

## INFORMANT D (VICTORIA AMINI)

### The Tale of the Bald Boy

(1) xà<sup>1</sup> bronà<sup>1</sup> hífy ba-‘olám<sup>1</sup> káčāl-yele.<sup>1</sup> məstá litwa ba-rešéf.<sup>1</sup> bár-d-o xāràe<sup>1</sup> ‘áy bronà<sup>1</sup> bāruxá litwale.<sup>1</sup> híč-kas bāruxéf lá xarwá.<sup>1</sup> rəwe,<sup>1</sup> rəwe<sup>1</sup> tá-‘inke xīr<sup>1</sup> ba-xá bronà<sup>1</sup> taqribán ‘əsri šəné.<sup>1</sup> ‘áy broná be-čará híč-kas lítwale.<sup>1</sup> (2) xá-yoma tíw məntáke dačkéf<sup>1</sup> hqéle mire<sup>1</sup> dáyka<sup>1</sup> ‘aná<sup>1</sup> híč bāruxá líti<sup>1</sup> wa-lá káena má honà.<sup>1</sup> hálax<sup>1</sup> támám ‘áy dawruwāràn<sup>1</sup> da‘wát honú<sup>1</sup> bašká ‘ašná xa-dána mənun-u<sup>1</sup> bəxlé zəndəgi holéxin.<sup>1</sup> (3) xà-lele<sup>1</sup> rába xārj wíle<sup>1</sup> rába xalà trəšle.<sup>1</sup> xalà<sup>1</sup> ga-hafšà<sup>1</sup> réša ‘árá məndèle-u<sup>1</sup> našé kúle tìwi-u<sup>1</sup> xalà rába trəšle.<sup>1</sup> míre ‘ána,<sup>1</sup> ta-dačkéf mire,<sup>1</sup> ‘ána ‘ay-xalá tərəšnəf<sup>1</sup> ‘aná káena<sup>1</sup> bár-d-o xāràe<sup>1</sup> ‘áy čəkmá našè hár-lele xa-našá da‘wát didí kòl,<sup>1</sup> ké ‘ána gézna ga-pəlgùn-u<sup>1</sup> ‘aná<sup>1</sup> bāruxəwale dòqna.<sup>1</sup> (4) wàle<sup>1</sup> ‘éa zíl-u<sup>1</sup> našáké ‘əšər xílu,<sup>1</sup> našé kúle hífyen dokà-u<sup>1</sup> xalà<sup>1</sup> rába trəšwale-u<sup>1</sup> yaxní sáqatà-u<sup>1</sup> káčawè,<sup>1</sup> yapragè,<sup>1</sup> rəzzà xwará-u<sup>1</sup> rəzzà yəruqá-u<sup>1</sup> kúle jór trəšwale bāqa našé.<sup>1</sup> (5) ‘áy-naše kúle hífyen<sup>1</sup> ‘áy-xala kúle xílu.<sup>1</sup> kúle xílun-u<sup>1</sup> rába mülun-u<sup>1</sup> hqèlun-u<sup>1</sup> gxiki-u<sup>1</sup> pšixi-u<sup>1</sup> ‘ó-č rába xoš-ħàl xír-u<sup>1</sup> mónu kúle hqèle<sup>1</sup> báška ‘əlhà-y<sup>1</sup> ‘ənyexáe bāruxéf xārj wá<sup>1</sup> hélu da‘watəf holí ke-hezál ga-pəlgá našè,<sup>1</sup> hāwé ga-pəlgá našè-u<sup>1</sup> ‘əlenile-ò.<sup>1</sup> (6) ‘áy bronà<sup>1</sup> da‘watáke wilàle-u<sup>1</sup> ta-sa-‘at-e<sup>1</sup> tresàr lelé<sup>1</sup> dokà-yelun-u<sup>1</sup> dána dána kúle zili-ò.<sup>1</sup> tíw m-dačkéf hqèle<sup>1</sup> mire dáyka<sup>1</sup> ‘át nóšax hazər hulá.<sup>1</sup> jələ ‘ayzé-č xùt,<sup>1</sup> jələ ‘ayzé hāwəlax,<sup>1</sup> kúle ‘əšər didán da‘wát kolí.<sup>1</sup> hār ‘əšər<sup>1</sup> xa-našá da‘wát holàn<sup>1</sup> nóšef tré yarxé tül gərəš.<sup>1</sup> ‘ána-č bāruxəwale kwèli<sup>1</sup> ‘ána-č xoš-ħàl xárna ‘exá.<sup>1</sup>

