you want
0075	ye kâri berey mâ bokoni	to do something for us
0076	ye šeri berey ma xând	He sang a song for me
0077	o moqe bâz tâ alân kâre orkesrâli ruye čiz ruye musiqiye hamedâni nešode bud	There were no musical works on Hamedani poetry at that time
0078	ma ine orkesrâl tanzim kardam	I arranged these poems in orchestral form
0079	kore bozorgi berâš xând	A great choir sang to it
0800	temâme kârâram tehrân zabt kardim	We recorded all the songs in Tehran
0081	xolâse xodâ rahmeteš kone	Well, God bless him

0082	âmedo	He came and
0083	zarfe ye hafte kâre jam šodo	The works were done during a week and
0084	ma hâzereš kardemo	I prepared them and
0085	raftim tehrân	We went to Tehran
0086	zabt šodo	It was recorded and
0087	âmad	He came
0088	nazdike taqriban šiš mâham ruye ânten bud	It was on the antenna for almost six months
0089	šiš mâh darxâsâte mardomi dâšt	It was in popular demand for six months
0090	ye ?eddeam xošešân âmede bud	Some people liked it
0091	guš midâdeno	They were listening to it and
0092	hey midideno	They were watching it and
0093	ye seri az beččehâ xošzoq buden	Some of my colleagues were gifted
0094	âmede budan	They had come
0095	tasvir gozâšte budan	They had illustrated the songs
0096	čizâye jâlebi az âb derâmede bud	They had become interesting
0097	âre xolâse be esme čiz bud	Yeah, in sum, it was by the name
0098	xolâse ine zabt kardimo	Finally we recorded them and
0099	barnâmeye âyanederam i jur ke mibinid	As you see, the future program is
0100	mâ badan barnâmehâye âyandemân ine	Our future programs are these
Utter	ances 0101-0150	
0101	ke mâ alân tu i sisteme âmuzešgâhi	That we are training the children in our
0101	xodemân dârim sisteme beččehâyiye	educational system now
	tarbiyat mokonim	eddedionat system now
0102	ke enšâallâh omidexodâ egar xodâ qesmat	That inshallah if God wills
	bokone	
0103	mâ taqriban emsâl dovvomin sâliye	This year is the second year
0104	ke i kâre dârim anjâm midim	that we are doing this work
0105	fekr mokonam	I guess
0106	tâ dah sâle âyande ye baxše bozorgi az	We will meet a large part of the needs of the
	niyâzhâye navâzandegiye hamedâne jevâb	music of Hamedan for the next ten years
	bedim	
0107	xob midânin	Well, you know
0108	mâ pâyeyi kâr mokonim usuli	We work basically and systematically
0109	va pâyeye âkâdemik dâre majmu?emân	And our collection has academic base
0110	ma fekr mokonam	I guess
0111	dar âyande baččehâyi tarbiyat mišan	Some students will be trained in the future
0112	ke be lehâze savâde musiqi va ejrâye musiqi	That they will have acceptable situation in
	vaziyete xubi xâhan dâšt	music literacy and performance
0113	čun mâ alân zarfe in moddate baččehâ zarfe	Because the children will learn solfege during
	yek sâl not xâniyâre xeyli xub baladan	one year very well
0114	xeyli xeyli xub baladan	They have learnt it very well
0115	vaxti vârede sâze taxasosiyâšân mišan	When they start their specialized instrument
0116	nešân dâdan	They have proved
0117	ke rošde xeyli xubi kardan	that they have a good progress
0118	va i hamiše bâ?es šode	And it has always caused
0119	ke man ma ehsâse xeyli vaxtâ qorur	That most of the times, I feel proud
	mikonam	

I feel

that it is good

0120 ehsâs mikonam

0121 *ke xube* 

0122	1:1	It is now, as and
0122	xeyli xube	It is very good
0123	inâ tarbiyat šodan	They have been trained
0124	bere i ke kârây bozorgi anjâm bedan	to do great jobs
0125	fek mokonam	I think
0126	mâ dar zarfe meselan dah sâle âyande ozây xubi be lehâze sistemâye navâzandegi dârim	In the next ten years, we will have a good situation about music system
0127	pâyehâye xubiye barnâmerizi kardim	We had planned good bases
0128	ensâallâh agar bedânim	If we can
0129	kamkam berey hamedân ye orkesre	We'll gradually start a philharmonic orchestra
0129	filârmunike šuru konim be estârt zedan	for Hamedan
0130	az hamin beččehâyi ke alân hastan	With these children that are here now
0131	bedânim kârâye xubi bâhešân anjâm bedim	we can do great works by them
0132	va rošde xeyli xubi dâšte bâšim	And we have a great improvement
0133	agar omidexodâ xodâ išâllâ komak kone	If God helps us
0134	zende bâšim	We are alive
0135	va bemânim išâllâ bar	We are alive enshaalah
0136	banrâmeye badi ine	The next program is
0137	ke dar âyande ye čonin kârâ?iye anjâm bedim	We will do such works in the future
0138	beččehâ kârâye xubiye bedânan beberan ru sen	Children can do good things on the stage
0139	fazâye xubiye tu musiqiye irâni ijâd bokonan	They (can) create a good atmosphere in Iranian music
0140	tu musiqi kelasik ijâd bokonan	They (can) create a good atmosphere in classical music
0141	bad agar xodâ inšâllâh xâst	Then if God wills
0142	bâ haminâ hamin kârâye guyešiye	With these Hamedani dialect works that we
0112	hamedânimâne ke dârim	have
0143	hamin ye âlbomeše taqriban davâzdatâ kâre	These album contains about twelve works
0144	agar bedânim	If we can
0145	inâram ijâd bokonim	create these
0146	va ye ruzam berim	And one day we go
0147	ejrâšân bokonim ru sare sen	We would play them on the stage
0148	xeyli komeke bozorgi mokone ke meselan mardom bâ guyeše qabliye hamedânišân âšnâ bešean	This would help people to get acquainted with the old dialect of Hamedan
0149	o fezâhâram dus dâšte bâšan	They would like those atmospheres
0150	xeyli be samte zabâne meyâr narim	We do not go toward standard language
Utterances 0151-0155		
0151	mâ ham xodemâne negah dârim berey xodemân	We should keep ourselves for ourselves
0152	o či migan	What they call it
0153	u esâlete xodemâne negah dârim	We should save our originality
0154	va yâdemân bâše	And we should be aware
0155	mâ hamedâni hastim	That we are from Hamedan
0100		