## INFORMANT D (VICTORIA AMINI)

### The Tale of the Bald Boy

(1) A boy came into the world who was bald. He did not have a hair on his head. Later (in his life) this boy did not have a friend. Nobody became his friend. He grew and grew until he became a boy about twenty years old. This unfortunate boy had nobody. (2) One day he sat with his mother, spoke and said ‘Mother, I do not have any friend and I do not know what to do. Come, let me invite everybody around us, perhaps I shall become acquainted with one of them and we can spend time<sup>87</sup> together.’ (3) One night he spent a lot of money and made a lot of food. He laid out the food in the courtyard on the ground and all the people sat down. He made a lot of food. He said ‘I—he said to his mother—‘I shall make this food and I know that afterwards each night one of these people will invite me, since I shall go among them and I shall make friends.’ (4) Now, he went (to make the preparations) and the people ate in the evening. The people all came there. He had made a lot of food—offal soup, rissoles, stuffed vine leaves, white rice, green rice. He made every kind (of food) for the people. (5) The people all came and ate all the food. They all ate, served themselves a lot, spoke, laughed, made merry, and he was happy. He spoke with them all, so that perhaps, God willing, they would become his friends and would be able to invite him, so that he could visit people<sup>88</sup> and be among people and they would become acquainted with him. (6) The boy held the party<sup>89</sup> and they were there until twelve o’clock at night. One by one they went away. He sat down and spoke with his mother and said ‘Mother, prepare yourself, sew fine clothes, get some fine clothes, they will invite us every evening. Each evening for two months somebody will invite us.<sup>90</sup> I shall have friends. I shall be happy,’ and so forth.

---

<sup>87</sup> Literally: life.

<sup>88</sup> Literally: go among people.

<sup>89</sup> Literally: made the invitation.

<sup>90</sup> Literally: It will last for two months (that) every evening somebody will invite us.

(7) wälè<sup>l</sup> kúle ḡašè<sup>r</sup> tív ga-qam-tārà-u<sup>l</sup> muntāzər xír<sup>l</sup> bašká da‘wätèf holí.<sup>l</sup> hič-kas lá-hiye.<sup>l</sup> xà yomá,<sup>l</sup> trè yomé,<sup>l</sup> təlḡà yomé,<sup>l</sup> xír xà yarxá<sup>l</sup> hič-kás da‘wätèf lá wilè.<sup>l</sup> daākéf míra xèlox?<sup>l</sup> ḡát ḡáy ḡaštá wilàlox,<sup>l</sup> ḡáy kúle pułè xərjilox<sup>l</sup> hič kási da‘wátóx lá wilè.<sup>l</sup> (8) míre dāyka<sup>l</sup> ḡəlḡá rŭwà-y<sup>l</sup> ḡát<sup>l</sup> xáfàt la-xúl.<sup>l</sup> bəl‘axərà<sup>l</sup> xá-yoma kwè<sup>l</sup> ḡanà<sup>l</sup> da‘wāti kolí.<sup>l</sup> zíl bazār-u<sup>l</sup> ḡo-našé kúle da‘wát wiliwalè<sup>l</sup> kúle dubára šalòm drélu-ḡəlef-u<sup>l</sup> ḡqèle mánun-u<sup>l</sup> míre mǎ‘in<sup>l</sup> ḡanà<sup>l</sup> da‘wát-e didāxún wilí<sup>l</sup> ké hètun<sup>l</sup> belí memaní wíli baqāxún.<sup>l</sup> ḡaxtú tāmà didí-u<sup>l</sup> daāki da‘wát lá kolétun,<sup>l</sup> ké ḡána-č hēna ga-pəlgāxún?<sup>l</sup> (9) míru ròla<sup>l</sup> ḡát sarwatmànd-yet<sup>l</sup> ké ḡát pułè rába hitóx ké ḡáy memaní dəwqàlox.<sup>l</sup> ḡaxní là kélan memaní ḡáxa doqéxin.<sup>l</sup> hiye-ó belà-u<sup>l</sup> ta-daākéf mire<sup>l</sup> daākéf-əč rába nóšaf na-rahát wilàla.<sup>l</sup> mira<sup>l</sup> xáfàt la-xúl<sup>l</sup> ḡəlḡá rŭwá-y<sup>l</sup> bəl‘axərà<sup>l</sup> xá-mdi xār<sup>l</sup> ḡəlḡá xà<sup>l</sup> tára báqa didán-əč kol-ò.<sup>l</sup> (10) xá-yoma tíwa ga-belà<sup>l</sup> ḡexà-u<sup>l</sup> xéle xà<sup>l</sup> gorá tārà díle-u<sup>l</sup> ḡalèf bəqrú<sup>l</sup> míre dāx-yetu<sup>l</sup> ḡexà-u?<sup>l</sup> míre wála tòb-yena.<sup>l</sup> ḡanà<sup>l</sup> ḡaxá memaní dwəqli-u<sup>l</sup> hič-kas<sup>l</sup> da‘wátí lá wile-ò<sup>l</sup> wa-là káena<sup>l</sup> m-qám d-éa ḡanà<sup>l</sup> pərčè lití,<sup>l</sup> káččāl-yena<sup>l</sup> yá šmə<sup>l</sup> lití ḡexá.<sup>l</sup> (11) míre là<sup>l</sup> ḡaná xá ḡaštá káwna baqòx.<sup>l</sup> sélox xà<sup>l</sup> ksilá pərčé mǎtù.<sup>l</sup> ksilá pərčé mǎtù<sup>l</sup> wa-sè<sup>l</sup> nóšox ḡayzá trùšla<sup>l</sup> sé ga-pəlgáwa našé dubàra.<sup>l</sup> míre léka heznà?<sup>l</sup> rahnamaí wile-u<sup>l</sup>, míre sé flán tʷkà,<sup>l</sup> salmaní ké pərčé tārəš,<sup>l</sup> ḡóa hitè.<sup>l</sup> (12) zíl dòka.<sup>l</sup> xánči pułè pas-andáz wiliwale<sup>l</sup> hiwíle baqèf-u<sup>l</sup> míre mǎ‘in<sup>l</sup> ḡaná ḡbèna<sup>l</sup> xà<sup>l</sup> ksilá pərčé mǎtát baqá didí<sup>l</sup> ké ḡaná hèli<sup>l</sup> ga-pəlgá našé ḡawèna<sup>l</sup> našé xošú hé mənì.<sup>l</sup> míre tòv.<sup>l</sup> qim<sup>l</sup> ksiláké təršàle baqèf-u<sup>l</sup> mire<sup>l</sup> xá čəkmá yomé xét hál baqəf.<sup>l</sup> (13) čəkmá yomé muntāzər xír-u<sup>l</sup> híye-u zíl-u<sup>l</sup> híye-u zíl<sup>l</sup> ta-ḡinke<sup>l</sup> ḡáy ksilá trišà.<sup>l</sup> mətále rešəf-u<sup>l</sup> dubára zíl ga-bazār-u<sup>l</sup> ga-našé ké da‘wát wiliwale,<sup>l</sup> šalòm<sup>l</sup> xèta wíle ḡexá.<sup>l</sup> (14) míru ḡé ḡòa-y?<sup>l</sup> ḡé hár ḡó broná káčalákéle da‘wátàn wiliwale?<sup>l</sup> xá ḡile-ò<sup>l</sup> xá lá ḡile-ò<sup>l</sup> ḡaxréf bəqrù mənəf<sup>l</sup> mire<sup>l</sup> ḡi<sup>l</sup> ḡaná ḡòena.<sup>l</sup> (15) wà<sup>l</sup> bár xa-čəkmá yomé xèt<sup>l</sup> kén dána dána tára dāen-u<sup>l</sup> da‘wätèf kolí.<sup>l</sup> mire<sup>l</sup> ḡátá mǎ-hona?<sup>l</sup> ḡátá ya-da‘wátí wilà-y<sup>l</sup> ba-mà-jor hezná belú?<sup>l</sup> (16) qím zíl<sup>l</sup> mən-xá tʷkaná jələ krà wilè-u<sup>l</sup> hár ḡašər<sup>l</sup> ta-hár-kas da‘wätèf wile<sup>l</sup> ba-xá dásá jələ zíl.<sup>l</sup> ba-xá dásá jələ zíl-u<sup>l</sup> ga-pəlgá našáké tìw-u<sup>l</sup> ḡqèle mánun-u<sup>l</sup> ḡexà-u<sup>l</sup> yāwāš<sup>l</sup> yāwāš<sup>l</sup> warəd xír-u<sup>l</sup> wa-našé ḡilū-ò-ḡəlef.<sup>l</sup>

(7) But, he sat outside, he waited hoping they would invite him, and nobody came. One day, two days, three days (went by), a month passed without anybody inviting him. His mother said 'Do you see? You have done this work, you have spent all this money, and nobody has invited you.' (8) He said 'Mother. God is great.<sup>91</sup> Don't worry. In the end, a day will come when they will invite me.' He went to the market. The people whom he had invited all greeted him again. He spoke to them and said 'Look, I invited you to come and I hosted you in my house. Why do you not invite me and my mother, so that I can visit you?' (9) They said 'Dear boy, you are rich, since you must have a lot of money to have offered that hospitality. We cannot offer such hospitality.' He came back home and told his mother. His mother became very upset. She said 'Don't worry. God is great. In the end something will happen. God will open a door also for us.' (10) One day he was sitting in the house and so froth, and he saw a man knock on the door. They asked after his health. He said 'How are you? and so forth.' He said 'I am well. But, I held a party and nobody invited me back. I don't know whether it was because I do not have any hair and am bald, or whether I am not well known and so forth.' (11) He said 'No, I'll sort something out for you. Go and put on a wig. Put on a wig and go and make yourself look good, then go and visit people again. He said 'Where should I go?' He guided him and said 'Go to such-and-such a place, a barber who makes hair, he has one.' (12) He went there. He had saved some money and gave it to him. He said 'Look, I want you to make a wig for me so that I can be among people and people will like me.' He said 'Fine.' He made the wig for him. He said 'In a few more days come for it.' (13) He waited for a few days. He came and went, came and went, until the wig was made. He put it on his head, then he went to the market among the people whom he had invited, and greeted them and so forth. (14) They said 'Is this him? Is this the same bald boy who invited us?' One recognized him and another did not recognize him. In the end they asked him. He said 'Yes, it is me.' (15) Then, after a few more days they came one by one and knocked on the door, and invited him. He said 'Now what should I do? Now that they have invited me, how shall I go to their house?' (16) He went and hired clothes from a shop. Each evening he went in a suit to each one who had invited him. He went in a suit and sat among the people and spoke to them, and so forth. Gradually he entered (into their circle) and people became acquainted with him.

---

<sup>91</sup> I.e. there is still hope.

(17) ʔlilu-ð-ʔəlef-u<sup>1</sup> xá bratá mǎʿarəfi wilálu báef<sup>1</sup> kè<sup>1</sup> báška xlulá-č hól<sup>1</sup> ʔéa zəndəgiyəf biš-ʿayzá xār.<sup>1</sup> xá mən-bāruḫāwaləf<sup>1</sup> ké bāruḫà xírwa-u<sup>1</sup> daʿwätəf wíle dubára-u<sup>1</sup> zíl dóka ʔexà<sup>1</sup> míre xá bratá ʔāxà hít<sup>1</sup> ʔaná kməna<sup>1</sup> ʔát ʔəlula-ð<sup>1</sup> šáyad hélāxun bəxle<sup>1</sup> xlulá holətu.<sup>1</sup> (18) bratāké hiyá-u<sup>1</sup> ʔexà-u<sup>1</sup> xələ<sup>1</sup> ʔi<sup>1</sup> broná ʿayzək-ye-u<sup>1</sup> xá čəkmá müddəte<sup>1</sup> híyen-u<sup>1</sup> zili.<sup>1</sup> bratākè<sup>1</sup> míra gbé hét xāstgarí lá tatí-u<sup>1</sup> dačkì.<sup>1</sup> míre bāše.<sup>1</sup> ʔaná dačkí kməna<sup>1</sup>-u<sup>1</sup> kəna xāstgarí.<sup>1</sup> (19) qíma dačkəf<sup>1</sup> həjbiyaf holá<sup>1</sup> híya zila həjbí bratāké.<sup>1</sup> zíl lá táta dačkáf-u<sup>1</sup> mīre<sup>1</sup> haštóx mà-ya? ʔéxa<sup>1</sup> míre wälla<sup>1</sup> ʔaná ta-ʔátá haštá-e xa-b-ay-jóra lāxá liti-u<sup>1</sup> gbéna hézna haštá yäləpna ké<sup>1</sup> haštá ʿayzá dōqna.<sup>1</sup> (20) tatāké míre là<sup>1</sup> ʔaná<sup>1</sup> bratí ta-xá-nāš là kównaf ké<sup>1</sup> haštá líte-u<sup>1</sup> ʔexá.<sup>1</sup> be-čarà<sup>1</sup> na-rahàt xír-u<sup>1</sup> hiye-ó belà.<sup>1</sup> hiye-ó belà,<sup>1</sup> ta-dačkəf mīre<sup>1</sup> dāyka<sup>1</sup> ʔát zilat m-d-ənyexáe ḫqələx<sup>1</sup> lá mírax ʔaná haští mà-ya.<sup>1</sup> wälla<sup>1</sup> táta bratāké baqré mənì<sup>1</sup> míre ʔát haštóx mà-ya?<sup>1</sup> míri ʔaná haštá líti ta-ʔátá<sup>1</sup> gbéna haštá təhəna.<sup>1</sup> (21) míra<sup>1</sup> rōla gyān,<sup>1</sup> ʔátá g-áy səná didòx<sup>1</sup> ké xirət<sup>1</sup> ʔəsrí šənè<sup>1</sup> ʔəsrí-u<sup>1</sup> xamšá šənè,<sup>1</sup> dàx kélox haštá yalpét?<sup>1</sup> hár-jor xirá-y yäləpna.<sup>1</sup> (22) zíl ga-xá r<sup>o</sup>ká kè<sup>1</sup> karxanà-yela,<sup>1</sup> parčé ʔexá taršìwa.<sup>1</sup> zíl ga-dōka,<sup>1</sup> xaiš wíle míre<sup>1</sup> ʔaná haštá gbéna čín<sup>1</sup> gbəna<sup>1</sup> zəndəgi tārāšna-u<sup>1</sup> baxtá gōrna-u<sup>1</sup> ʔexá.<sup>1</sup> ga-doká ʔlilu-ð-ʔəlef-u<sup>1</sup> haštá híwlu baqəf-u<sup>1</sup> hiye-ð<sup>1</sup> rába pšix-u<sup>1</sup> (23) míre ta-dačkəf dāyka<sup>1</sup> ʔaná xét<sup>1</sup> mən-qóme-u<sup>1</sup> xərə gbé hézna haštá<sup>1</sup> wa-zəndəgi nòšì<sup>1</sup> ʔədára hònef<sup>1</sup> wa-ba-xá zəndəgi mǎtəna.<sup>1</sup> míra <sup>H</sup>tòv<sup>H</sup> sè<sup>1</sup> ʔaná<sup>1</sup> rába pašxána ʔát hezét haštá-u<sup>1</sup> báška hélox-əč xá baxtá-č gorət b-ày jorá.<sup>1</sup> (24) xolāša<sup>1</sup> zíl haštá<sup>1</sup> baqá xá-yarxa-u<sup>1</sup> tré-yarxe haštá wíle-u<sup>1</sup> dubára xa-bráta xét ʔəlyale-ð.<sup>1</sup> ʔəlyale-ð,<sup>1</sup> dačkəf šərále həjbì,<sup>1</sup> həjbí bratākè<sup>1</sup> məntáke tatá-u<sup>1</sup> dačkáf-u<sup>1</sup> ʔexà.<sup>1</sup> (25) míru mà kól?<sup>1</sup> míra ga-xá r<sup>o</sup>ká xa-haštá kól-u<sup>1</sup> rába broní ʿayzà-y<sup>1</sup> rába taʿrifəf hiwlá-u<sup>1</sup> míru gbé hamyáte xəxile.<sup>1</sup> ləbla-u<sup>1</sup> méla bronākè.<sup>1</sup> (26) ləbla lá táta-u<sup>1</sup> dačkākè-u<sup>1</sup> xá ʔásər zili dokà-u<sup>1</sup> mewá-u<sup>1</sup> širní-u<sup>1</sup> ʔexá kúle mtúlu rešá mēz-u<sup>1</sup> ḫqələm-u<sup>1</sup> bráta-u<sup>1</sup> bronāké mən-láxle ḫqələm-u<sup>1</sup> míra <sup>H</sup>tòv<sup>H</sup> tónan lóxle gbəxin.<sup>1</sup> (27) xolāša<sup>1</sup> xira<sup>1</sup> bāruḫtəf-u<sup>1</sup> tašmím dḡwáqlu xlulá hólí baqəf.<sup>1</sup> xá xlulá rába mojləl dəwqále baqáf tatāké.<sup>1</sup> rába xoš-bàxt xír ʔáy broná-káčəl.<sup>1</sup> wa-ba-mrá-e nóšef mətə<sup>1</sup>

(17) They became acquainted with him and introduced a girl to him, whom he could perhaps marry and so his life would become better. One of his friends, (somebody) who had (already) become his friend, invited him again and he went there (to his home) and so forth—he (the friend) said ‘There is a girl (here), I shall bring her and you can get to know her, perhaps you can marry one another.’ (18) The girl came and so forth. She saw that, yes, he was a fine boy. They came and went a few times. The girl said ‘You must make your suit with my father and mother.’ He said ‘So be it. I shall bring my mother and I shall make suit.’ (19) His mother went to act as intermediary to ask for the hand of the girl. He then went to her father and mother. He (the father) said ‘What is your work?’ and so forth. He said ‘By God, up until now I have not had any particular job here, but I want to go and learn to work, so that I can hold down a job.’ (20) The father said ‘No! I shall not give my daughter to a man who has no job’ and so forth. The unfortunate boy became upset and went back home. He went back home and said to his mother ‘Mother, you went and talked to these people and did not say what my job is. But the father of the girl has asked me saying “What is your job?” I said “Until now I have no job. I want to find work.”’ (21) She said ‘My dear boy, now at the age that you are, twenty years old, twenty-five years old, how can you learn a job?’ ‘Whatever the situation may be, I shall learn.’ (22) He went to a place that was a factory, where they made material, and so forth. He went there and pleaded saying ‘I need a job, since I want to build a life and get married’ and so forth. They got to know him there and gave him a job. He came back and was very happy. (23) He said to his mother ‘Mother, from tomorrow onwards I have to go to work to manage my own life and to make a livelihood for myself.’ She said ‘Fine. I am very happy if you go to work. Perhaps you will be able to marry a woman in this way.’ (24) In short, he went to work and worked for one or two months, then he became acquainted with another girl. He became acquainted with her and he sent his mother to ask for her hand in marriage, to request the hand of the girl from her father and mother, and so forth. (25) They said ‘What does he do?’ She said ‘He works in a certain place. My son is very good.’ She described him in glowing terms. They said ‘You must bring him for us to see.’ She took him. She brought the boy. (26) She took him to the father and mother. One evening they went there. They laid out on the table fruit, sweets and so forth. They talked. The girl and boy talked together. She (the girl) said ‘Fine, we both love each other.’ (27) In short, she became his girl friend and they (the parents) decided to arrange a wedding for him. The father arranged a very grand wedding for her. The bald boy became very happy. He attained his heart’s desire.

(28) *wa-xá yalá-č xèle<sup>1</sup> hár mangól nóšef pərčé litwale.<sup>1</sup> míre mà honá?<sup>1</sup>  
 'áy-əč mangól nóši xirá-y-u 'exà.<sup>1</sup> bār-d-o xāràe<sup>1</sup> míre 'əlhá rǔwà-y<sup>1</sup> har-dáx-dax  
 'ana-nóši ba-xà t<sup>w</sup>ká mǔéna<sup>1</sup> 'ày-brona-č máṭe<sup>1</sup> ba-t<sup>w</sup>kà.<sup>1</sup> xolàša<sup>1</sup> g-áy xèta<sup>1</sup> xoš-ḥàl<sup>1</sup>  
 xír-u<sup>1</sup> zəndəgìyef<sup>1</sup> šərù<sup>1</sup> wilé.<sup>1</sup> ráza 'áy broná 'ày-yela tíma.<sup>1</sup>*

(28) He had a son who had no hair just like him. He said 'What shall I do? He has turned out to be like me' and so forth. Then he said 'God is great, just as I attained a place (in life), this boy also will attain a place.' In short, he was happy with the situation and he began to live his life. This is the story of this boy. It has ended.